Dar El Kitab El Sufi Presents 2002

Means of Disclosing Truth

Written By

The Revivalist Imam

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THE OPENING CHAPTER

Thanks be to Allah, the Benefactor, the Protector, the Creator, the Congregator and the Healer. He sent His prophets to show His power and His graciousness. Peace be upon the best friend of God and the most high-ranking prophet, our commander Mohammed, may blessings and peace of Allah be upon him and his whole family, the overlords of the inhabitants of paradise, the intercessors on the Judgment Day, and peace be upon the true worldly imams and the selected friends of God. May Allah, glorified be His name, be pleased with the revivalest Imam Mohammed Madi Abul Azaeim and may illumine the face of his first Caliph Ahmed Madi Abul Azaeim "Amen".

The Publishing House of Medina, an organisation attributed to Masheikhat AlTariqa Al Azmayia, responsible for printing, publishing and distributing the heritage of the revivalest imam, presents the fifth edition of Means of Disclosing Truth a book in which Christianization and Orientalization issues in Africa and Asia are approached by the imam. In the aforementioned continents, these issues were connected with colonization. Africa and Asia were exposed to every kind of colonization for many centuries. They underwent diverse calamities under the English, French, Italian, German, Dutch, Belgian, Spanish, and portuguese colonization. There is no crucial difference between Christianization and Orientalization but in shape: Christianization is embodied in "Charitable Work" and Orientalization is represented by "Intellectual Researches". The,

colonists had trained Christian missionaries and orientalists and posted them to the Islamic world. They divided them into groups: "the Intellectual Researches Group" and the "Charitable Work Group".

FIRST THE INTELLECTUAL RESEARCHES GROUP:

Being of pivotal importance and one of the most powerful means of Orientalization, the intellectual researches group was many-sided. That was the reason why the orientalists depended upon it in their approach. It was incarnated by the following points:

I. Composing researches which disfigure the truth of Islam in thc shape of writing books, giving Lectures or lessons, such as their claim that Islam is a materialistic religion, void of spirituality, tends to aggression and calls for worldly lusts. They did all these things to shake the Islamic belief.

II. Their attempt to change the understanding of the Holy Koran to deny the historical, cultural and spiritual bases of the past of the Islamic Nation, and to disgust its peoples in the international fields.

III. The unrestrained education implies that the classical Arabic language is no longer suitable for use. Indeed, the non-standard and vernacular dialects should be used instead. Moreover, the Arabic letters are to be replaced with the Latin ones. More importatnly, media, through press and publishing houses, might be used to confront Al.Azhar in order to mitigate its effect and to spread the dubious propaganda such as the call for forgiveness, dialogue and argument.

Iv. Reviving the spirit of nationalism, removed by

Islam, such as the pharaonic nationalism in Egypt, the Assyrian in Iraq, the Barbaric in North Africa and Andalusia, the Phoenician on the philistine coast and Lebanon and the Persian in Iran which were behind the Cancellation of the Islamic caliphate in the Ottoman Empire and the core of energizing internal intrigues in the Arab Nation.

SECOND THE CHARITABLE WORK GROUP:

It is considered to be one of the most dangerous means of Christianization. For its significance and gravity, the Christian missionaries depended upon it in their procedures as;

Medical treatment at clinics and hospitals; a doctor in such missions is essentially a Christian missionary before being a doctor.

Orphanages - including children, associations, clubs, and donations - make full use of impoverished people. Christian missionaries and Orientalists attempted to achieve their targets via all these means. They did not miss a thing achievable of their aims. Nonetheless, the Islamic scientists at the time regarded the Orientaists'.. means as mere bubbles which were about to vanish or as a nonsensical speech that could be confronted only by the innate Islamic belief.

On the other hand, the revivalest imam, Mohammed Madi Abul Azaeim, did not mitigate the solemnity of the Orientatists' means. He did not say like the Islamic scientists, who formerly said that the Orientatists' books are a nonsensical speech. He did not throw these books away or repeat what had been said before: "Nothing is found in these books except falsity,

misguidance, and profound malice" Indeed, he got to work and wrote deliberately to argue these Orientalists by fair means to refute the invectives directed at Islam and Muslims. It was his responsibility to do this by virtue of being the revivalest imam of the current century.

The issues tackled by the Orientalists in their books, whether formerly or latterly, depend upon two basic sources, the content of which is repeated by their successive generations. The first source is Dr. Fender's The Scale of Truth, and the second is the Arab Orientalist Hashma's Appending an Essay to Islam.

The deceased Sheikh El. Hindi, may Allah have mercy upon him, answered Dr. Fender's the Scale of Truth in his book the Revelation of Truth. Notwithstanding, the Orientalist Dr.Teasdle tried persistently to answer El. Hindi's viewpoints. That was the reason why the revivalest imam saw that his book Means of Disclosing Truth should include an answer to the forementioned Orientalists; viz, Dr. Fender, Hashma and Dr.Teasdle. Readers of this book may, thoroughly, be amazed at the Orientalists' standpoints, motivated by their studies that are imposed upon them by their foolish - fanaticism and the manifestaions and pleasure of life. Orientalists try to write falsely about Islam, even though they are aware of the falsity of their own writings. Readers will also find the definite proofs which are approved by the laws of mind and logic. The revivalist imam approached these proofs to differentiate between what is good and what is corrupt. He did not go astray like these Orientalists. Indeed, he passed over their invectives ironically and mockingly, for they are nothing but nonsense that causes laughter even to

the one who has the least Knowledge of the reasonable and scientific researches.

Perhaps this is the only book, which was responsible for answering the Christian missionaries and Orientalists. Therefore, when it was edited for the first time in (1332 H - 1914 A.D) the British authorities in Egypt stood against passing it from hand to hand. It was reedited in (1337 11 - 1919 A.D) but the ruling British authorities prevented it from making the rounds. No matter what, the revivalest imam was not affected, for he wrote this book for nothing but the satisfaction of Allah. In his writings, he did not have life in mind.

The tested imam Ahmad Madi Abul Azaeim, may Allah be pleased with him, reprinted this book for the third time during zulkaada month (1371 H - 1952 A.D)This time the book was not prevented from being published, for the British authorities were departing from Egypt. As soon as the third edition appeared, it was out of print, though there was no advertising for it.

The Publishing House of Medina reprinted this book for the fourth time in Rabi AI-Awwal month in (1402 H - 1982 A.D) Today it presents the fifth edition - since the power of colonization shrank in most Islamic nations - for those who want to Know truth to follow, and untruth to leave off. We do not seek to convince the Orientalists of these facts, for they know truth but mislead themselves by tracing worldly pleasure. Allah may undertake their guidance, for He is hearing our call and He is the Ruler to whom we shall go back.

Dar EI.Kitab EI.sufi — Sheikh Tariqa Azmayia.
Monday 29th Rabi Akhar 1413.11. — Ezz EI.Din Madi Abul Azaeim
26" Oct. 1992 A.D — Lawer at the court of cassation.
Suggested its Translation in 1999 *Professor* Alaa El.Din Abul Azaeim.

IN THE NAME OF ALLAH, THE RAHMAN, THE MERCIFUL

PREFACE TO THE FIRST EDITION BY THE TESTED IMAM AHMED MADI ABUL AZAEIM

Thanks be to Allah who manifested the light of His plentiful blessings in the darkness of the night like a planet which emerges in the dusky night. Praise be to Him for His endless beneficence.

He blessed the nation of His last prophet, Mohammed, may blessings and peace of Allah be upon him, by keeping the light and secrets of His prophet and by renewing His divine blessing as a miracle for His chosen prophet to manifest the straight path and to have mercy upon the best nation in the world. Allah, glorified be His name, grants His prophet all these graces to disclose truth and to put an end to any ambiguities. Peace be upon the final high - ranking prophet on whom Allah sent down His verse:

If any one desires a religion other than Islam, never will it be accepted of him[1].

1Al.Im'ran Verse:851

Mohammed, may blessings and peace of Allah be upon him, said that "A sect of my nation will stick to the truth; they will not be affected by those who oppose them till Allah ends the world and they will be still attached to the truth. He also said that "Oh, I'm longing for my fellowmen who are to come hereafter".

Allah, glorified be His name, gifted us- in this century - with a person to whom He granted wisdom. In His Holy Koran, Allah says:

He granteth wisdom to whom He pleaseth; And he to whom wisdom is granted Receiveth indeed a benefit overflowing. [2]

2E1.Bakara or the Heifer verse:269

Allah's great benevolence cannot be perceived by the human mind. Of what importance is our praise ensuing that of God of the person to whom He granted wisdom? Praise be to God and thanks be to Him, for He blessed us with the revivalest imam, Mohammed Madi Abul Azaeim, may Allah be pleased with him, to whom He granted wisdom which uplifts our souls and purifies our hearts. The imam revived the hidden affairs of our religion in many ways, particularly his religious writings which are a treasure for the Islamic world. May Allah benefit us with his erudition. This message is a great sign of God's shining signs for those who want to stick to truth and to leave off falsity. It is not the first miracle of the revivalest imam, may Allah be pleased with him. The Islamic community, in particular, and humanity, in the abstract, are blessed with him. He has shown the extraordinary signs of God and His magnificient wonders. Thus he has attempted to renew the methods of the venerable forefathers and enliven the procedures of the pious imams that led to the straight path of the Lord of the worlds.

AN INTRODUCTION TO THE FIRST EDITION

(1332 H - 1914 A.D)

Thanks be to Allah, the leader of the straight path, and peace be upon the last prophet whom the papers of the worthy messengers foretold, blessings and peace of Allah be upon him and his family and his followers. Amen.

Mohammed Madi Abul Azaeim, Allah's worshiper, says that when he was a student at the faculty of Dar El Alum in Cairo University, he was very eager for acquiring the sciences of wisdom. He spent His free-time in accompanying the knowers of these sciences. His longing for acquiring wisdom led him to examine and scrutinize the fundamentals of religion, decrees, and faiths. His capital at the time was knowledge and his desire for public benefit. He did his best to serve his religion and his homeland. He deserted pleasure to the extent which made him unable to remember the substantial needs of life like food and sleep. He did so for the sake of his religion and his homeland at a time in which there was no one of his Muslim fellowmen who could shoulder the responsibility of such a great task. Most of his fellow-citizens did not attach much importance to this task. On the other hand, many European scientists kept on visiting him while he was visiting many Islamic countries, and they made great efforts to ask him about the essence of the issues, of which they were ignorant.

He hated prevarication. Thus he made up his mind to write a message and entitle it as Means of Disclosing

Truth: a supplement to the_book of his friend sheikh El. Hindi, may Allah have mercy upon him. However, his pen had a great tendency toward the benefit of the entire Islamic world in particuar and humanity in the abstract.

By writing this message, the imam wanted nothing but to disclose the truth to the Christian missionaries and direct the attention of his Muslim fellowmen to their targets which were evocative of Christianization. He invoked Allah, glorified be His name, to make his message useful and to keep the Christian missionaries away from the prejudiced fanaticism when they read it. Moreover, he invoked Him to provide his Muslim fellowmen with quietude and make them adhere to the Holy Koran and the Sunna of the prophet to restore their glory and dignity as foreshadowed in the Holy Koran. Allah, glorified be His name says:

But honour belongs to Allah And His Apostle, and to The believers, but the hypocrites Know not. He is All-Answering Our call. 3 Amen.

3The Hypocrites verse:8

I

PART ONE

LIFE

LIFE

MAN AS A MEDIATOR

Life is exclusively animalistic or purely angelic or a *mixture* of both; viz. human life. This is a natural thing. The most Almighty, most Wise, glorified be His name, specified a life for the worldly existence (animal life) and another one for the abode in the hereafter (angelic life) and a life for both; videlicet, human life. Man was chosen out of the other species because he is a mediator and he is qualified to be the apt creature for attaining the two happiness. Moreover, he leads two lives: the temporary life and that of the hereafter, which might be full of happiness and luxury or one of them might be happy while the other may be exhausting and hard. Otherwise, both lives might be exhausting and hard.

As for the temporary or physical life, man does not feel conscientious or experience the joy of the chaste soul within its scope. Indeed, he may thoroughly be given in to the sensual pleasure like food, drinking and marriage. Thus, he attempts to suffice these needs. Naturally, he cannot be aware of the life of the chaste soul and its true pleasure. Seeking, first of all, to attain his sensual pleasure, he becomes indifferent to other people, independent of being his behavior beneficial or harmful to them. Such being the case, man is depicted as an animal. He may degenerate into a lower degree, he may become a devil or much more than that.

poor is man, for he does not attain his physical pleasure except by doing great efforts. Probably he will

not attain it at all. Thus, he might indulge himself in distresses and pains. Then, on the Day of Judgment, he shall be recorded as a damned creature. As a result, he is deprived of [the] good of the temporary life and that of the hereafter. If Allah grants him light via which he can feel happiness of the life of conscience and delight of [the] spiritual life, and if the ugliness of the sensual life and its pains are disclosed before him, he will become a perfect man who can enjoy good of both lives.

MAN'S PERFECTIBILITY IS ACHIEVED BY COMPELLING HIS SENSUAL PLEASURE AND WELCOMING HIS SPIRITUAL PERFECTION

No doubt, the joy of conscience and delight exceed all the sensuous pleasure. The joy of the benevolent man, who works for the public benefit, exceeds the delight of attaining all sensuous pleasure. Yes, God created man to lead spiritual and sensuous lives. He qualified him to be in a true seat in the guest of the Lord, the Most Powerful. Moreover, spiritual angels are at his disposal. However, the Just Judge endowed him with a strong liking to luck, hope, love to exist and selfishness which leads him to forget the comfort of the hereafter and its torment, and futility of life and its transitoriness. It also leads him to things for which he is qualified like true good and everlasting amenity. By means of the divine grace, man is aware of the two paths; videlicet, the straight path and the winding one. Allah illuminates man's path for He grants him a mind by means of which he can think. More importantly, he

sent prophets to show man the way of happiness and goodness.

If man confronts his liking, fortune and self -the subduing compelling armies and injust oppressors - and if God triumphs him over his enemies, his liking will be devoted to Him and his fortune will be His. At this point, man's soul is uplifted, for Allah grants him light via which he goes among men, following the straight path, the nearest way leading to the Creator. Indeed, the follower of this path will not be worried about his self, money or family, for he is prepared for leading a good spiritual life. Thus, he enjoys pleasure of both lives, amenity of the two upgrowths and goodness of the temporary life and that of the hereafter. He may also enjoy all his physical pleasure in away that does not prevent him from realizing his destiny.

ISLAM GRANTS GOODNESS OF THE TEMPORARY LIFE AND THE HEREAFTER

Poor is the man who thinks that Islam might prevent him from practicing his pleasure or imprison his delight or deprive him of the things that are good for him in the temporary life. Due to his ignorance of the instructions of Islam, he thinks badly of it.

Islam forbids man to harm himself. It bestows man with every useful thing. It prohibits things, which impair life, end goodness, and exterminate happiness. 0 man! Thinkst thou - for your ignorance - that Islam prohibits every good thing, and that you cannot enjoy your life unless you neglect the instructions of your religion? Be deliberate in your judgment and stick to God's saying:

If ye realize this not, ask of those who possess the message.

4 El.Nahl or the Bees verse:43

My Muslim fellowman, you may long for knowing the commandments of the Holy Koran and the things forbidden by it. Thus, listen to what I shall I say:

The Holy Koran commands you to be high -spirited to be far away from likening yourself to the inferior things, elevated not to be led by your lust and luck; dignified not to glorify anyone except Allah or to be satisfied with anyone's judgment except His. It orders you to execute God's commandments: the things He likes and the sublime chaste souls accept. Hence, you deserve to be called God's Caliph on earth. You refer every good thing to Him and work for the benefit of your fellowmen. Consequently, their prosperity will urge you to feel that you are a useful working member. You will reject imitating others or being a parasite or letting anyone outdo you in making virtuous acts. The Holy Koran commands you to be proud of God and to be submissive to Him. You should not expect any goodness except from Him -glorified be His name - by means of your mind and your might and main for the beneficial work for which you are created. Do not fear anybody except Allah as long as you follow the instructions, which He entrusted you to do. The Glorious Koran commands you to believe in Oneness; there is no God but Allah. Man's mind accepts nothing but Oneness and hearts do not feel at ease except by it. All things, other than Allah are compelled slaves, for they are the creation of the Master. The most honorable slave, for Allah, is the most self-righteous person who

follows His instructions.

RELIGIOUS BELIEFS WHICH DRESS THEIR ADHERENTS IN HUMILIATION AND DISDAIN

The belief, imposed upon you by the Holy Koran, elevated you and made you experience dignity and glory, Why not? You see sublimity, greatness, pride and glory in no-one other than Allah, the Abider, glorified be His name. All things, other than Him are slaves, they cannot harm or benefit themselves except by His will. Apart from Islam, other religious beliefs dress man in humiliation, disgrace and degradation, for they lead him to deify an object of stone and owe to it degradation and humiliation. Nothing is meaner than the person who considers an inanimate object as a god. Somebody may regard a human being like himself as a worshipped god and owes to him humiliation and degradation. Someone believes that so and so is God incarnate, or he is the son of God, or he is part of Cod. How degraded is that man who belittles his dignity and loses his self-respect? Indeed, he does not know his relation to the world and his relationship to the universe. He might become meaner than the dumb animal. Animals did not submit to man except by the compelling force, out of the pain of torment and harsh restrictions. However, you see man who is created by the hand of God-glorified be His name -who provided him with mind and intellect, yield to someone like him or to something meaner than him. It is a deification based upon humility. Man may submit to one of his bodily organs which may enslave him like a person who devotes all his intellectual faculties to gain his

stomachical or sensual appetite; or his desire to listen to people's praise; or the eagerness of his eye for being feared by his peers; or the longing of his tongue for being influential. Such being the case, man becomes one of the meanest and most degraded slaves. God created man's organs to serve and benefit him. Thus, he should not submit to them. This is the belief, which the Holy Koran imposed upon us.

A COMPARISON BETWEEN ISLAM AND OTHER RELIGIONS

Belief as you know - may Allah lead me and you to the straight path and be pleased with us - is the capital in the temporary life and the hereafter. It is the stem on which you have to fix your heart to be safe on Doomsday. If you think logically and deliberately, you will certainly Know that good will not exist except by the adherence of every Muslim to his religion. On the other hand, there is no good for the non-Muslims except by renouncing their religion. Yes, because when you adhered to your religion, oh Muslim, you kept your honour and Allah empowered your position till crowns bent before you in fear and the worldly kings bowed for you. Then you renounced the instructions of your religion. Hereupon, you became humiliated after being dignified. Consequently, poverty, ignorance and baseness replaced your wealth, knowledge and clemency. And those who adopted your illuminating straight path drew by the Holy Koran, which you neglected, renounced their religion for the sake of sovereignty and dignity.

Ruminate over what has befallen you when you renounced the commandments of your religion, and what other nations gained when they renounced theirs. They renounced it to rule. However, when you renounced your religion you became humiliated and enslaved instead of being a king. You think for your own ignorance of the commandments of your religion and your God's wills that you could not rule unless you renounce your religion, imitating your subjects to whom you became a follower.

THE MUSLIM'S DIGNITY LIES IN HIS ADHERENCE TO ISLAM

Take care Muslim not to be victimized by your deep slumber and ignorance. You have not achieved any kind of progress when you renounced the instructions of your religion. Did your religion command you to practice monkery? No. Did it urge you to run away to deserts and forests? No. Did it Say that the rich man will not enter paradise? No. Islam commands you to work for the temporary life. The achievable closeness and worship to God, as far as Islam is concerned, depend upon funds, sciences, industries, crafts, agriculture and trade. By your life what did you understand of the instructions of Islam? Did they make the Muslim a parasite, or lower his hand or cause his speech to be defective? Read the Holy Koran and meditate upon it and you will realize that the true happiness in the temporay life and the hereafter exists only by following it. Islam is not what [the] Muslims do now. It is what Allah sent down in the Holy Koran and the things explained by the Messenger of Allah, may

blessings and peace of Allah be upon him. Islam is also manifested in the biography of the Orthodox Caliphs; viz, (Abu Baker, Omar, Othman and Ali) and the venerable imams.

You who see the situation of Muslims now are excused on the one hand, and blamed on the other. As for your excuse, you judge religion by the doing of its adherents. As for your blame, you have to read the regulations, judgments, and commandments of Islam, along with the doings of the Orthodox imams and the venerable forefathers, which arc safely kept from transgressors, prattlers or corrupt fanatic adherents. If you read them, you will find that [the] nations, which had the upperhand achieved their sovereignty through their adherence to the commandments of Islamic Law. The matter is not far away from us.

THE EUROPEANS' VANITY IS QUOTED FROM THE ORTHODOX IMAMS' BIOGRAPHIES

Those are The Europeans who did not attain the vanity in this world and sovereignty on earth except by learning the Orthodox Imams biographies. They followed the instructions of the Caliphs of the worthy ancestors; they enacted their discipline and imitated them. They renounced all the regulations of their religion and the instructions of churches. One might say that they did not make any progress except by renouncing the instructions of churches and sticking to the Bible. Praise the Lord! How can the sun be invisible at morning in the azure! The Bible is between our hands. Which verse in the Bible urges people to work

for the temporary life or to set up a kingdom, or to organize a community, or to lay down laws for sustaining equality and justice? Which verse calls for securing people in a community till they translate their ideas into actions, trying to find out the secrets of some creatures to manipulate their properties? Which verse in the Bible orders that money should be collected or industries, arts, trade and agriculture are to be practised by people? The Bible separates life from religion when it says:

*Render to Caesar the things that are Caesar's And render to God the things that are God's **

The Bible

All these activities did not come into mind except by the Holy Koran. The human brain did not scrutinize these creatures and examine their properties to disclose their secrets except by the Holy Koran, following the instructions of religion and trying to get closer to Allah, glorified be His name.

THROUGH THE HOLY KORAN MIND PAID ATTENTION TO CREATURES' SCRUTINY

I do not suspect that man has an instinct for Meditating on the living creatures by examining their characteristics. This was not the concern of any religion. The rebel in every time was an intelligent person. consequently, he was preeminent in his community. No sooner had he meditated upon the things that surround him than the people of his community opposed, killed or expelled him. The

situation was changed only when thinking became a lawful duty of religion. Thus, the secrets of the living creatures were discovered and their attributes revealed through the scientific experiments. They were not realized through theoretical wisdom only. Man began to invent new things. The Holy Koran deserves all the credit for any invention, invented by man whether the inventor is Muslim or not. You will not find any difficulty in reading the translation of the scientists of Baghdad, Sham, Andalusia, Egypt and Iraq, particularly those of supreme wisdom, doctors, chemists and artisans. Had not the Muslims opened the door of research and work for a community whose religion was the abolition of life - till they began to practise what they learned from (Muslims) - civilization would have been attributed to them.

THE MUSLIM'S LIFE

The Muslim may live alone, or in a domestic community or a civil one.

FIRST: THE MUSLIM'S SOLITARY LIFE

The Muslim must stay alone for some time everyday to meditate upon his deeds. If he finds good, perfection and blessing, he is to praise the Lord, glorified be His name. Consequently, he is to work for increasing the means whereby he can reduplicate good by means of theoretical or practical issues, which are beneficial for the public use. To give an example, he may invent something useful for his fellow Muslims. Otherwise, he is to think about how to improve the situation of the

members of his family or his relatives by uplifting their souls and educating their morals. Moreover, if they quarrel, he is to reconcile them. He should also search for the Sunna of the worthy ancestors, replaced by a heretical doctrine, to revive it through wisdom or to consider meditatively the signs which are indicative of the power of the Most-Almighty and the wisdom of the Most-wise.

These signs are created by Allah who has no partner. Thus, the Muslim must contemplate his self and see how many signs, philosophies, secrets and blessings are embodied in it. He has to praise God, mention Him, thank Him and try to get closer to Him as fast as possible. For instance when he goes to bed, he has to believe that he is a disabled weak man. Be it known that the One who grants him life may take it back during his sleep; or He who grants him health may deprive him of it. Such being the case, he is to sleep and his heart be void of malice or the intention to do evil to his fellow-believers or any kind of machination.

A Muslim is to preoccupy his thought with litany by urging his soul-since his organs are weak-to fly high in God's supreme Kingdom. Thus, it may see God's wonderful signs which fill the body with pleasure and good omens. When a Muslim gets up, he discretely realizes that he was dead because sleep is a short death. He should praise God, for He gave him back his life, health and strength due to His favor, generosity, hospitality and benevolence. Therefore, he is to be benevolent either by praying or getting closer to God through forgiving a wrongdoer or making good to him or communicating with someone with whom he severed

the bonds of friendship. He is to be hospitable and good at treating his neighbors and guests. He should have mercy upon his animals or be a good-doer to get closer to his fellow-believers. He is to tell the truth at an unjust ruler's. He might devote a portion of his learning, money, health, cattle, lodging or land for helping his fellowMuslim.

In solitude, there are special practices for the heart, done by the Muslim, whereby he leads his solitary life and via which he feels his true pleasure in the temporary life and his perfect happiness in the hereafter. He who claims to be a Muslim and his solitary life is not as I explained, he is considered by scientists to be an incomplete Muslim because a Muslim is the one who surrenders himself wholly to God and His Messenger. If so, he will not do any work except by knowing its legality and how to do it, as far as the sunna of the prophet Mohammed, may blessings and peace of Allah be upon him,. is concerned.

A Muslim who does not know the real value of his solitary life neglects one of the greatest religious fundamentals, that is to say, devotion to God in secret and in public, watching Him in secret and in public and believing that He is with every man wherever he goes. Moreover, He knows his affairs and is aware of his inner conscience as He, glorified be his name, said:

He is with you wherever you are.[5]

5 El Hadid or Iron verse:4

Or like His saying: He knoweth what is secret and what is yet more hidden.[6]

6Taha verse:7

Or as He said:

It was We who created man and We know what dark suggestions his Soul makes to him, for We are nearer to him than his jugular vein. 7

7Qaf verse:16

Or like His saying:

God Knows the tricks that deceive with the eyes, and all that the hearts of men conceal.8

8Ghafr verse:19

If man's solitary life is that of a malicious devil, or a mean pig or a cunning fox, does this mean that he is a Muslim? Of course not, for God glorified be His name, said:

Who believe in the unseen are steadfast in prayer, and spend out of what we have provided for them.9

9 El.Bakara or the Heifer verse: 3

It is not a Muslim who fears the people, for it is more fitting that he should fear God. He, who fears God secretly and publicly and adheres to His instructions in secret more than he does in public, is proved to be a real Muslim. On the other plane, it is not a Muslim who deceives people by his sweet words and does not care about God's wrath or curse when he sits alone. Consequently, God decried his deeds and judged him as a hypocrite and decided that he will be doomed to the lowest part of Hell. Allah, glorified be His name, said:

When they meet those who believe they

Say: we believe, but when they are alone with their evil ones, they

Say: we are really with you: we were only jesting.[10]

[10] **El Bakara or the Heifer verse:14**

Or like His saying:

The hypocrites - they think they are over-reaching God. But He will over-reach them, when they stand up to prayer, they stand without earnestness, to be seen of man, but little do they hold God in remembrance.11

11 Al.Nisaa or the Women verse:142

In fact, the true Muslim is provided with his spiritual instinct in his solitude. Whereas the hypocrite who claims that he is a Muslim, his companion in his solitude, is an abominable malicious devil. Allah, glorified be His name, said:

If any take the evil one, for their intimate, what a dreadful intimate he is!. 12

[12] **Al Nisaa or the Women verse:38**

As far as Muslims are concerned God said :

Those who believe, and whose hearts find satisfaction in the remembrance of God for without doubt in the remembrance of God do hearts find satisfaction. 13

[13] **Raad or Thunder verse:28**

The Muslim's best companion, in his solitude, is God's Holy Book, which is a healer and a light; the

prophet's Book; the Books of the autobiographies of the messenger's companions, may Allah be pleased with them, and those of the faithful imams, who lead us to the straight path. Or one might sit alone mentioning God and meditating upon His Universe.

SECOND: THE MUSLIM'S DOMESTIC LIFE
MUSLIM'S DUTY TOWARD HIS FAMILY MEMBERS

The Muslim, at his domestic life, is obliged to look for work to live, along with others, and to practice his duty as far as legality is concerned. On the other hand, he is obliged to support his family members financially by providing them with the things whereby he can feed their souls and purify them of their imperfections through good bringing up, treatment, observation, education and politeness. Thus, he is to become an imam, deserving to be followed by all his family members.

In this respect, a Muslim should attempt to be a forerunner of good theoretically and practically. He has to advise his family members with useful commandments. He is to explain them in theory, after practicing them himself Thus, his wife is to be chaste, economical and have mercy upon his parents and relatives. Moreover, she is to take care of her children's politeness through following the Sunna of the prophet. Such being the case, she is barricaded with strong battlements against any shame or defect.

A Muslim father should treat his children in a way that urges their souls to feed on loving virtue and perfection. Subsequently, they might be accustomed to

telling the truth and sticking to honesty and courage. He should implant in them compassion for their kin and relatives; he has to teach them how to have mercy on the weak, the helpless, their neighbors and their friends. He should endeavor not to do any vicious deed before them or to say any insulting word. If he has done any detestable deed, condemned by Sharia, he should lessen its impact upon his children as far as possible. In fact, the son reflects the image of his father. He is the incarnation of his father's deeds and state. Thus, the Muslim in his domestic community accumulates treasures for himself by bringing up his children and his wife. He might be benefited by these treasures, if he grows old, or be pleased with them, if he is dead. if he has longevity God will benefit him with his pious dutiful - children. They would be his health, strength and money, if he was to become ill, weak or in need of money. They would be a satisfaction for his heart and body. They would do good to their relatives. Consequently, if a Muslim father is dead, God will bless him owing to his children's good deeds done on his behalf. This, of course, does not mitigate the children's reward. The Islamic upbringing of a child is a happiness in the temporary life and the hereafter.

TILE MUSLIM'S BEHAVIOUR WITH HIS DEPENDENTS AND FOLLOWERS

The Muslim at his domestic life with his dependents and followers has to be a merciful father and a generous elder brother. He is their father by virtue of spending money on them and observing their affairs. He is their elder brother, when they carry out the work

which he applies to them. Be, thus, his hand and tongue with theirs, cooperating in their work. And his food, drink and clothes must not be distinguished from theirs. Thus, he is to thank God, glorified be His name, for granting him lots of blessings like making many of his fellow-believers subservient to him, and authorizing him over them. He should thank God by doing them favours by treating them, as he loves to be treated, for may God grant him more of His blessings in the temporary life and happiness in the hereafter.

It is not a Muslim whose domestic life with his parents, wife, children, relatives and servants was that of the oppressors', about whom God said:

And when they are admonished, pay no heed. 14

14 Safaat verse: 13

Such being the case, he is considered by scholars to be more worse than the devil, for he spoils those who live with him at home. Thus, he becomes like an infectious disease. God save us from him. A Muslim is not the one who was born in a Muslim family. The true Muslim is the one who follows the Islamic Sharia, adheres to its morality and sticks to its fair treatment.

THIRD: THE MUSLIM'S CIVIC LIFE

The Muslim's civic life is essentially the object of stress to which upbringing and care are devoted. It is that life by means of which one may attain great happiness in this world and have his reward in the hereafter. Indeed, it is that life whereby God's restrictions are empowered and His word is elevated,

and the Sunna of His Prophet, may blessings and peace of Allah be upon him, is kept up.

The civic life is that life by means of which souls are made beautiful through watching the secrets of their Creator and realizing His signs. Ghosts are made beautiful by the bountiful blessings of the Provider, the Donor, and the Benefactor. Indeed, it is the life out of which the light of erudition emerges and the abundant blessings and boons flow over the whole Islamic community. Within this life, Muslims might be provided with dignity, treasures of certainty and stores of good deeds)if its meanings are perfected and its infra-structure is well-established. Consequently, it would become a barricade against submitting to anyone rather than God or yielding to tiny one of His most evil creatures. It is that life in which the Holy Koran and the Sunna of the prophet Mohammed, May blessings and peace of Allah be upon him, act as barricades of safety and protection. Moreover, through it, hearts can feel at ease as far as religion, honour, self and money are concerned. As a result, hearts become void of anything that might sadden their lives. Every individual should exert every conceivable effort for the benefit of his community. If the system of the civil community is destabilized, dignity will become humiliation; richness, rally, and power might be replaced by poverty, division and debilitation. In this respect, hearts might sever; falsity is likely to rule and truth to hide. I invoke God to awaken the hearts of my fellow-believers and activate them to renew the good life in the civil community. The situation is clear enough; it is not in need of any proof, for the one who has the slightest ability to think might be fully aware of it.

COMMUNITY'S LIFE IS ATTACHED TO ITS MEMBERS

A Muslim's life in a civil community is like the life of an organ of thc human body with its neighboring Organs. Every organ in the human body has a special lunation to do; if it is neglected, the body will be impaired. Equally, every Muslim in the civil community should do certain duties and know his dues which are attributed only to him. If he executes them carelessly, the community will go astray. Thus, he will be entirely responsible for this corrupt community. God, glorified be His name said:

On that account: We ordained for the children of Israel that if any one slew. A person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people. And if any one saved a life, it would be as if he saved the life of the whole people. 15

15 Maida or the Banquet verse:32

The duty of every member of one's family is not like that of every member of the civil community. Apparently, if one attaches no importance to his duty, as far as the domestic perspective is concerned, his misdeed will be only confined to his family. Whereas, one's wrong doing will be greater if it extends to include his great community.

THE AWKWARDNESS OF THE CIVIL COMMUNITY IS MARKED BY MAN'S ERROR

If a family member commits a mistake in a partial Work, the other members of his family have to instruct him till he follows the right path. On the other plane, if a civilian does his work carelessly, he will open an evil door that might overwhelm the entire community. Thus, the mistake made by a family member, and that of the civilian are dissimilar. In fact, the domestic community is the corner-stone of all the other communities. It is considered to be a practical school, in which the student (family member) has much work to do and, simultaneously, he receives the instructions of his teacher (the head of the family). However, within the civil community the individual plays two roles:

He is a working-member and a teacher meanwhile. If he makes a mistake, the entire community will be affected!

Every man in the civil community has to perform his duty elaborately and deliberately. Be it known that if he neglects his duty, harm will befall him and his fellow-citizens. Artisans, farmers and merchants should do their work well. Craftsmen should do the requirements of their craft. Soldiers should defend their country against enemies. They should obey orders, empower their physical fitness and muster up their intellectual abilities to take hold of strategies of war and arts of the Cause. They are alienated from merry-making or public assemblies which include merry-makers and idle people who inherit money, but fail to keep it safe or invest it in an appropriate way. These idle people waste

their time in idle talks and they have no enthusiasm for doing anything. Their single interest is to lead a life of merry-making and lusts. They seek only how to compete for leadership and jobs. On the other hand, workers should exert every conceivable effort to achieve their work. They should work hard to bring about good to their community and dismiss evil.

THE RIGHTEOUSNESS OF COMMANDERS AND SCIENTISTS IS BENEFICIAL FOR THE ENTIRE COMMUNITY

The heaviest responsibility in the civil community is shouldered by two sects of people:

(1) commanders, judges, and policemen; (2)

accountants, scientists and their followers of good-doers.

The mistake, committed by makers, workers, merchants and farmers, is harmful to oneself as far as life and religion are concerned. If merchants, farmers, craftsmen and workers neglect their duty, the power of their community will be mitigated. Consequently, the resources of their community might become on the verge of dying out. On the other plane, enemies will be invigorated. The commanders', scientists' or their followers' mistake is a distortion to religion and corruption of life, since they shoulder the heaviest responsibility. They need to be advised, especially the commanders, by every Muslim as far as legality and appropriateness are concerned. Loyal subjects advise their commanders, for they are conscious of the good

that will overwhelm their community, if they are good at religious and worldly matters. Otherwise, if they are corrupt, the community will suffer from evil. The commander's duty, along with his subjects' merchants', farmers', craftsmen's, workers', and scientists', is highlighted in religious books. Revise this issue in them if you like.

It is suffice to say that every Muslim in the civil community is a working member. It is understandable that every organ works for the benefit of the entire body. Indeed, organs are dependable on one another to perform their task. Likewise, every Muslim should work for the welfare of the Islamic community. If this community enjoys welfare, glory, and strength, every Muslim will be impacted by this spectral progressive perspective wherever, however and whatever he is.

It is not hidden, my good fellow, that people of different nationalities get higher and higher ranks among us. Is it because they have more than two eyes, legs, hands or more than one tongue? No. Or is it because they are more knowledgeable or nobler or richer than us? Indeed, it is because they are working for the welfare of their community. They follow the instructions of Islam, left by its adherents. If our minds and souls are enlivened with these Islamic essentials, a young child in any nation - will become great and his opinion is to be of considerable revelatory interest. There is no ladder to ascend this supreme position except by following the instructions of God's Holy Book and the Sunna of His prophet Mohammed, may blessings and peace of Allah be upon him. Children are to be brought up morally correct. They should be aware of their good forefathers. Moreover, they should be

taught how to follow their method.

The basic criteria of setting up a real civil community are as follows: (1) it should be

powerful and awe-inspiring. (2) It should need nothing but the material, found not in its boundary, which is a means of producing equipments, or industrial instruments. (3) It should be self-sufficient. The All Kind, the All-Knowing, the Provider and the Generous bestows every land with special blessings, not found in others to create a kind of exchange among human beings and to give them the chance to get acquainted with one another. God, glorified be His name, said:

O Mankind! We created you from a Single (pair) of a male and a female) and made you into nations and tribes, that ye may' know each other (Not that ye may despise (each other). Verily' the most honoured of you in the sight of God is (he who is) the most Righteous of you. And God has full Knowledge and is well acquainted (with all things) 16

16 Hujurat verse:13

Every community, which needs nothing but the material from other nations, is a real one. On the contrary, every community which needs equipment, machines and is industrially impoverished - since it has only its crops exported to other countries to be manufactured and imported - is not a real community. Neither does it value religion nor this world. It is better for it to be a community of workers in an estate or a mine.

HOW, WHEREBY AND WHEN WILL THIS COMMUNITY RESTORE ITS STATUS QUO ANTE?

This is a question, which needs some hidden truths to be revealed for answering it.

THE FIRST TRUTH

POPULATED CITIES BEFORE ISLAM AND ITS FOUNDATIONS

There were some populated Pre-Islamic nations, founded on the principle of power. Around this principle, all virtues and perfection revolved. The virtue of justice, for example, was based upon the enslavement of the strong to the weak. The strong wanted to make the best use of the weak, like the benefit they got from animals. In fact, justice is the head of all virtues. It is the mother of perfection. if power happened to be on the side of the ignorant, the community would naturally become uncivilized. If the people in charge were wrong - doers, the community would be anarchic. We have not heard before about anyone of God's messengers, peace be upon them, had an absolute power in a civil community till he set up the criteria of it upon real virtues, the main branches of the divine commandments, except what is known in The old Testament about the community of the Israelites and Moses, peace be upon him. You know, it was not a civil community in its true meaning. Do not ignore what was between Moses and the Israelites or their gathering at the time of David and Solomon, peace be upon them, for it resembled a

virtuous civil assembly. However, the Calamities which had happened at the time prevented the community from being called a real community in its true meaning.

THE SECOND TRUTH

THE EMERGENCE OF THE LIGHT OF ISLAM IN AN ILLITERATE NATION THAT NEVER BEFORE HAD DISCIPLINE OR CIVILIZATION

The light of Islam glittered at the horizon of the barren lands in the peninsula. It emerged to systematize this ignorant nation, which was void of discipline, industries and arts. The dwellers of this nation were not emotionally united. They had diverse liking and an increasingly apparent evil. No sooner had the light of Islam come into life in these hills, deserts and lands than the souls of these people became pure. They seemed to be created in a past glory and to be fed on the beauty of the divine wisdom by means of which the milk of divine virtues were sucked up. These souls became wide-awake, as if each of them were a messenger or an angel. Thus, God, via them, eradicated ignorance, wrong-doing and viciousness, practiced by some people, in different cities.

Who are those men who, like an overwhelming flowing torrent, demolished corruption, false dogmas and injustice on the earth? Are they angels in the shape of human beings? Or are they messengers resurrected by God in this world before being resurrected in the hereafter to light His land by the lamp of his justice, glorified by his name, and His wisdom? No, by God.

They were involved in the circle of ignorance. Indeed, their souls were much worse than that of the devil. But the teacher who saved them from darkness and led them to the right way - the guide who transmitted in them the spirit whereby God led them to live the virtuous perfect life - is that teacher, deserved to be followed and supported by our masters Moses, Jesus, and Abraham, peace be upon them, if they were contemporary to him.

An Arab person might be in the lowest degree of ignorance, but when he happened to see the face of Mohammed, may blessings and peace of Allah be upon him, his heart would be similar to that of a prophet He would enjoy spiritual activities of the supreme kingdom. After listening to the prophet' s instructions, this man would instruct his tribe to follow the right way as if he were one of God's messengers.

THE SWORD OF ISLAM IS A MERCY FROM GOD

The Arab history was not engraved on stones and then abolished; or symbolized by a foreign language with no one to read it In fact, it is a clear history. Every sane person knows what the Arabs were and what they became.

What a wonder! An Arab person used to go out from Mecca at a time when travelling facilities or means of transport were not available. He used to carry the Holy Koran in his right hand and love for good to humanity at large in his conscience, with little food and water on his back, and the sword, which is a mercy from God, in his left hand. It is a mercy from God since it is in the hand

of a person who unsheathes it to kill a wrong - doer who corrupts his community. It is in the hand of a person whose heart is filled with mercy to equalize human beings and to spread justice among mankind, as far as they follow his honourable virtuous principles, based upon justice, equality, compassion, cooperation and kindness. He does not differentiate between Christians, Jews, or sabians. The free non-Muslim subjects in all the Islamic countries are indicative of the authenticity of the foregoing discussion.

WHY "THIS SWORD WAS DRAWN"

This sword was drawn to confront stubborn hectors who enslaved God's worshipers; or to stand against the shameless tyrants who worked for uprooting good and planting evil. Glorified be God's name! How can eyes be blind to realize these clear facts! How can hearts pass unaffected by these glistering signs! God have mercy upon us. Man seems to be inhuman, for he neglects his mind in away which turns things topsy - turvy. Good might appear to be evil and evil might seem to be good. The sun might seem as a dark forenoon.

The Muslim did not use his sword to force people to adhere to Islam. The Islamic beauty is apparent to perfect minds and sound hearts. The one who reads books written about the interpretation of the Glorious Koran, the Prophetic Hadith or Judgements derived from the Holy Book, realizes that most of their authors are non-Arabs. They are among the men of understanding and scientists, close and attached to God. The light of Islam becomes clear to them.

Therefore, they follow it. More importantly, God's truths are disclosed before them. As a result, they adopt these truths to draw nearer to God. When God's happy mien touches their hearts, the springs of wisdom pour out of them. Subsequently, their tongues will translate and be indicative of these great springs of wisdom. The one who reads these books will certainly know or realize that the thing which led the world to believe in Islam is its real beauty and its clear light.

The Islamic sword was targeted to eradicate injustice, corruption , ignorance and vices. Consequently ,the non - Arab people ,who believed in Islam ,presented services to it via their knowledge and thoughts .They pinpointed the light) secrets, wisdom and good of Islam. Others who did not believe in Islam are inferior to their fellows as far as intellect and knowledge of God's wisdom are concerned.

The Arab person, who was taught the instructions of Islam by the messenger of God, may blessings and peace of Allah be upon him, used to travel from a place to another. Mecca was his starting point He traveled through barren wilderness, bumpy grounds and high mountains, surrounded by seas. He headed for very remote countries. If he happened to pass by a non - Muslim community, an ignorant nation or a corrupt city, he would beautify the first by the virtues of Islam, show the second the right way and guide the third to righteousness. The Messenger of God, may blessings and peace of Allah be upon him, was like the sun and his fellows were the light of this supreme sun.

The Arab person went out of Mecca till he reached the ocean of darkness (The Atlantic Ocean) in the west

and the Pacific Ocean in the east. He spread light in India, China and the mountains of Caucasus. His strong will made him leave a mark of his teaching which is indicative of the true instructions of Islam and its plentiful blessings He is a bright light that proves that Islam is the true religion that every sane person should be an adherent of it.

The messenger of God Mohammed, may blessings and peace of God be upon him, enlightened his fellows' hearts via theoretical wisdom, derived from God's Glorious Book and his inspirational statements. He was an exemplar of the practical wisdom. He did both the bodily and spiritual activities purely for the hereafter. His bodily activities were devoted to both lives; viz, life in this world and that of the hereafter His spiritual and bodily activities were intended for the benefit of humanity at large. He transmitted the spirit of these deeds to the submissive souls of his fellows whose hearts and prospects were closely attached to him. They were the mirror of their messenger, may blessings and peace of Allah be upon him, and a great indicative sign that he is the Seal (the last and final prophet) and the overlord of his fellow-messengers, peace be upon them. There is no defect in the sun if the bat sees it dusky, or if owls, scorpions, serpents and such like harmful animals which cannot go in the shining light, deny its benefit. How many an animal deem rubbish good and feed on it and die if they smell good scent; Likewise, an anthropoid might consider truth as falsity and untruth as factualism. The bat, for example, sees the sun as a dusky object and darkness as a light shape. May God protect us from a blind liking) a fraudulent luck. I invoke God, glorified be His name, to

provide our hearts with light, to lead us to the path of righteousness and to keep us on good terms with our relatives, friends and Muslims.

THE THIRD TRUTH

THE ESSENCE OF ISLAM IS DERIVED FROM THE HOLY KORAN AND THE STATEMENTS OF THE OVERLORD OF MESSENGERS

The Islamic community was not built upon the foundation of the ancient cities, but it was based on the supreme divine principles. It was not set up by a creature or a man of experience. It was built on the instructions of the Glorious Koran and the statements of the overlord of messengers. God elevated and strengthened Muslims' position via His power and Graciousness. He made them leaders and He forced all nations of great position and authority to submit to them except the remote countries which were living in primitivism. These countries were not guided by the light of humanity at large. Thus, God put off their guidance till Muslims were able to eradicate injustice and misguidance from the populated cities. Then, these primitive people were elevated and civilized by Muslims. Unfortunately, the successors of the followers of God's messenger did not do prayers. Otherwise, they followed lusts. They did not follow either the instructions of the Holy Book or the Sunna of the prophet Mohammed. As a result, land became barren after it had been fertile.

Moreover, God's curses descended successively

and His blessings were changed. May God prevent us from His disobedience, or from disobeying the Sunna of His prophet, may blessings and peace of Allah be upon him. May God revive illumination and return it as He created it for the first time. He is All-Answering our call.

THE FOURTH TRUTH

THE REAL GOOD IS DISREGARDED

Man is naturally attached to liking good. He seeks it by all manner of means. He is not the only animate being that was born with a desire and liking for good. Indeed, all the living beings, whether plants, animals, genii or angels, have this faculty too. None of these creatures but is persistently and diligently eager for obtaining good. What is man's ignorance of the real good then? What are the ways which lead to the real good? This issue creates some kind of disagreement among people. Means and targets are varied, but the real good is one and the way which leads to it is one. If you ask the most ignorant man: who *is* right? He Will say: I am right, for he thinks that the target He seeks is good and the way, whereby he endeavors to gain it, is the nearest to make him righteous. If good appears clearly to him and the way, which leads to it, he will follow it joyfully. Otherwise, he will follow his misleading liking. One should detect his way before going through it. Sometimes it is thronged with beasts and calamities, or ends with a mirage, which is thought by a thirsty person to be water. But if he reaches it, he finds it empty and a painful torment is ensued. It is only a nut who accepts to follow this way.

AN EXAMPLE OF THOSE WHO HAVE GONE ASTRAY BY THEIR LIKING

A madman who throws himself from a every high mountain, breaking his neck and severing his joints, does not belong to the category of human beings. If someone asks him about his jump from the mountain, lie will say: I want to experience happiness and to please myself. He throws himself, believing that it is a kind of ecstasy. Of course, people fear to talk with or write to such an insane person. He is not among our fellows of human beings. It is better for this person to be tied up like monsters, for fear that it might result in harming people. When good is sought for itself and since man is responsible for searching for the nearest way that leads to it, he has to look for the true way of good. If God bestows man with the real good and its true way, he is to hurry up to gain this good, independent of abandoning his parents, children or this world. Indeed, nothing could prevent evil. In the majority of cases, man is deprived of good owing to his religious fanaticism of his parents or his self-conceitedness of his science, worth, money or tribe.

THE FIFTH TRUTH

REVEALING TRUTH THROUGH THE GLORIOUS KORAN

If truth is revealed via proof and appeared clearly before our eyes, no barrier could prevent a wise person from realizing it. Truth is disclosed in the Holy Koran by

means of wisdom and good advice. Indeed, the Koran is like the sun that glitters in the scope of the mind of a human being. It elaborates upon the signs of truth 'and its secrets. Thus, human mind and heart are bowed down solemnly It is undeniable that the messengers of God, may blessings and peace of Allah be upon them, came with arguments that are indicative of their truth, derived from God, glorified be His name. Their signs were extraordinary, stirring up one's emotion, and, thus, leading them to forget about the target to which they were devoted. Exceptional is the sane who came to defy the messenger on whose hands the sign of God appeared. This is exemplified by the sign of our master Moses, peace be upon him, seen by the magicians who came to defy him. The magicians threw their ropes and sticks; they charmed the eyes of people. However, when Moses threw his stick and it swallowed all what they made out of magic, they realized that it was not Moses' but God's power. Consequently, they believed in God; whereas, others did not. This sign led souls to unconsciousness. Thus, they could not be aware of its target. The eyewitnesses of this sign were disturbed .The color of their hair was changed; they got struck dead. Others shouted or ran away.

Equally, God endowed Jesus with many signs. Jesus, peace he upon him, had the power to awaken the dead, heal the dumb and the deaf. Moreover, he could turn water into wine. These were signs based upon the truth of his message. However, men's souls got enchanted by these signs and were deprived of realizing their real aims. For their astonishment, they said: Jesus is the Son of God or he is God or God is one of three entities: one of them is Christ. Their

ignorance of the reason behind these signs resulted in their disturbance and astonishment.

There is no connection between one's mind and the extraordinary signs, which his senses are not ready or accustomed to perceive. The human mind has nothing to do about them but to search for their properties and their indications. It cannot go deep into the meanings of these signs, unless they are engraved or imitated by one's imagination. These extraordinary signs impact the attendants only; their souls are disturbed and their minds perplexed. Later on, they are regarded as universal wonders which tell tales or stories. For example, the one who sees a lion in a forest, running toward him with its sharp teeth, ready to devour him and he attempts to fight it and keep away its harm, is completely influenced by this situation unlike the one who has just heard about this tale. The lion's fighter has witnessed an awful scene that might turn his hair Grey or unmake his joints or lead him to pass away. On the other plane, the one who has just heard about this story might laugh astonishingly and joyfully. In brief, the miracles of God's messengers before our master Mohammed, may blessings and peace of Allah be upon him, were extraordinary signs. After these signs had been witnessed, they became stories.

THE HOLY KORAN IS THE MIRACLE OF MOHAMMED, MAY BLESSINGS AND PEACE OF ALLAH BE UPON HIM

The miracle of our prophet is based upon authenticated verses that talk to one's mind. These

verses show man the real good, for which he has to search. They are likened to the quick sunrise which spreads light in the horizon. Man has to praise the Lord when he recalls his past situation before the message of the Messenger of God, may blessings and peace of Allah be upon him. He repents for neglecting his duties. Thus, he invokes God to accept his penance.

The Holy Koran is a glittering sign, for its power of healing, its light and its real spiritual happiness. It will be contemporary, illuminating and shiny for ever and its sun will never disappear. God, glorified be His name said:

We have, Without doubt, sent down The message; and we will guard it (from corruption) 17

17 Hijr verse:9

One will never get bored with listening to the Holy Koran. It gets more and more beautiful by the passage of time and the succession of centuries. It is the straight path of God, which leads to the everlasting blessedness.

JUDGING EXTRAORDINARY SIGNS THROUGH ONE'S MIND

What judgment could be passed on a man who had the ability to awaken the dead, heal the dumb or the deaf or hit stones by his stick; henceforth, water poured out of them, forming rivers? A sane person would believe that this man was blessed by God. Whereas, the ignorant one would think that this man is one of God's kin. What would one get of this belief except that

it is like believing so and so has a treasure of jewellery.

The one whose miracle is the Holy Koran is the one that God blessed us with. Because this miracle is his load and position.

Christ does not say: I am the son of God, for he is a messenger. For example, John is a messenger like Christ and both are chosen by God. The one who says that a messenger is appointed by another messenger is a misguided or mistaken person. The person sent with a message to deliver it to some people is said to be an envoy. The title of a messenger is given only to God's elected prophets. John's Message was limited to his time.

In the second psalm, attributed by the Jews to David, peace be upon him, he said: I *am the son of God. In the seventh psalm he said:*

God told me: you are my son. Today I begot you. Ask me and I will give you nations as an inheritance and remote lands as your kingdom that you might destroy by an iron bar, like a pot you break.

David, peace be upon him, said: I am the son of God as reported by the Jews. Then they claimed that Ezekiel is the son of God. On the other hand, Christians claimed that Christ is the son of God. In fact, Christ did not say that himself. If truth is hidden and proof is lost, how could the matter be resolved? It is better for one's mind to defend truth in order to prove it in its right way.

John said in his confession: I am not the light, but I come to watch the light. The real light that will enlighten humanity at large is yet to come. His tribe will not

accept him as their prophet and those who accept him as their messenger will be given an authority to become sons of God. This is John's credit. It is known that John and Jesus were contemporaries to each other. It was said that John outlived Christ.

Christ did not give those who accepted him as a prophet any kind of authority. It was said that Jesus humiliated and degraded himself to redeem the world from Adam's sin by being crucified. How could he give his followers something he lacked? How could one's body live after the death of his heart or soul?

The one who was opposed by his countrymen and supported by men from different tribes is Mohammed, may blessings and peace of Allah be upon him. He underwent lots of hardships. His uncles opposed and hurt him, even Banu Hashim agreed on making enemies with him, except a young boy viz; Ali Bin Abu Taleb, may Allah be pleased with him. Other men believed in his message like a man called Hamza, a Roman called Suhaib and a Persian called Salman. Other persons believed in Mohammed's message: an Ethiopian called Belal, a Nubian calied Haretha and Abu Rafae. These men reached the peak of sovereignty till hearts moved by their very mention and heads bowed down, indicating their favour. Moreover, Caliphs went out to meet them. Among the believers were a man from Tamim; another from Odai and a group from Aws and Khazraj. No sooner had a short time passed than these people became kings and Sovereigns of the world. Mohammed put an end to pre-Islamic tribalism. Muslims' genealogy was measured by their piety, certitude, humbleness and their love for God.

THE COMMANDMENTS OF THE HOLY KORAN

The Holy Koran ordains Muslims to perform five prayers every day; they are an invocation and praise to the Lord. It orders them to keep up fasting, which purifies morals and elevates souls. Moreover, the Holy Koran commands Muslims to do alms-giving (Zakaah), which is about one fourth of one-tenth of one's money, given to God's slaves. it is ordained to point out God's love for His creation. The Koran orders Muslims to perform pilgrimage, devoted to God. It urges us to visit one another, to be good to our parents and to be kind, benevolent and merciful in everything. It commands us to help the poor, forgive the wrong-doers and endeavour to be morally good. It forbids vices and wrong-doings. It motivates Muslims to work in this world to support themselves financially and to seek the hereafter. It orders them to be in strife with themselves and their enemies to be among the builders of God's supreme Kingdom. Thus, dignity will be their share in this world and in the hereafter. They will have no enemy except misguidance, injustice, aggression and corruption, which might be manifested in themselves.

The doers of the forementioned commandments, *as* the Islamic Sharia asserts, should be able to perform them and they have to mention their Creator every now and again. In performing the foregoing activities, one gets pleasure and satisfacteon for his soul and he gets good in this world and in the hereafter. God, glorified be His name, does not command His creatures to do anything but for their real good. He has no benefit out of man's doings, for His absolute elevation. He forbids human beings to do evil for their own safety. Thus, His

commandments are devoted to the benefit of mankind. Allah, glorified be His name, the Provider, the Creator, prohibits injustice. It is ascertained that all legal commandments are easy and possible; whereas, forbidden acts are difficult and harmful This truth is only ignored by the anthropoids who follow their lusts.

God urges you to do different activities like buying, selling, agriculture and industry and He forbids thievery, cheating, blundering and fraudulence. These rules point out the justice and mercy of God. If we open our hearts to welcome God's graces, we will watch the secrets of His commandments. If we notice His creativity, our mind will bow down to praise Him.

In fact, there is a possibility for reviving the past glory of Muslims. The impossible task is not imagined by one's mind. It is acknowledged that Muslims lost their glory when they did not follow the instructions of Islam. However, this glory is not impossible to be restored. He who thinks it is impossible to revive this glory is insane, for he is ignorant of the laws of God and he judges things without sound knowledge. God manifests His blessings via working men. He provides them with patience and beautifies them with wisdom. These working men sacrifice themselves for the benefit of their fellow-believers. They want the real benefit for itself, as desired by God. They work for public benefit, believing that they are not deprived of attaining this benefit: either by a true tongue, good praise to the Lord and by the adherence of their successive generations to their method in this world or by actual performance of it in the hereafter. The one who works to be what he wants; without bearing God's commandments in his mind, will not get his target successfully. He is like those about

whom God, glorified be His name, said:

There are among men some who serve God, as it were on the verge if good befalls them, they are, therewith, well content; but if a trial comes to them, they turn on their faces; they lose both this world and the hereafter: that is loss for all to see![18]

l8Hajj verse11

DO NOT ABSTAIN FROM WORK, FOR IN WHICH LIES THE LIFE OF THE COMMUNITY

You might soliloquize and say: who am I to do work for the public benefit? Do not belittle yourself in comparison to the work you are supposed to do. Otherwise, you have to deflate this work instead. You have to work, for work is good in itself. Disregard hope when you work and do not belittle yourself. You are a member of the civil community and one of its fronts. For example, if you urge yourself to do good persistently, you will become one of the great workers who work for the public benefit. If you convince yourself to do good and keep on doing it, you will naturally refrain from doing evil. You will relieve your fellow-believers of the duties they have toward you, like instructing you to do good. Thus, you will become an exemplar for them and you will be one of the best workers. God, glorified be His name, said:

And say. "work (righteousness): soon will God observe your work, and His apostle, and the believers: soon will ye be brought back to the Knower of what is hidden and what is open.. then will He show you the truth of all that

ye did. 19

19 Tauba verse 105

God commands all the believers to work without identifying the nature of work, as a symbol of the necessity of work for the absolute good. God, glorified be His name, preaches that He, along with His Messenger, May blessings and peace of Allah be upon him, shall see our deeds. It is undeniable that souls are said to last and perfect souls are at liberty. The soul of God's Messenger is the most perfect soul among the messengers and angels, The believers see our deeds; they invoke God to help us and they take us as an exemplar. Thus, every believer is said to do good for his fellow-believers. Oh man who deflates his ability to do public good, were all people who have performed the most useful and supreme deeds, after the death of Mohammed, may blessings and peace of Allah be upon him, were angels or jinn? By God they were not. Indeed, they were ordinary men. Maybe they were poor, weak and humble. They did not have a family tree or a noble descent. They followed the beneficial method of their good forefathers. Henceforth they might benefit their fellow-believers. No wonder that most scientists, sages, great manufacturers, inventors, leaders ,good imams and good-doers belong to an impoverished sect or disdained subjects. You might think that I urge you to do a work beyond your ability. Ofcourse not. I stress that many wise sayings were lost, for man's deflation of himself. How many useful inventions, speculated by man till he formulated their technicalities in his mind, were sentenced to death by man's weak will. Man's ignorance of his status and his

negligence of his work might turn public benefit, for which equipments are prepared, into an immediate evil.

This calamity is contagious, for it includes both the community and its members. To complicate the matter, if a Muslim think about a beneficial deed and discusses it with his fellow-Muslim, he might disdain him and say that he is mad. He might do that for putting off the light of this illuminating torch and suppressing this human fire. He is likely to urge everyone to think that one is created not for thinking about how to do good or bring it about or to suppress evil. On the other plane, he thinks that man is created to be a dumb equipment that works automatically

If every member in the civil community thinks about the best ways for motivating workers partially or wholly to work, useful projects will be generated. Besides, workers will be encouraged to work, independent of the smallness of this project and the nature of its work. The essence of the great cities is a man and a woman. The stem of the high palaces is said to be a brick added to another. The community is degraded, for you do not see before judges, as adversaries, except brothers, sons, fathers or cousins. Indeed, the community consists of its members like a house, which is set up by stones. I ask you, Muslim, to know your right and duty. You have to apply what you know to be an exemplar for your kids and your neighbors. Every Muslim should do his duty toward himself, his God, glorified be His name, his Messenger, may blessings and peace of Allah be upon him, and toward humanity at large. If every member in this community does his duty, the Muslim nation will be pleased in this world and in the hereafter. If you want to know more about this issue, refer to other

books rather than the one in question, for it is, especially, written for directing souls to their perfectibilities.

THE ANSWER OF THE THIRD QUESTION WHEN WILL THIS COMMUNITY RETURN TO ITS ORIGINAL ENTITY?

It is natural that doing good and cooperating for public benefit have not a certain or fixed time except what are connected with the laws of God that are fettered to the movement of planets. For example, cultivation is limited to special seasons according to heat, cold, rainfall and the increase of the water level of rivers. Other things, apart from the aforementioned ones, are not restricted to time. Otherwise, they are unfettered except what God foreordained, or like the accidents, resulted from the transgression of some countries. This transgression leads to war between the conflicting powers. Or like a sinking of a ship which leads people to cooperate to protect themselves from harm. In fact, these accidents happen unexpectedly and they do not have a certain criterion. However, the wise man prepares himself wholly to confront them at all times. He does this for his own safety.

All times and places are suitable for doing good or bringing it about diligently. A wise man is the one who does not miss a single breath without working, even if it is a small work, for if another work is added to it, it will become a useful great work. If a Muslim exploits his time, he will be able to keep his money and time which are liable to dying. Hence he will be able to spend them

in what remains as real good in this world and the hereafter.

He who says that I will spend my youth in nothing but the satisfaction of my lusts is an insane person. If he grows old, he is to lament for his past youth. Now, work becomes difficult for him. He thinks that it is time for rest. Such a man is so miserable, for he has lost this world and the hereafter. Indeed, work, in this world, is one of God's favours for His worshipers. In the hereafter, God will bestow more and more favours upon them, especially on the judgment Day, such as His everlasting blessedness. If a man is not granted the favour of God in this world, working for satisfying his lusts and neglecting his duties, God will punish him in the hereafter.

Be alert my fellow-believer, may God illuminate your heart. Do not restrict your deeds to certain times and think that there are good or bad omens at special times. Do not think that you should do your work at times and leave it at others. This supposition is a gross error. You have to work since you are fine, safe, enjoy good health and have your food for your own day. You have to do good promptly and for God's sake. If you work for your own self and its rest, as necessary, by providing it with food, drink and protection, attempt to gain its spiritual perfection and its everlasting happiness. The kinds of deeds, which lead to this perfection, are not hidden for those who know their selves and are eager for their perfection.

THE MUSLIMS' LOST GLORY

One might ask me: what is the glory lost by Muslims that they might seek to renew if they realize it? The quesitioner sees that Muslims are many. Their number is increasing and the Holy Koran is recited among them. Moreover, educational institutes are full of teachers and students; mosques are filled with prayer-doers; people perform pilgrimage and cases are based upon legal rules. The questioner sees that Islam is the same; it has not changed. In answering him, I assert that we are not in need of a glory that might increase the number of Muslims or the established mosques in cities or educational institues or such like things. What I mean by the real glory is the real Islamic spirit which penetrates into hearts and beautifies it with certainty. It enters into bodies, activating them to do great and good deeds and disdain minor ones.

This is the real glory, which made Muslims increase day after day. It replaces humiliation with dignity and ignorance with knowledge. The situation of Muslims has changed: instead of being frightened, they are being feared. More importantly, instead of being servants, they have become masters. This is the glory which makes a Muslim in the Indian water answer his fellow-believer, who is on the top of EI. Bernat mountain in Andalusia. it is that glory which makes a Muslim on the top of a mimbar in Medina call his fellow believer, who stands on the top of a mountain in Syria and hear this call. It is that glory through which Muslims, in spite of their increasing number, their wide kingdom, their different colours and their remote countries, are used to being members who work for the

benefit of their community in its entirety. Regardless of their own benefit, they love to exist for doing public good. It is that glory which makes nations of different morality, lineage, customs and territories mix with one another, couple together and have one race, represented by Islam.

Islam activates mutual affection among Muslims. It makes them as one body of good conductivity to civilization. Thus, if a small part of it is touched by heat, the temperature of one's whole body is affected, despite its remote extremities and its big size. Equally, the Islamic community is said to be strongly united in a way that if the least harm befalls the youngest member in it, the whole community will feel pain. Consequently, every member hurries up, as if he were a community, to suppress evil and bring about good. It is that glory which makes every Muslim seem to be a representation of his nation. Thus, he protects whoever he knows, and grants his nation whatever he wants. If he promises to do something, no one will suspect his word. Moreover, he will inevitably always stick to God's instructions and adopt honesty as his best policy.

This glory makes tongues, despite their large number, appear as one tongue. These tongues say nothing but the truth, even if it is concerned with them. This glory unifies hearts, for they do not feel at ease except by telling the truth. It makes hands as one hand, for they move for doing the sunna or preventing someone from doing any wrong act or a heretical doctrine. It makes legs as one leg, for they walk only for getting closer to God or doing noble deeds. It is that glory which equalizes humanity at large. It does not differentiate between the Koreishites and the Persians.

This is the lost thing, sought by every wise man of the non Muslims; how about Muslims themselves?.

If you consider the human community in all countries on the earth at the twentieth century, you will find that every group of this community does every conceivable effort to produce equipments, which lead other groups to humiliation by terrorizing them as subjugated animals, having the upper hand over them. These are the demonic equipments in the field in which claimants of civilization and construction compete. They proclaim that they have mercy on the adherents of Islam. Then, the glory of Islam is to be regretted by Christians, Jews, or Magians! The glory which makes non Muslims enjoy unrestricted freedom and lusts more than Muslims . It is ordained by God that if a Muslim drinks wine, he is to be whipped for eighty times. He is bound to fight enemies and if it happens that he attempts to run away he is to be executed. He is charged with attending Fridays and religious assemblies and learning sciences. He is to pay his money as necessary to Muslims' treasure house, and to moor his ship to a seaport. He is ordained, also, to help the poor and to do other commandments that no one but him is bound to. The non-Muslims are in safety and the Muslims' neighbouring countries are living in luxury. The oppressed people from all nations have to weep over this glory. They should exert every conceivable effort to restore this glory, to keep peace and to dispose of this torment to relieve the whole world of this hell, to which men lead one another!

This is a drizzly shower. It is undeniable that all cities conquered by Muslims are still populated with Jews, and Christians who lead a every luxurious and

comfortable life. However, if you look at the cities which were filled with sciences, industries, justice and safety, the number of Muslims was not less than 5 Million people. These cities have been changed and impacted by the Europeans. The number of Muslims in these cities have been reduced. On the other plane, if you have a general look at Islamic Countries, you will see that Churches are kept safe and non Muslims enjoy full freedom. Those who adhere to Islam and believe in its truth are attached to Islam by their minds. They are impacted by its light and their hearts are relieved by its beauty.

REVIVING ISLAM IS SAFETY AS FAR AS HUMANITY IS CONCERNED

You might realize that the glory of Islam is a glory for humanity at large. Indeed, reviving Islam is a general revival for humankind, and following the Islamic Sharia is a happiness to every living creature whether an animal or a human being.

Where are the virtuous morals which equalized an Egyptian Koreishite prince with a poor miserable free non- Muslim subject? They are equal in spite of everything. This equality lessens the pride of the Koreishite prince which is depicted as high as the sky. The non Muslims seek this lost object and implore God to return the light of these chaste souls, the secrets of these credulous hearts and the works of these intelligent minds before which great objects are made small.

I do not doubt that every human being in this world

wishes if he belonged to the past in order to be safe as far as blood, money, honour and family are concerned. He yearns for the past time to protect himself from the evil of the people of the twentieth century who claim that it is the century of modernization and civilization! In fact, it is the century of injustice and ignorance.

RUMINATE OVER MERCY - WITHIN TORMENT

You hear voices which decry the cruelty to animals in the Islamic countries. They shout:

what a pity on those who were taken by Muslims as slaves to be freed! when ears hear the echo of these shouts, they say how merciful are the Europeans. If one stays for a short time, he will see the heads of old men and children are burned down by flame. Women's wombs are split open by bombs and people in different regions are attacked by fierce animals, leaving their cadavers like hills. If only they felt these pains! They held their ceremonies among the moans of the injured, the pains of the sick and breaths of those who were on the verge of death.

How strange! Those who have mercy upon an animal possessed by a Muslim, but have no mercy on its possessor! Muslims are killed by bullets and bombs. How odd! Those who set free - their slaves and give them the chance to enjoy their full liberty and even to marry their daughters if possible. Such being the case, how could the Europeans throw demonic bombs to kill the most honourable and free people! How strange! A country sends its medical missions to some neighbouring countries to provide the sick with a free

good treatment and to show its kindness to the miserable. However, it entails these missions with an eradicating fire which abolishes religion, this world, self and honour! Yes; it is mercy but is followed by an exquisite torment. It is better for them to apply this mercy in their country first, for it is thronged with miserables who starve on the sidewalks. If a rich man happened to pass by them, he would look down upon them. Otherwise, he would be self conceited. He would say: if these men had not starved, I would not have been fed up. Praise the Lord! One-day truth might be discovered. As you are a creditor, you will be a debtor. May God follow adversity with prosperity.

This is the glory which I hope that God may return as it was initiated. It is wished by every philanthropist. This is just an iota of the meritorious undertaking of the instructions of Islam in this world. How splendid is the gift that the one who follows the instructions of Islam will be given in the hereafter! Man's reward in the hereafter is undoubtedly more prefect and integral by his adherence to Islam which results in his real happiness. Indeed, I hope happiness for all people. The happiness of both worlds is achievable through Islam. Do not think that I am fanatic or conservative. I only love good for my fellowmen. I say good after insight, speculation, erudition and proof. Praise the Lord, for nothing could veil the sun since its rays are shining. But what can we do if cows do not understand our speech?

CHRISTIAN MISSIONARIES AMONG MUSLIMS

God protect us from the damned devil. I invoke You to keep us safe and lead us to Your right way by Your

providence. May You protect us from making mistakes which change or hide the truth. May You prevent us from misguidance, which eradicates truth or ignorance which results in fanaticism for misguidance or greed. This fanaticism motivates viciousness via uprooting truth and planting falsity. God be my witness that I believe in Your Books and all Your messengers whom You sent as preachers and leaders to the safe path. May you help me in revealing hidden truths to one's heart and eye. Indeed, truths are veiled because of people's greed and their disregard of the Day of Resurrection.

Many people do not know the reason for the spread of Christianity in Egypt, Sham and Europe. People's ignorance of these facts is harmful to human community. It is known that Sham and Egypt were colonized by the Romans. Most dwellers in Syria at the time were Jews. God sent our master Jesus, peace be upon him, to point out some unexplained matters to the Israelites. He wanted to relieve them to the restrictions they imposed upon themselves. He directed them to the fundamentals of the Old Testament because he was to undertake a new message. He preached Moses' commandments, along with virtuous morals which were not shown in the Torah. The people of his time were in need of these morals, as it was illustrated by the news of his disciples;

Christ's message had some aspectual differences from the Old Testament. His birth was one of God's wonders, which directed people's intellect to meditate upon the deeds of this new born child. He became well-known from his early childhood. indeed, he was conceived without the agency of a father. His mother

was a pious and faithful woman. The prophets at the time thought of her as a blessed woman, for God looked after her before the happening of this great sign.

When Mary was pregnant with Jesus Christ, peace be upon him, most people disdained her. However, prophets believed in her claim, affirming God's power for He created Adam from mud. Mary was badly spoken of. Consequently, she wished if she could die, especially there was a hermit called Joseph the carpenter who lived near her. In fact, he married her later on and begat her many children. The Jews accused her of adultery. When Mary was about to give birth to her child, she went toward the farms. She sat down under a tree and gave birth to her child. Jewish leaders passed by her: How did you commit adultery and your father was a pious man and your mother was a chaste woman?" They asked. God blessed Mary by making the child pronounce an evocative sign of his mother's chastity. The One who created the sun, the moon, the stars and created both animals and human beings from mud, was able to make. A virgin woman give birth to a human being without the agency of a father. For example, a fertile soil might sprout without sowing, if rain fell down from heaven.

CHRIST'S SIGN IS NOT MORE EXTRAORDINARY THAN THAT OF ADAM AND OTHERS

Mary's pregnancy of Jesus is no less extraordinary than the earth's of its child Adam. The one who believes that the earth begat a man {Adam}, and he begat a woman {Eve}, for she was created from his left

arm, he will not be surprised when he knows that an adult girl gave birth to a child without the agency of a father. If you consider this matter meditatively and if you dispose of evil imaginings, and the corrupt falsities, you will realize that this matter is not beyond one's imagination. The one who was born in this way is not the son of God or His brother or God incarnate. If there is a balance between the four elements in a woman that leads to the stage of animal human condition a good sperm might be solved to have the stages in which men's sperm is developed. Thus, a human being might be created, but without the powerful human lust and the effect of the mud of Adam: The atheists claimed that Jesus was one of the wonders of nature. On the other hand, the believers explained that God's power is suitable for everything and He is able to do anything. Indeed, when the reason is unknown, questions increase. But the reason is not hidden. God's power is manifested in every thing: He creates a man {Adam} from mud, a woman {Eve} from Adam. Moreover, he transforms the stick of our master Moses, peace be upon him, into a serpent, which devours everything in its way. He ordains wind to be a carpet for our master Soloman, peace be upon him, to carry him and fly to any place he desires. He makes all these clear shining wonderful signs in the solar system between [the] heaven and [the] earth and under the sun.

All the foregoing signs are not so extraordinary as far as God's power is concerned. Nonetheless, if man is ignorant of this power, God's supremacy, elevation, pride and dignity, he will see a sign - regarded by wise men as an ordinary thing - as God or God incarnate.

May God protect us from the evil of ignorance. God blesses His [worshiper and messenger Jesus, son of Mary, with some particularities which distinguish him among his countrymen, as far as their interest in medicine and magic is concerned. Jesus, peace be upon him, has the power to heal the dumb and the deaf, if God willing. It is known that these were difficult matters for doctors at this time. Equally, when our master Moses, peace be upon him throws his stick, it devours everything made by the magicians. In fact, wondering at Moses' stick is more capturing of one's attention than Christ's doings. For example, diseases are transitory things and death is preceded by life. Qualitatively and quantitively, healing diseases is not more surprising than the pouring forth of twelve rivers from a small stone or dividing the mountain into two diseparate parts. Water appears as a decomposed mountain, which forms a valley between its two diseparate parts. It is frozen as if it were a mountain. No water is there hetween the divided parts. Water does not flow till our master Moses, peace be upon him, along with his followers of the Israelites, goes away. Then it overflows again with its waves. Of course, this sign is more surprising than any sign of our master Jesus, peace be upon him. The ignorant man might think the stick is God or God is tranformed into a stick. Some of the Israelites think that Ozier, who died for a hundred years and then resurrected by God's might and supremacy, is the Son of God, for their ignorance of the main reason. But when the reason is known, there is no place for wondering.

MAN'S IGNORANCE OF GOD'S GREATNESS IS HARMFUL TO THE COMMUNITY

Man's ignorance reaches its peak, when he thinks that a man who does an extraordinary thing is God. If he is a believer he will say he is a messenger of God. If he knows the messengers' ranks that there is no prophet after the last and final Prophet Mohammed, may blessings and peace of God be upon him, he Will say that he is God's friend or he might be a magician, a monk, a blunderer or a vicious man. The least extraordinary signs of our master Jesus, peace be upon him, make the ignorant believe that he is the Son of God, or he is God or God is transformed into him. No wonder, man, a long time ago, believed that the fire is God, the sun is God. He thought that a model of stone, made by his hand, is God. Some of the Assyrian and Babylonian priests used to put water in a pot and close its top by a stopper. Then, they put it in the cavity of an idol and set fire under it. They invited the noblemen of their tribe to deceive them. When the temperature of the pot became high, water vapor pushed up this stopper and a strange sound was echoed. At this time, priests ordered the noblemen to bow down to this idol and present gifts to it. They obeyed the priests' orders to avoid the idol's wrath, which was terminated by the end of its sound. This was due to man's ignorance of the greatness of God.

When man becomes unaware of God's greatness, he will be summoned to hell to take his portion of its exquisite torment. Look how did they make Jesus the son of God, for their ignorance of the reason behind his

creation. They believed that the earth begat Adam and Adam begat Eve. Which is more surprising: begetting man via earth or giving birth to a child by means of an adult woman? May God curse ignorance, how many times it throws its adherents to hell!.

Jesus was brought up among the Israelites. He, along with his mother, was disdained by their countrymen. God created him to be a messenger to the Israelites to lessen their burden and show them hidden matters in the Old Testament. He was sent to untie the fetters which surrounded their necks and made them diverge from following the straight path and adopting the winding one instead. Hence their portion was Hell. Otherwise, God wanted to revive a new sign of Jesus every day to direct people's attention to him from his early childhood. However, he wins nothing from the Israelites except disturbance and ill-treatment. Consequently, Mary, along with her child, decides to leave her tribe.

God blessed Jesus in his travels and at home with signs, indicative of his rank. For example, He replaced water with wine for him and through him He manifested many signs, symbolic of his closeness to Him. However, the truth, which was repeated in the minds of his tribe, was engraved in their imagination like sculpture. It made souls avert him, regardless of his many signs. Moreover, hearts are befuddled by him however clear his signs were.

Jewish rabbis and priests kept an evil eye upon Jesus. They ruled the Israelites. They hated Christ because he was blessed by God, for he had the power to heal diseases and he was provided with divine

wisdom. The sick, the poor, and the wrong doers used to surround Jesus. He taught them how to long for God's mercy and favour. He wanted to varify the thoughts of the world via revealing and elaborating upon the boundlessness of God's mercy and forgiveness to His pious worshipers who believe in God, glorified be His name, and His messengers, blessings and peace of God be upon them. Thus, you find the Bedouins, the wrong-doers, the sick men and women, along with prostitutes, surrounding him, for they were happy about God's mercy and His supreme kingdom. Christ urged them to seek the hereafter. Humbleness, piety, and meekness were the most perfect attraction of Jesus, blessings and peace of Allah be upon him, round which hearts revolved. An example for Christ's humbleness is that when a man called him "good teacher" he looked at him angrily and said:

*Why callest thou ,me good? There is none good but One, that is, God. **

Mark 10 : 18

Jesus leads an ascetic life in order to show people that he is a submissive worshiper. His signs are indicative of God's power. It is reported that he was satisfied with eating little food; he slept on dust and urinated outdoors to show people that he is a human being like them. Christians must not ignore these facts about Christ. When the Jewish rabbis saw the common people loved him, and his reputation became widespread among the noblemen - due to his great signs - they realized that he was preaching for unadulterated truth. If this truth happened to be

revealed, their authority and sovereignty would be abolished and their religious influence would be mitigated. To keep up their fortune and lusts, the Jewish masters tried to stop Christ's impact.

They attempted to sacrifice themselves to dispose of Jesus, for they realized that if he stayed alive he would cause them to undergo humiliation and calamity. Indeed, God looks after His messengers and keeps them safe.

JEWISH RABBIS' MACHINATIONS AGAINST JESUS

While the Jewish rabbis were preparing their Machinations against Christ, his reputation was widespread. The Roman rulers who colonized Syria at the time heard about him. Naturally, if a nation happened to invade another country, the people of the invaded country would try to resort to a person they love to rally them. Consequently, the Roman rulers thought it was better to encourage Jesus to mount the throne of Israel to rally people, for people's love for him. This news was like a thunderbolt descended upon the Jewish rabbis. Thus, they left no stone unturned in trying to murder our master Jesus, peace be upon him. Fearing to die, they attempted to dispose of him. If one reads history he will realize that Juda the Iscariot tried persistently to make Jesus the head of Israel via the Roman support. He made every conceivable effort to convince Jesus of this matter to have the real sovereign himself. Indeed, Jesus did not care about this world or its construction. His commandments and instructions were targeted to urge people to have no interest in this world. His refusal to be the head of Israel was like a

curse for Juda the Iscariot. He worked as a catalyst in helping the Israelites in the accident which will be examined in detail. While Jesus was eating and drinking with Juda the Iscariot, he knew not about his machinations, for Jesus is a human being. He does not know about hidden objects, till he is told about them by God.

Jesus' instructions and commandments revolved round dismissing this world and welcoming exclusively the hereafter which he called The Kingdom of God. He was not an independent messenger who taught a new message. He was sent to the Israelites to replace their heretical doctrines with religious principles and to replace falsity with truth. This was expressed by his saying:

[I did not come to abolish the law]

Most commandments of The Old Testament were limited to bodily worship and Jesus instructions were confined to heartily deeds to create some kind of balance. The one who learned Christ's commandments and instructions must have been aware of the Old Testament's commandments, related to worship and dealing to win the real perfection that is, social intercourse in this world and the hereafter. Due to the rabbis' ignorance of Christ's message, thinking that it was targeted to abrogate their religion their enemity with Jesus led them to atheism. They denied all his signs. Impacted by their stubbornness, they made up their mind to kill him for they feared the loss of their religion, this world and their sovereignty. If any of the foregoing things had happened, the sufferer would not have hesitated for a while to revenge himself on his

enemy.

Here the pen has to stop to be supported by the faithful heart which invokes God to provide it with means of disclosing truth and eradicating wrong doing. Such being the case, happiness and cooperation among mankind will prevail in the full sense of the word. Tell us our heart of God's philosophy of sending His messengers. Tell us about the sound and right news, undenied by Muslims, Christians or Jews. I invoke God to show me His right path and protect me from anything that might dissatisfy Him.

MEN'S RANKS

Men's ranks fall into three categories: a messenger is a prophet and a friend of God. A messenger is a prophet who receives God's message and teaches it to his fellows and practises its instructions himself outwardly and inwardly. A prophet is a man who receives special commandments which he applies to himself. These commandments are meant to clans the message of a messenger who might be contemporary to him or he might precede him in receiving his message. A friend of God is a person supported by God. He is the one who translates God's message into action. If this comparison is brought home, we will talk about God's philosophical categorization of men in detail.

GOD'S PHILOSOPHY AS REPRESENTED BY HIS MESSENGERS PEACE BE UPON THEM

We begin with what is affirmed in all heavenly books:

(I) This is our master Noah, peace be upon him , who stayed for nearly one thousand year suffering from hardships, undergoing pains and calamities. He tried to instruct his tribe to follow the straight path of God. Owing to his tribe's prejudice to their idols and their ignorance, they attempted to kill Noah. God Kept him safe, along with his companions, and sentenced Noah' s tribe to death.

(II) This is our master Heber (Hud), peace be upon him , who urged his tribe to believe in God and to disbelieve in idols . Nonetheless, their enthusiastic viciousness and abomination led them to make up their mind to kill Heber. In spite of their machination, God protected him and perished them.

(III) This is our master Saleh, peace be upon him, whose message was authenticated via the sign of the Camel. Notwithstanding, his tribe decried and denounced his message. They decided to kill him. First of all, they slew the camel. Then, they intended to murder Saleh. Indeed, God saved His messenger and perished them.

(IV) This is our master Lot (Lut), peace be upon him, who urged his tribe to do virtue and to disdain vice. He instructed them to do good deeds. However, they disobeyed him. They attacked his house to practise homosexuality with his guests. Despite Lot's weakness and submission, he prevented them from reaching his

guests. As a result, they threatened to kill him next morning. Consequently, God perished them and saved His prophet, along with his followers.

(V) Let us talk about our master Abraham [Ibrahim] the friend of God, peace be upon him. He is considered to be the root of the Arabs and the Israelites, for he is the father of Ismael [Ismail] and Isaac [Is'haq], peace be upon them. The former is the stem of the Arabs and the latter is that of the Israelites.

Abraham, peace be upon him, urged his tribe to believe in the Oneness of God. Conversely, they denounced his message and stated that they have to follow the same track of their fathers. Abraham proved the ineffectiveness of their speech. However fanaticism prevented their hearts from understanding God's Will. Liking authority and mastery misled them. Consequently, Abraham, peace be upon him, took an axe, destroyed their idols and put the axe on the shoulder of the biggest idol to show them the intellectual evidence of their wrong track. When they asked him: "Who did this to our gods?" Trying to lead them to prove the falsity of their argument themselves, Abraham said: "the biggest idol". They said: you know that idols do not talk': Hence, truth was revealed and untruth was eradicated. May God uglify ignorance and curse heretic tendencies. Abraham said: "Do you worship speechless, uselss and harmless objects? How wretched you are and your worshipped objects! Truth made them tongue-tied. It shuddered their bodies, broke their hearts, bowed down their heads and bent their backs. May God uglify greed, for it hid truth and the right path and gave vent to falsity and wrong-doing!

In spite of this clear evidence, they did not care about this outstanding truth or this illuminating light They decided to burn Abraham alive. They collected some demonic devices like stalks and ointments. They set fire which burnt black, red and white. They threw Abraham in the centre of the fire circle. It could melt solid materials. They shouted to praise their gods; they said: Let it be the fate of the one who disdained our gods': However, God, glorified be His name, protected His messenger Abraham, peace be upon him, from any harm, of course, this is a bloodcurdling sign which makes hearts contented and shows the power and protection of God. He is the friend of his mullahs and the agent of His messengers. What happened to this body in this burning fire?

Allah is great. The burning hellish fire was transformed into an Eden for Abraham God saved His messenger. How could not He save him and He is the one who sent him with the message? Or how could He send him to his tribe and make him victimized by them? Or how could He send him and make the wronged or evil persons conspire against him? This is not the affair of the slaves whom God made kings on earth. If a king sends one of his messengers to do a certain mission, he provides him with guards to protect him from the evil of the soldiers or their arms to whom he is sent. No-one Knows God's agents with His messengers except He.

Abraham went out of fire harmless. Hell was transformed into paradise for him. Indeed, God protected His messenger from any kind of harm and perished His enemies. This is the Law of God. No doubt this great sign outdoes all the signs of our master

Jesus, peace be upon him.

(VI) Let us talk about our master Moses, Kalim Allah, peace be upon him. God sends Moses to pharaon. But who is pharaon? He is a man who believed in his own divinity, for his wealth, power, luxury and sovereignty. Who is Moses? He is a man from the Israelites. The Israelites are the slaves of pharaon and his tribe. Moses attempts to convince pharaon, despite his poverty, weakness and the disdainful eye kept on him by pharaon, to believe in God. He opposes and argues with him, irrespective of his might, effectual word and his high position. However, pharaon is unable to kill him though he has many soldiers who can carry out his orders immediately. Actually, he cannot do that because Moses is sent by God, the Sustainer of the world and the Protector who owns the Supreme Kingdom of heaven and earth. Certainly, He is God the Almighty.

Our master Moses, peace be upon him, goes on motivating Egyptians against worshipping pharaon. He exerts every conceivable effort to prove his viewpoint by cognent arguments and clear proof. On the other plane, the tyrant, oppressor and stubborn god of Egypt was unable to kill him, cut his hair or nails or crucify him. How many people he crucified, how many wombs he cut open and how many people he burnt down! But, how could he dare to kill the messenger of God the Powerful, the All-Able, the All-Near, the All Answering and the Peace. Moses kept up inculcating God's instructions to the' Egyptians till God perished pharaon, along with his' soldiers, and saved His messenger, along with his followers.

(VII) Let us talk about the messenger of God Jonah [yunus], peace be upon. Jonah is the son of Matthew. He urged his tribe to believe in Oneness; viz, there is no god but Allah. They refused his preaching and threatened him that if he did not go away and leave them alone. They would murder him. Thus, he invoked God to perish them. However, God predestined their guidance. When Jonah saw that God did not answer his invocation, he went out of his tribe angrily. He fell in the sea and a whale swallowed him. He stayed in its belly for three days. As he was one of God's messengers. God looked after him. The whale threw him on the shore. No wonder it is the law of God, as far as His messengers are concerned. The one who thinks that God gives mastery to the atheists over His messengers is ignorant of God's philosophy, law and tradition. Indeed, God gives mastery to His messengers over whoever they want. These are the Torah and the Holy scriptures of God's messengers, indicative of what has just been stated.

With reference to the foregoing arguments, I maintain that our master Jesus, peace be upon him, is actually the messenger of God. He is helped and protected by God, glorified be his name. Thus, it is acknowledged that God does not allow the atheists to have mastery over His messengers. God's coercive power, elevated ability and His Providence Divine for His messengers are not inevitably always necessarily seen or touched, for no-one knows his agents except He.

The one who says that our master Jesus, peace be upon him, was oppressed and murdered by the Jews, is mistaken. It was not Jesus Christ. It was somebody

else, for God's law is unchangeable as far as his messengers are concerned.

GODS LAW AS EMBODIED IN HIS PROPHETS

The prophet is a man who receives God's revelation. He has to adopt the commandments of the preceding message and point out them via wisdom and good counsel to his contemporaries like Muslim Scientists. It is God's law that His Messengers might be a temptation and a test for Their tribes. They are sent either to be a blessing for them or a curse. Some prophets are killed by their tribes and others are welcomed.

REFUTING THE IDEA OF CRUCIFIXION

The Jews said that they had crucified Christ. Indeed, they crucified a man, but who was he? Did they know him personally to justify their credit? Did they crucify him in the morning in public or make this accident the talk of the town? Did they crucify him by a ruler's order to make it a historical event? None of the aforementioned interpretations is plausible. Christ, peace be upon him, was followed and loved by the common people. The Roman rulers respected him. The one who collected Christ to the Jews was Juda the Iscariot. When Christ was arrested, his disciples disappeared except Juda; they went to different places and wrote the famous Gospels. As for Juda the Iscariot nothing was known about him.

SHAMEFUL INTERPRETATIONS OF THE IDEA OF CRUCIFIXION

What a deceit within history?! What a falsehood within reality?! What a misguidance within God's law in sending His prophets?! Who would shoulder this responsibility? Their interpretations were unplausible for both young and old people. They blackened one's face and heart. An ignorant might say: God committed Himself to disdain, humiliation and degradation to redeem the world from Adam' s sin. Another one might say that God crucified His only son to redeem the world from the sin of Adam. When was God, The powerful, injust to pass Adam's sin to his sons? Or when was He unable to forgive Adam's sin till He redeemed him by crucifying His son? This injust disabled god is not the Lord of the world.

WHAT IS ADAM'S SIN FOR WHICH CHRIST WAS CRUCIFIED AS THEY CLAIM?

What is Adam's sin via which people were oppressed and God was unable to redeem him except by sacrificing His only son?! This sin might be that Adam attempted to cut God's hands or legs or dethrone Him! Or a group of angels rallied with him to fight God. And all Adam' s sons were with him in this primitive movement!!

If this was Adam's sin; thus, Adam is not our grandfather and the god with whom he committed this sin is not our God. Indeed, Adam's sin is that God ordered him, along with his wife, not to eat from the fig

tree as it is shown in the Old Testament. Then, Satan came and deceived Eve. He prevailed upon Eve to eat from the forbidden tree. To make Adam undergo her same experience, Eve persuaded him to eat from the fig tree.

As for Jesus Christ, it is reported that he had committed many uncountable obvious sins. We shall mention but a few examples. When a man told him that he would follow him but he should be allowed to go and bury his dead father, Jesus said: Follow me and Let the dead bury their dead .. *

***Matthew 8 : 22**

Moreover, two men came to Jesus Christ, asking him to apply God's restrictions in The Old Testament to an adulteress. He answered them by maintaining that she is to be punished by the one who does not do her act. Then, the two men went away and Christ said to the woman: Go away the Judge will punish you. In fact, The Torah is full of such examples Which are considered to be major sins. As for Adam's sin. God punished him immediately for it. Then he was forgiven.

All heavenly Books agree on the idea that God does not punish the son for the sin of his father or the father for the sin of his son or the neighbour for his neighbour's sin: God has an absolute elevation and Justice. How can one say that eating a fruit from the fig tree is a great sin for Adam and his progeny. Is it actually a sin which makes God unable to redeem Adam from it by His word or forgiveness? Does it make all messengers and prophets, peace be upon them, mistaken, injust and far from their Lord? Does it mean that they are not fit for being messengers and guides to

the straight path, for they did not dispose of Adam's sin? Is it true that the Jews were the ones who redeemed Adam and his progney from sin by crucifying his son? How strange! If the one who ate the fruit of the fig tree committed a sin which was related later on to his progney who were not with him at the time, what about the sin of the one who crucified the son of God? !

God forgive my errors and protect me from the close-mindedness of sons, resulted from the imitation of their fathers. God prevent me from religious fanaticism and passing judgments without sound knowledge. If these cognent arguments are not realized by one's mind, how can it judge this interpretation which is deemed untrue even to the one who made a gold or silver god and bowed down to it. If we happened to ask him: "Why did you bow down to this idol ?" "I bowed down to it to get me closer to the Great God whom I do not see " Would be his reply. The misguidance of this interpretation is less shameful or disgraceful than other persons' interpretation of the idea of the crucifixion.

IT IS JUST TO FOLLOW TRUTH

How does man lead himself to Hell by his blind imitation of his parents? How does he find it satisfactory to accept disdain and atheism for his parental fanaticism, even though truth is illuminatingly revealed before him? ! Oh man! It is just to follow truth. It is just to be guided via your mind, whereby your belief is to be realized. Otherwise, You will be a poor misguided fanatic. A day, which is at hand, will come on which Christ will be declared innocent of the Christians'

misguidance. He will stand before the high Seat of God, maintaining that he openly said in the Bible: I am God's worshiper. He foretold his tribe about a messenger who will come after him, setting war on earth, for Jesus is a peace-maker. The Old Testament foresaw the coming of Jesus and the messenger who will come after him. It is fair to follow truth. The One who protected His former messengers from the machinations of their enemies - like throwing Abraham in fire - is able to raise Jesus to heaven. Indeed, God raised Christ to heaven and perished the one who informed the Jews about his place; viz, Juda the Iscargot, the one who was actually crucified.

MIND'S CONVERSATION

There are three ways of perceiving truth:

sound sense, true news or perfect mind. Oh man! I myself do not accept a piece of information on which an essential of religion is based, or a foundation of kingdom depended, or the stem of glory, along with one's family or a change in the solar system, is built except by following one of the three foregoing ways.

How did you hear about crucifixion? Did you hear about it through the Jews who said that they had crucified Jesus? Indeed, they ordered some unfeeling corrupt persons who had never seen Christ to crucify him in return for some money. Juda the Iscargot was the one who was crucified and not Jesus. Did you ever hear about a mistake committed by Christ which demanded his trial by the Roman government? Or did you hear about it in the Bible in a true verse stated by

Jesus before his crucifixion? Or did you hear about it through a true ascription of his disciples that they saw him dead on the cross? All the foregoing interpretations are untrue. When Juda the Iscargot told his injust supporters about Christ's place to arrest him at night, Christ's disciples got agitated and terrified. Their minds were perplexed and their dreams got lost. Thus, they went to different places. Some of them escaped to some of their ruling Roman friends in Egypt. Others went to Constantinople to protect themselves from the machinations of the Jewish rabbis. No one of Chirst's disciples stayed with him except Juda the Iscargot who informed the Jews about his place, hoping that he might get a high position among them. However, the Almighty, the Powerful, the Wise and the Ruler wanted to perish Juda - as was the condition of those who sought to kill or dispose of their messengers - and save His messenger. God raised Jesus and Juda's agents crucified him instead.

This is the real truth. Those who do not know the ways to certainty disregard it. For example, some of them said that they dreamt that Jesus was crucified, buried, came back to life and then raised. Others dreamt that they saw a bird in air talking to Jesus. They ignore the impact of imagination on the nervous system. Moreover, they disregard one's imitative imagination of some accidents in a way which makes man in the serious matters fancy his enemy launching an attack on him while walking in the street. As a result, one gets worried. He might imagine his beloved standing by his door, calling him to open the door or that he is talking to her. The one who reads the stories of the foolish and gets acquainted with the news of

those who suffer from over balance, as far as their body is concerned, will certainly know that truth cannot be disclosed except by sound sense, true news and perfect mind.

Dreaming and imitating imagination in serious issues are not the real methods which lead to certainty in a simple happening in the universe. How could they form ways to certainty in a religious essential? Of course they led him to corruption. They made them misinterpret religious matters and ascribe false things to God's messengers, peace be upon them.

God, show man Your straight path and provide him with light to save him from Your anger and curse, for he might receive the instructions of his religion via his heretical tendencies and blind fanaticism, without using his mind.

Juda's agents who were sent to arrest Christ at night disturbed him. They guarded Christ carefully. Juda the Iscariot, along with a man who was sentenced to death, attended crucifixion place. When they collected Christ they all fell asleep. God raised Christ and made Juda seem as if he were Christ. Juda's agents were responsible for crucifying a man, as they were commanded by the great Jewish rabbis. Thus, they arrested Juda and crucified him.

After crucifying Juda the Iscariot, the Jewish subjects feared that their rabbis might detect their work and discover that they did not crucify Christ. Hence the Jewish rabbis might revenge themselves on their subjects. At this point, the Jewish subjects decided to get out the dead body of Juda the Iscariot and hide it somewhere. Perhaps the Jewish rabbis ordered their

subjects to execute this task without taking permission from the Roman ruler. Fearing the rebellion of people, they got out Juda's dead body and hid it somewhere. All these interpretations are plausible. Mind cannot certify anything without basing it upon true knowledge, especially if it does not go in accordance with God's law.

OH MISGUIDED CLAIMANT OF CRUCIFIXION THINKST THOU YOU ARE DOING GOOD?!

What perfection do you gain by means of proving this issue? Are you pleased with the humiliation of Christ and the conspiracies of his Jewish enemies? Do you prove a miracle of Christ, peace be upon him via maintaining that the Jews arrested, tormented, despised and crucified him in spite of his father? It is a miracle, but it proves that Jesus is neither a messenger nor a righteous person, as far as their viewpoint is concerned. When Joseph's brothers agreed on murdering him by means of throwing him in the well, God protected him from their evil machination. They cringed before him and sought his help, though they were sons of the prophet Jacob, peace be upon him. From the intellectual standpoint, how can God bless Joseph the righteous through making his Israeli brothers cringe before him and leave Jesus alone without protecting him from being crucified?.

Oh man how can you tell lies? If truth is unveiled before you, why do you tend to become an ignorant fanatic and accept nothing but changing facts. You use pretexts, which a cat rejects to adopt if it snatches a

piece of meat from your hand. When it does so, it runs away to escape your punishment. It seems that the cat is conscious of its guilt. Indeed, the guilty does not feel safe with the one whom he disobeyed. Otherwise, if you pass a piece of meat to this cat, while sitting in your lap, it will eat it without moving, even if you beat it.

How strange! The one who falls a prey to misguidance is more ignorant than the dumb animal. For example, when truth is revealed, he refuses to confess his errors. It seems that he is above truth, as if proof is only devoted to dogs, cats and donkeys. For him, proof has nothing to do with man who is inferior to these creatures. These animals are not in need of any kind of argument, for they feel truth themselves.

Oh pen! It is enough. Man is an animal as far as his intellectual powers do not get him out of thinking persistently about money, lust, parental fanaticism and heretical tendencies. Indeed, such being the case, he is meaner than animals. One should point out truth without forcing people to follow it. Wronged are the Christians who believe in the idea of Crucifixion which led to abolishing truth and planting falsity Their interpretations are nothing but erroneous impressions and delusive imaginations.

CHRIST WAS NOT SENT WITH A NEW RELIGION CALLED CHRISTIANITY

How did the Egyptian and the Syrian people believe in Christianity, though it was not a religion? Christ did not call for a new religion under the name of Christianity. He was sent to relieve the Jews of the

burden of food, drinking, clothing, the Sabbath, worship and social intercourse. He was sent to change incorrect matters added to the Old Testament by the Jewish rabbis and priests. Like our masters Soloman (Sulaiman), Zacharias (Zakariyyah) and John the Baptist (Yahya), peace be upon them, Christ was sent to regulate and clarify the commandments of The Old Testament. He did not come to abrograte The Old Testament. Like his grandfathers/David ("Dawud) and Soloman, along with other prophets, Christ was sent to relieve the Jews of their burden to cope with man's change. The Jewish rabbis stubbornly claimed that they had crucified Jesus. Subsequently, Jesus' disciples went to different places. Most Roman rulers in Jerusalem used to respect Christ and his disciples. Therefore, Christ' s disciples went to their Roman friends. After forty years of Christ's raise to heaven, his commandments spread in many places till they reached some great Roman leaders .

THE REASON FOR THE SPREAD OF CHRISTIANITY IN SYRIA AND EGYPT

God predestined a disagreement between the Roman king in Constantinople and the Jews. As a result, the Roman king made up his mind to revenge himself on them. He held a meeting with his ministers in which they agreed on oppressing the Jews to follow the instructions of Jesus Christ. He sent an army to force the Jews to stick to Christ's commandments. They refused and got torn to pieces instead of accepting the instructions of Christ. From this time, the rest of the residents in Syria adopted Christ's commandments.

They called his creed (Christianity) in honour of Nazareth the city in which Christ, peace be upon him, was born. Equally, the reason for the spread of Christianity in Egypt is that the Egyptian people were under the Roman authority. There was a clash between the Egyptian people and the Roman king who tried to avenge himself on them. Thus, he forced them to believe in Jesus' instructions as he did with the Israelites. Many people were massacred in this event. The Roman king wanted to curse the Egyptian people, from the exterior and force them to believe in Christianity, from the interior. History recorded many abominable events about martyrs in Egypt. These events were so bloodcurdling and dreadful. Due to their dread and abomination, they changed the colour of the yourg boys' hair. If we are informed via history that more than a million of the Egyptian and the Syrian people were killed in this event, we have to believe in the authenticity of history. What happened When they were forced to believe in Christianity?.

THE CORNER - STONES OF HEAVENLY RELIGION

It is known that every religion has four corner stones: belief in God, performing prayers as praise to Him; religious commandments which delimitate human behaviour and a good social intercourse whereby constructive system gets better. Thus, man can be on intimate terms with his fellowman, helping each other and following the Law of God. Without the four foregoing essentials of a religion no belief can be taken for granted. If the human community had not been provided with these essentials, civilization would have

been destroyed and the world come to an end. Religion is likened to a man who knows one of these four corner-stones and attempts to teach it to people like professors of the Unity of God, Psychologists who teach people morals and worship; specialists who teach people prayers, fasting, alms-giving [Zakaah] and pilgrimage.

CHRISTIANITY AND ITS IMPERFECTION

This is The Bible of Jesus, peace be upon him. What belief does Christ acknowledge in the Bible, as it is the case of other beliefs? The Bible is written in parables which historically record Christ's useful commandments, concerned with morals and his miracles which seem to be unbelievable to the listeners. This is all in The Bible except what was added by some Christians: The Father, the Son and the Holy Ghost, the One God. Indeed, this phrase does not consolidate or illustrate a belief.

On the Other plane, when a Muslim starts a hard work, he always says: in the name of Allah the Rahman, the Merciful. Does this phrase constitute a belief and before which the human mind cringe? No, by God. The human mind does not bow down before the aforementioned phrase except by realizing the clear Koranic proof of the Unity of God. It traces the cognent arguments which highlight deanthropomorphism; viz. God has no son or father. He is Matchless and Incomparable. The human mind is blessed by a name, that is, Allah the Rahman the Merciful. How beautiful this phrase is for one's intellectual discretion! How harmonious it is for one's ear and how easy it is for

one's tongue! On the contrary, how inharmonious for one's ear, tongue and mind to accept seeking help from a name which includes three independent persons; videlicet, the Father, the Son and the Holy Ghost. Christians try persistently to force [the] human mind to accept their religious tenet. They attempt to prove that the three entities are One God. This is not an approved creed. It might be an example of the Trinity tenets attributed to the pharaohs or any of the ancient countries because they claimed that gods, are three and they, also, are One: the Father, the Son and the Spirit. The ancient Egyptians considered Osiris to be the Father, Amon Rae the Son and Isis the Ghost. This interpretation is used metonymically for the sun (Father), water (the Son), earth, air or mother (the Ghost). Indeed, these are the elements of life . The aforementioned interpretation might be derived from a Hebrew language, which became unfathomable to Christians, for they interpreted it at its face value without considering its metaphorical aspect. They translated it literally into other languages.

There are some words in the Heavenly Books, which should be interpreted metaphorically, not literally to avoid ambiguity. For example, if we consider the interpretation of the meanings of the Holy Koran in foreign languages, we shall see that some words are coined to indicate their implicit meanings, not their equivalents. As a result, these words become too difficult for foreigners who are not erudite enough to cope with the rhetoric of the Arabic language and its wonderful style , to understand.

When The Bible was translated into the Hebrew language, its supreme meanings and wonderful style

were impaired. The Hebrews detested Christ because they thought of him as a-bastard. They disliked to read his history. Thus how could they agree to correct a translated book about Christ, a book to which people might adhere? For them, it would be more difficult than burning themselves alive.

We have not heard about a school for teaching the Hebrew language, inaugrated by the claimants of Christianity. Why have not they mastered it to be enabled to get the secret of the union of the three forms of God (the Father, the Son, and the Holy Ghost) as One God. If we are to examine the mind of the adherents of these false dogmas, we shall see that it is imprisoned in the dark area of heresies and fanaticism. By virtue of being the scale of truth, the human mind clears itself from these vicious souls, found in the human skeletons. Is this what they hold as a decree?!.

SEARCHING FOR THIS DOGMA

This phrase (the Father, the Son and the Holy ghost) which they call a dogma, is found in the preface of the Bible, ascribed to John the Baptist as they claim. Who is John the Baptist? He is Yahya, the son of Zacharias peace be upon them. He is mentioned in the Old Testament under the name of Malachi. He is one of God's high-ranking prophets. His miracle of getting conceived and born is no less than that of Christ. Zacharias, peace be upon him, had a barren lady, as it is shown in the Old Testament, and he lived for a long time. He lost hope in begetting children, for the barrenness of his wife and his own weakness. However, God sent Gabriel to Zacharias, telling him

about the coming of John. Zacharias got astonished as soon as he heard Gabriel's word, for he, along with his wife, was unable to beget children. Notwithstanding, God can create anything from nothing. How couldn't He make a barren lady give birth to a child? How could a very old weak man who was sexually impotent beget a child? More importantly, how could they beget John and they reached the climacteric.

JOHN IS ON AN EQUALITY WITH JESUS

Christ's miracle is manifested clearly in John. Christ was not superior to John to attain this glory. Both are messengers, peace be upon them. God sent John with the message while still a boy. Moreover, his tribe trusted him to a very large extent. They appointed him as the head of Baptization. It is a mission similar to that of messengers, peace be upon them. All the Israelites agreed that John's miracle was one of the most perfect miracles. Mary's pregnancy with Jesus was not more astonishing than zacharias' wife's pregnancy with John. Zacharias' wife was a barren lady; her menstrual period came into a stop, for she reached the climacteric. Moreover, zacharias' joints were weak and he was almost sexually impotent. He was too old to beget children. Indeed, he was like a dead man. Again, I assert that John was not inferior to Jesus to attain this glory. John the Baptist baptized Jesus. This was a clear proof of the high rank of both Jesus and John, peace be upon them.

AFFIRMING PREDICTIONS ABOUT OUR MASTER MOHAMMED IN THE HEAVENLY BOOKS

It has been said that in John's Bible, Christ said: the one who will come after me will be in front of me. This statement was not refuted by anyone in the Old Testament. Both John and Jesus were contemporaries to each other. The one who will come after them is the Messenger whose coming was predicted by Abraham as well as the Old Testament, in which he is mentioned under the name of [Massia] meaning the one who is praised by all [the] people [Mohammed] may blessings and peace of Allah be upon him.

These true researches prove that the anticipatory signs in both the Old Testament and the Bible were not applied to Christ, peace be upon him. In fact, they concern the messenger who comes after Christ who walks in front of all the other messengers. He will unveil the ways of permanent happiness and security for the entire world. Happiness and security are achievable via the real Unity of God, faithful worship, good manners and polite social intercourse. No messenger came with all these clear, explained meanings, grouped in one necklace like the shining sun at day, before Mohammed, may blessings and peace of Allah be upon him.

Mohammed is a worshiper and a messenger. Hearts, minds and tongues truly believe that he is a worshiper sent by God the One who has no father , son, peer, or rival. There are many anticipatory statements about the coming of Mohammed like Abraham's invocation to God to urge his son Ismael,

along with his progeny, to pray for Him. Or Moses' prediction that Mohammed will be descended from the Ismaelites. One can read more and more about this subject in the Old Testament. Indeed, all the Heavenly Books are replete with these truths. However, man is blinded by his parental fanaticism, heretical tendencies, greed for mastery and sovereignty. Thus, he does not put truth into operation or follow it. Actually, Hell will encircle the atheists.

THIS IS NOT THE WORD OF CHRIST

The word, attributed to John; videlicet, in the name of the Father, the Son and the Holy Ghost, the One God, is not Christ's word. It was said by one of his fellow-messengers. There were many contemporary messengers to Christ like Zacharias and his son. They all urged people at the time to follow Moses' message. They facilitated and explained ambiguous and general concepts. They ordered people to do things not mentioned in the Old Testamemt, and forbad them to do some of its commandments, which the Divine Wisdom required its renewal or abrogation. They were complementizers, not lawgivers like our masters David and Soloman, peace be upon them.

Consider John's word in his Bible. In the beginning he was the Word; the word was at the seat of God; the Word was God. That was in the beginning. Think critically and discretedy about this word; then ask your mind: Do you accept this word in spite of its thoroughgoing contradiction? What is this contrariety? A word that was at God's Seat; then a word that is God. However, the Genesis says: In the beginning God

created the heaven and the earth. The earth was out of order and void of anything. Darkness spread over the surface of the moon. The Holy Ghost of God was glittering on the surface of water. God said:

Let there be light, and there was light; Let there be land, and there was land.

In fact, there is a contradiction between the Genesis and John's word. This contradiction proves that this word neither was it said by God nor His messengers. In the Holy Book God said:

His throne was on water.20

20 Hud or Heber verse7

John's word cannot be accepted by one's mind, for its contradiction and contrariety. If it is God's or His messengers'statement, we shall not suspect its authenticity, for it has to be in accordance with one's mind.

CHRIST IS A WORSHIPER AND A MESSENGER OF GOD LIKE THE OTHER MESSENGERS

Christ, peace be upon him, is a worshiper of God. He is a great sign of God like John, zacharias' son. God makes Adam's sign one of His most elevated signs, for He created him from mud. There is no difference for the Almighty God to create a thing from nothing or create usually a thing form something else. God Can create a thing from its natural source but without the full agency of its material. This is an ordinary thing for one's mind if it imagines God's ability in some way or another. If the

created being is begotten from its natural way, but without the agency of the father, does it mean that he is the Son of God? It is more natural for the created being from nothing than for Jesus to be God like the sun, the moon and the other planets!

Glory and praise be to God, the Most-Elevated and the Most Holy. Glory be to His Oneness and His Divine Perfection. How can God adopt a son and He is not in need of anything other than Himself? All creatures submit to God, fear His power and seek His help. God can bring to life or bring to death whoever He wants. He elevates or humiliates whoever He wants. He is Good and All powerful. Angels and messengers worship His Supreme Being and cringe before Him. He is the One, who has no father or mother. He is Incomparable and Matchless. I invoke Him to provide us with light in our hearts to be filled with absolute certainty. Equally, I invoke Him to enlighten our minds and show us the way to His love. He is All-Answering our call.

II

PART TWO

BELIEF

CHRIST DID NOT MAKE A SPECIAL RELIGION FOR HIM

Christ was a worshiper and a messenger like his fellow messengers, peace be upon them. He was blessed with Providence Divine like them. God looked after him and raised him to heaven. In fact, Christ came to inculcate the Jews with the instructions of the Old Testament, not to abrogate them. The Bible is viewed as historical parables, told by Jesus Christ, peace be upon him. It highlights some unexplained good manners, found in the Old Testament. It proves Christ to be a poor worshiper of God. It illustrates that he did not come with a new special religion, called Christianity. Christ said:

*I did not come to abolish the law. I did not come to set war. I came only to make peace **

*** The Bible**

No doubt, abolishing the law cannot be executed without war. This is manifested in the papers of our masters Moses, Abraham, Noah and their fellow-messengers, peace be upon them. The incorrectness of the Christians' claim that there is a religion called Christianity cannot be avoided. Christ's followers have to stick to the commandments of the Old Testament. They must renounce things, forbidden by Christ, and do the instructions he ordained. Subsequently, they might be truly called Christ's followers . However, they claim that it is an independent religion. Be it known that their worship, belief and social intercourse are incomplete.

Some Christians claim that they dreamt of some

instructions that must be practiced by the adherents of Christianity. They laid down Church instructions and renounced the Old Testament's clear commandments, sent down by God. The world fell victim to the darkness of these heretical doctrines for a long time. For example, some people used to sanctify their fellow men. With the coming of Islam, the minds of these people were enlightened by its light. This light was born in Andalusia and had grown up in East Europe. It set free these sleeping minds from their dark prison. It was refracted on the accumulated densities of darkness to provide their outskirts with its grace. Nonetheless, it could not penetrate into the intensity of these strata, for had it been penetrated into them, Islam's sun would have enlightened these dark minds. God said:

Those whom God {in His plan} willeth to guide -He opened their breast to Islam; those whom He •willeth to leave straying, - He maketh their breast close and constricted, as if they had to climb up to the skies: thus doth God (heap) the penalty on those who refuse to believe. 21

21 Anam verse 125

Minds do not accept Church instructions. They examine the Bible and find it as a supplementary book to the Old Testament, sent down on Moses; it is not laid down to abrogate the commandments of the Old Testament. Minds are puzzled, for if they refer to the Old Testament and follow the model of the Jewish rabbies, they will prove that Christ is a bastard. On the other plane, if they stick to the Bible, religious regulations will be violated, for it is thoroughly concerned with morals. It is better for these minds to

stick to the instructions of the Holy Koran. The Holy Koran explains that Christ is God's word. God gifts Mary with giving Jesus the breath of life.

THE HAPPINESS OF THE HUMAN BEINGS LIES IN THEIR ADHERENCE TO THE HOLY KORAN

The Holy Koran proves the perfectibility of Christ and his mother. It ordains Muslims to believe in them. It contains all the regulations and commandments, found in the Old Testament and the Bible, along with what the other Heavenly Books contain. In the Holy Koran, God has fulfilled His commandments which are needed by man wherever, however and whatever he is. The Glorious Koran is applicable to all places and all times. The real civilizations drive their foundations from the Holy Koran. As a result of the emergence of the forementioned Book, the spirit of true virtues and perfection is penetrated into the human community. It is the duty of those whose minds are enlightened by the Holy Koran to cringe before the Just to exalt Him. They should not insist stubbornly on their opinions, for truth is the main aim of their mature minds.

If our salvation lies in the hands of Mohammed, may blessings and peace of Allah be upon him, shall we get any harm? He is a man sent by God like other messengers. What makes some people hate him and love Jesus and Moses, peace be upon them? Is it genealogy? No. Man is in need of salvation and happiness. All people who seek salvation and happiness try to come near to Mohammed, may blessings and peace of Allah be upon him.

The messenger is a mature man sent by God to inculcate people with God's commandments, worship, social intercourse and morals. He shows his tribe that he has received a message from God. In return, his tribe ask him for proving his claim. Thus, he is to show them some of God's miracles. God authenticates the message of His messenger and orders people to follow him. No messenger comes without claiming that he is sent by God to lead people to the straight path. On the other hand, his tribe suspects his claim till he is enabled to convince them. Those who are guided by God will follow their messenger, but the misguided will make enemies with him. Mohammed is a high-ranking messenger who has come to please souls and make hearts feel at ease. The former messengers foretold his coming in their books and they wished if they were contemporary to him or were among his followers.

Minds accept Mohammed's message. He fills the earth with justice and light, which have been imagined as a model before which fancy cringed to glorify his message. Moreover, the human mind is admiringly made humble for what has been shown and proved by our master Mohammed, may blessings and peace of Allah be upon him.

A GLANCE AT CHRISTIANITY

When the Mohammedan light appeared and overwhelmed the entire world, wise men, from different nations, hurried to follow truth. On the other plane, kings and religious heads refused to follow Islam, for fear that they might lose their reign and sovereignty. No matter what, they acknowledged this perfect truth. May

God damn greed and hope, for how many a time they led their adherents to damnation. The Islamic perfect light penetrated into the very hearts and souls of these grandees and notables. Nonetheless, no sooner had they intended to make known their acceptance of Islam as their religion than greed and caprice prevented them from realizing this truth.

Wise men all over the world try to adhere to Islam, for it is proved to be the true religion. Notwithstanding, Muslims get more and more involved in this world. Subsequently, the devil undertakes them and throws envy and hatred, in their hearts, to one another. He controls them by leading them to relinquish their work. He becomes wide-awake and strong and they fall asleep and become weak. The Muslims' enemies are made strong by the spirit of Islam, relinquished by Muslims. For fear that the Muslims might become fully aware of their religious perfection and Koranic light, which give birth to liveliness in their bodies, the Muslims sworn enemies hurry to set up Christian Missionaries Associations to slacken the Islamic perfection. In fact, it is a machination through which they [Christian missionaries] want to make the people of this century relinquish God's restrictions and imitate their enemies, as far as their call for Christianization is concerned. They call it freedom and civilization. Indeed, it is freedom of vile deeds and reprehensible actions and a denunciation of God's restrictions.

A MODEL OF CHRISTIAN MISSIONARIES

Christian missionaries are like a sect of human beings who live in a cave, or a forest encircled by

twisting trees. They have never seen the ray of the sun. God predestines that water will overwhelm their cave. Subsequently, they will have to get out of the cave and cut trees. When they explore the forest and their eyesight happens to look at the sun, they are about to lose {it} for the intensity of the heat and light of the sun. They are not accustomed to being exposed to the ray of the sun. Thus they fall ill. They maintain that the sun -not the water which forces them to depart their cave - is their real enemy. They say foolishly, angrily and annoyingly that the sun - disk and its light and heat are defective and harmful objects. They are unaware of the fact that without the heat of the sun, their forest will not provide them with its fruit. If the sun does not melt the frozen water on the top of the mountain under which they live , they will die of thirst . Moreover, if the sun does not increase temperature to make the weather moderate, they will die of cold. They pay no attention to the sun's endless benefits, and, for their ignorance they think of them as defective objects. They tell the towns' and deserts' dwellers that the sun is a disdainful object. They try to persuade them to live in caves and twisting forests, away from the harmful sun. The knowers of the benefits of the sun will look at them piteously, for they consider them as mindless. Those who dispraise or rebuke the source of good, for what is lower than the moon or the other planets, are nuts who cannot differentiate between good and evil. A nut is the only person who calls Muslims to believe in misguidance. The following true to nature example will explain this matter. It elaborates upon the life of the Europeans. I ask God to lay open man's heart for the acceptance of truth via which light and secrets are made manifest

before one's heart and mind. Thus, man is to submit to the Lord of the World.

THE EUROPEANS' LIFE

It is known that the Europeans lived, for a long time, in the labyrinth of heresy and misguidance. Neither God sent them a messenger from them, nor did He make an intellectual scientist among them. There was no difference in the life of the northern, southern, eastern or western dwellers, except what the south dwellers gained due to their nearness to the East, the cradle of Islam and the bonanza of knowledge and wisdom. This was restricted to some Greeks who were tutored by the Egyptians. After Kumbes, the Persian ruler, had destroyed Egypt and massacred its scientists who learnt their knowledge via their prophets, the europeans set up their kingdom. Abraham, God's friend, peace be upon him, entered Egypt and met its Pharaon [Toetis] who gave him Hagar (the mother of Ismael, peace be upon him) as a present. Moreover, Joseph, Jacob's son and Abraham's gradson, reigned Egypt. God sent Moses, peace be upon him, to enlighten the Egyptians. The ancient Egyptians meditated upon the properties of beings by means of this prophetic light. The Orientals were proud of themselves, for when they happened to shake hands with the Greeks, they saw that they were defiled as far as morals and acquaintance are concerned. Indeed, the East is the divine cradle of Islam and the source of the brilliant luminous knowledge.

The theoretical scientific illumination, born in Egypt, appeared practically in Greece. Thus, they outdid the

Arabs in this field. However, when the light of inspiration and the secrets of prophethood were revealed, the Arabs restored their status. Thus, wisdom returned to its stem and pearls to their shells. It was used both theoretically and practically by means of the great efforts, exerted by the Islamic nation.

The one who reads the Greek books about philosophy will see that none of their experimenters tried to revive practical philosophy. He will just find some speculative notions that were restricted to darkness. The Greek experimenters went round a mirage, which they thought to be water. Some of them laid down geometrical theories derived from the essentials of geodetic surveying and its Egyptian tenets.

It seemed that the Europeans were not human beings till the Phoenicians swam in their seas to bring amber and the yield of the sea. Only when they were enlightened by the Egyptian sciences, the Europeans became powerful. In the past, Egyptian kings, along with others, used to attack them like a tremendous flood to take their possessions. Suddenly, the situation was turned topsy-turvy, for the Orientals fought one another. Thus, the power of the East was belittled. The Greeks and the Romans seized the opportunity and invaded the oriental countries to capture their lands by force. They did not adhere to any religion. They used to sanctify some planets and stones in the manner of the Assyrian, Babylonian Chaldean, Persian and Egyptian beliefs. They remained in their blind misguidance till they colonized North Africa and Asia and mingled with the citizens there. They began to know some oriental crafts and arts till the Roman king adhered to

Christianity after forcing the Jews and the Egyptians to believe in it. They made Trinity, which was their original religion, the fundamental of Christianity. In fact, Trinity is a creed in which the world believed about five thousand years ago.

TRINITY AND ITS ADHERENTS

Buddhism in India is called the Holy Trinity. It has a statute in India, which is in the shape of A three-faced human head. In Ninwa, the Capital of the Assyrian Kingdom, there is a Trinity Temple. It is written in the European books that ancient the Europeans learned their idolatrous belief from their neighbouring countries. They thought that God is represented by three hypotases, many centuries ago before the coming of Christ.

Brahmans in India have some tokens of this sacred Trinity. These tokens are more concerned with morals than beliefs, as it was their custom many centuries ago before the coming of Christ. In some Indian monuments, there has been found a very old tripled three faced idol, indicating the sacred Trinity. Most Chinese and Japanese Buddhists worship a tripled idol, which is called "Fow" and they say that it is One, but has three shapes. It is said that the fundamental of the ancient Egyptians' religion was Trinity and they represented it by a wing of a bird, a falcon, and A serpent. They made objects of tripled shapes, indicative of Trinity. Moreover, Manphis monks taught Egyptian pupils this belief: the first entity created the second; the second created the third and the third created the World. Trinity was engraved in the imagination of some

human beings like placing a ring in wax.

Christian Missionaries' Ignorance of the Basis of Christianity.

When Christian missionaries began to call people to believe in Christ's commandments and instructions, they were ignorant of the bases of Christianity. Christ did not come with a new perfect religion full of disciplines and laws. He came with some additional commandments to the Old Testament. The Israelites made enemies with Christ and his disciples. On the other plane, the non Israelites supported Christ - not for his sake or his religion - for they hated the Jews and they wanted to revenge themselves on them. As a result, they attempted to persuade people to believe in Christ's commandments. They were helped by the sword of Declades { the Roman king }. He unsheathed his vengeance sword and had the Egyptians and the Syrians massacred. He did not do that to urge them to believe in Christianity. Indeed, he wanted to revenge himself on them. Naturally, he made religion as the pivot of his ploicy and the ladder, which will lead him to gain his targets. He forced them to believe in a religion, which is, actually, not a religion. It is considered to be some commandments and instructions, added to the Old Testament to elevate souls and to make morals chaste. It is God's law in every time till He sends His great final Prophet with the last and best message.

MIXING IDOLATROUS BELIEFS WITH CHRISTIAN COMMANDMENTS

People learned the Christian commandments and

instructions and found them void of beliefs, worship or social intercourse. They read the word, which was mistranslated in Heberw, that is, in the name of the Father, the Son, and the Holy Ghost, and found that it was the basis of the religion of the ancient Indians, Chinese, Assyrians, Babylonians, Egyptians and Europeans. It was the core of the idolatrous beliefs. It was mixed with Christian commandments and instructions. Thus, the pure chaste religion of the faithful honest messengers of God became an idolatrous religion. May God have mercy on His Creation.

PERNICIOUS CREEDS

Some people said that Christ is a bastard. Indeed, he is a messenger and a worshiper of God. He is His word and He bestows the breath of life upon him. These people slew themselves. Others said that he is God or the Son of God, or the three hypotases are One God. They perished themselves. Praise the Lord, for the sun of Oneness is shining in the clear sky and its verses talk fluently and prove that:

He is God, the One: God, the eternally Besought of all. He begetteth not, Nor was He begotten; And there is none Comparable unto Him. 22

22 Al Ekhlas or Faith verses: 1-4

What urges you man to descend from your elevaled position to that of the meanest inanimate objects? You do not eat or drink anything, except what your hands accept to touch; your eyes approve and your tongue accepts its taste even if it is some water or a piece of

bread. How can a wise man accept satisfactorily and fanatically what will lead him to death; a thing unacknowledged by one's mind and unimagined by one's fancy! your sensory perception, which protects you from unpleasant objects, indicates that you are not a human being. If you are a man of understanding, you will protect yourself from false creeds, corrupt morals, misleading fancies via the power of your mind, as you barricaded yourself against unpleasant objects by means of your sensory perception.

Christianity entered Europe under its idolatrous mixed guise. Europe accepted it like the thirsty man's eagerness for drinking limpid water and the ill man's need for medicine to dispose of his disease. The Europeans accepted Christianity, for it resembled their own Trinity creed. Instead of being a man-made stone, it became a man conceived by a virgin lady without the agency of a father. It was nearer to these depressed imaginations, close minds, and it stuck to their vicious souls.

WHAT ARE THE EUROPEANS PROUD OF AND THEIR KNOWLEDGE IS, MORE OR LESS, AN INSTINCTIVE ART?

How strange! A nation proclaims that it set up its glory on real knowledge and built its happiness on the supreme wisdom. Its youth hit their chests proudly; they dispraise the East and try to uglify its customs, religions and morals. In fact, if they consider the situation meditatively and listen attentively, they will realize that the East has begotten a child [Christ] who became a

worshipped God by the Europeans and the other claimants of cognition or knowledge.

Glory and praise be to God! What is the lore they claim? Is it engineering? Indeed, the bees preceded and outdid them in this field. Is it the science of inventing equipments to bring about good to mankind and protect them from any harm? Glory be to God! The spider and its like animals preceded them in this field too. These inventions are nothing but an improvement and an addition to what have been invented since the beginning of the creation. Their knowledge is limited to the invention of torture and vengeance equipments, as far as human beings are concerned. Have they invented new ways of drinking, dressing, eating and marrying? Glory be to God! The knowledge of which they are proud is merely an instinctive art, found in every living creature. God provides all animals with the art of defending themselves against their enemies. Knowledge beautifies men with real belief, virtuous manners, good social intercourse and pure worship of the Supreme Being. It engraves the truth of the Known Being in oneself till he imagines His perfection and supremacy. One is to be sure that he should go back to Him and stand before His High Seat. He might live in an everlasting happiness or in an endless misery. These truths are revealed by means of knowledge. If man gives vent to his caprice and pleasure, he will be victimized by his ignorance and misguidance.

What did the Europeans gain via their knowledge? Did they realize that the Creator begetteth not, nor was He begotten? Did they feel that the Creator is He who made all His creatures. God has mercy upon his creatures and loves them. Did they have mercy on

people or equalize men or protect them from their demonic bombs and their bloody deeds? Where is their knowledge and what are its results? It is zoology: a claw, a canine tooth of a lion, enabling a pig to marry a cock, plundering and getting pleased by shedding blood like tigers.

THE SECRET OF SETTING UP SOCIETIES FOR THE PREVENTION OF CRUELTY TO ANIMALS AND FREEING SLAVES

Some Europeans call people to believe in Christianity, disdain Islam, set up societies for the prevention of cruelty to animals and invent equipments, devoted to torturing their fellow men. How can they have mercy on a donkey, about which its owner is very careful, or a cow on which its owner has pity? Is their claim real? Or is it a fancy by means of which they want the Orientals to believe that they are merciful? Hearts will feel their mercy if there is no smoke of their gunpowder, splinters of their bombs or thunder of their rifles. It seems through their deeds that they point out mercy and hide torment. They free slaves, but lay down severity.

Why do they lay down severity in the East? The East has its own religion and social intercourse. It is not in need of their mercy. Does their so-called mercy include the native Americans who were about to die of starvation; none of them led a comfortable life or was well-dressed, though they lived in their own country. Actually, it is a smile of a predatory animal and a mercy of an oppressor enemy. Is Christianity the only mercy

they have on the East? When did they begin to be Christian missionaries? Christ was a Jewish oriental and his disciples were no exception. Islam came after Christianity. It ordained Muslims to use their minds and to have mercy for humanity at large. Thus, wise men of the civilized nations began to adhere to Islam, especially the European scientists who submitted to its laws. The Muslims conquered Andalusia and Constantinople in which scientists and sages were living. Subsequently they hurried to believe in Islam out of love and as a desire for it. Other mindless Europeans refused to believe in Islam, for they did not meditate upon the outstanding signs of the Unique Creator which are unveiled before eyes and hearts. If they call for Christianity - since they believe in its authenticity -they have to prove their viewpoint via mind, without forcing others to believe in it or trying to dispraise the other beliefs.

WHAT DO CHRISTIAN MISSIONARIES DISAVOW AND ALL WHAT THEY CALL FOR IS DENIED?

What do Christian missionaries disavow and all what they call for is denied? Do they deny that the fundamental of Islam is Deanthropomorphism? The Unique Creator does not dissolve Himself in His creatures; He is not in need of a son, a father or a place. Do they deny that the Creator is powerful and can do anything? He is not in need of crucifying His only son to forgive a sin committed by one of His worshipers. If the inhabitants of the heaven and the earth did not believe in Him, glory be to Him, and He forgave them, He would only say: I forgive you, and He

does not care. Do they deny that God sent down the ensuing verses:

I have no power over any good or harm to myself except as God -willeth. If I had knowledge of the unseen, I should have multiplied all good, and evil should have touched me. I am but a warner, and a bringer of glad tidings to those who have faith. 23

23 Araf verse: 188

And God's saying:

Say: I am but a man like yourselves, but the inspiration has come to me that your God is One God: whoever expects to meet his Lord, let him •work righteousness, and in the -worship of his Lord, admit no one as partner. 24

24 kahf or Cave verse: 110

The essential of Islam is the belief that Mohammed, may blessings and peace of Allah be upon him, is God's worshiper and Messenger. The non - believers deny the good manners of Islam, quoted from the Koranic concise verse:

In old to forgiveness; command What is right; but turn away From the ignorant.25

25 Araf verse: 199

They deny the Islamic idea of Deanthropomorphism, that is, man should not sanctify his fellow man. All God's worshipers are equal; there is no difference between a Hashemite and a Negro except by their piety for God. They disavow that Islam comes with the right

justice and perfect equality. They primarily reproach Islam for not coming with monkery or dismissing work, trade, industry and agriculture. Islam comes to urge people to work in this world and to marry, even more than one woman to increase the number of mankind. God will reward man for perfecting and mastering his work.

They disavow that Islam has placed some restrictions on wrong - doers and criminals. Only God can forgive our sins. He equalizes men; there is no difference between man and man whatever knowledgeable or righteous he is, he is still a poor worshiper who cannot benefit or harm himself. In spite of the fact that Islam urges Muslims to have good opinion of others and to be beautified with virtues in their social intercourse even with the non Muslims, they deny its commandment of mercy and its warning man against sitting alone with a foreign lady, whatever ascetic or righteous he is. Moreover, if a guilty person confesses his guilt, he is to be punished as far as God's restrictions on man are concerned. What do they deny and the Islamic virtues cannot be included in one book and its perfection cannot be enumerated by writers' pens. Indeed, it is a meeting between truth and falsity; virtues and vices; light and darkness. May God lead man to the straight path. They deny things which, have no concern with Islam. I shall talk about them, though I have no doubt that they are not in need of any illustration, for they are clear like the shining sun.

Oh Muslim, do not think that these people try to. examine the fundamentals of religions to know the perfect and the more perfect; the acceptable and the more acceptable; or falsity and truth. In fact, their

attempt to examine religions is to protect themselves politically via their wicked armor. The target of their Christian Associations is not necessarily the conversion of non-Christians into Christianity. These well-controlled associations were set up many centuries ago. They have been strengthened recently. About one hundred million dollars from Europe and America are annually devoted to these associations. However, we have not heard that a Muslim, a Negro or one of the Indian-American slaves has converted into Christianity. If the purpose of setting up these associations was "Christianization" and their Christian missionaries had not achieved the required result, their supporters would abolish them. These associations were set up to lead Muslims to forget the perfection of Islam and urge them to desert its supreme virtues without which the Islamic community will become headless and heartless.

Only when the ignorant, humiliated, starved, naked, divided Arabs adhered to Islam, they ruled the whole world and set up their Utopia .There was no Utopia, in the true meaning of the word, before Islam or even in the time of the former God's messengers. The human community gains its perfection after - not before - the coming of Islam. Before Islam, the whip and force had the upperhand. With the appearance of Islam, perfect virtues came into being in their clearest manifestations. True equality was portrayed in its more distinct meanings.

Do not make the deeds of the ignorant as an evidence against Islam. Islam's instructions have not been changed or altered by the passage of time, for they are sent down by the Most-Wise and Most Praiseworthy.

The Mohammedan instructions are still in the treasures of hearts and the stomach of papers without corruption, change or alteration. The real Muslim is the one who does these commandments and instructions. It is not a Muslim who says that I am a Muslim and performs his work in contradiction to God's commandments.

I say: The whole human community will become a virtuous society, if the heavenly instructions and the prophetic commandments are taught by wise, praised,, knowledgeable, merciful and righteous men . They might follow the model of their enemies if they stick to the truth, which is their main target. They submit to it whenever and however it exists. Misguidance is their enemy; they confront it whenever and however it exists, even if it is manifested by one's father, brother or son. A Muslim streches out his hand before the Commander of Faithful , telling him to cut it, for it stole such and such. He digs a hole and collects stones and calls his fellow - believers to stone him for he committed adultery. Indeed, he does so for he fears no one but Allah. On the days of the Cause, Muslims used to go to markets. A piece of stone was tied up on their bellies. Different kinds of foods were scattered everywhere before their eyes. However hungry they were, they refused to stretch out their hands to eat any kind of these foods. A Christain, a Jew or a Magian might ask them: "Why do not you take any of these things for you?" Muslims say: The Book of Mohammed , may blessings and peace of Allah be upon him, prohibits us to do that". "These things are the right of our fellow - believers" was their answer.

These Islamic merits and virtues are inculcated to

other nations. In fact, the Islamic Nation is strengthened and elevated by these virtues, which have spread all over the countries. Thus, hearts regain their consciousness and minds dispose of ignorance.

THE ROMAN LAW IS BASED UPON THE ISLAMIC COMMANDMENTS

The reader might be astonished when I say that the Roman Law is derived from the Islamic commandments. Why do not they acknowledge this fact? Why do they call it the Roman law? Do not wonder my fellow . The Romans translated the books of Mazhab Iman Malik. When they feared that the Roman Nation would not accept it, they said it is an old Roman Law. Hence, the Romans accepted it.

PEOPLE'S CIVILIZATION BEFORE ISLAM

Oh man, when did the equality of man exist? Did it exist during the age in which kings were called the Sons of Heaven? Or in the age in which Patriarches and Popes sold pardons and delimitated legitimacy and illegitimacy, as they still do. In what era were men brothers? The Israelites distinguished prophets' kings' and workers' ranks. They treated them holily, praiseworthily or disgustedly.

In Christianity, a priest might be ignorant and as fat as an elephant. He eats the best food, drinks the best wine and dresses in the most beautiful clothes. His tribe regard him as an infallible perfect creature. Thus, he is far away from doing any wrong deed. A beautiful girl

sits alone with him and he puts his stick beside the door of his room. When her husband, father or brother approaches the door to see her, they bow down and go out quickly. The priest sits alone with the girl and she confesses her wrong doings. She says so and so has kissed, embraced, eyed or deceived me till I fell in love with him and he did such and such. Then, the priest puts his hand on her body and draws the cross on her belly, back and thighs to bless her, for he is superhuman or he is not in the shape of human beings!

One might wonder," How can these minds refuse to ask about this loneliness?! " How can these defective minds and mean selves colour the pure religion with this low colouring which cannot be accepted by a cock that joins one hundred hen in wedlock? A cock does not allow any of its hens to look at another cock. Glory be to God who made the honour of the cocks excel that of some human beings! This is the pro - Islamic civilization to which some human beings are still adherents, however shining the light of Islam is. They are led astray by "leans of their parental fanaticism and their fear of losing their reign or sovereignty, as it is the situation of rabbies and priests.

If Muslims renounce the commandments of their God and the instructions of their Prophet, they will not have a single opinion and their power will be debilitated. Consequently, the self - conceited and greedy enemies of virtues and truth who adhere to their misguidance will stand against Muslims who renounce the instructions of their religion. In this respect, not only will they destroy their houses but they will also dispraise virtues and scowl Islam's perfection. May they use their minds to differentiate between what is true

and what is false!

ANSWERING THE IGNORANT'S DENIAL OF THE ISLAMIC VIRTUES

What do they reproach Islam for? Do they find any evidence which indicates its corruption? No by God. They believe it is the true belief, though they are enemies. Do they see corruption in its commandments? No by God. They know its commandments and follow the method of the Conqueror Muslim Imams. Can they prove that Islam has not come with good manners? No. People believe in Islam, out of love for its true message and its good manners. What do Christian missionaries deny - since Islam cannot be disavowed? Every religion other than Islam cannot be accepted by a sane man's mind, even if he is a child.

THE FIRST VIRTUE THEY DENIED

Apart From Islam's laws and essentials, Christian missionaries denied many things. For example, they denounced Aisah's delay while she was travelling with the Muslim Army. The story begins when the wife of God's Messenger, may blessings and peace of Allah be upon him, was travelling with the Muslim Army at night, she lagged behind the procession, out of her shyness, to evacuate her faeces in a hidden place. Unfortunately, when she came back she found that the Army had gone away. Out of her sadness, she burst into tears. She committed her cause to God. When the rider who was away from the procession came to help those who lagged behind, he found a woman who was

sleeping. He was one of Mohammed's Companions, may Allah be pleased with them. He dismounted his camel and said: To God we belong, and to Him is our return. At this point, she got up and mounted the camel to follow the procession. When they arrived in Medina, the Jews said: Mohammed's wife lagged behind.

What is the matter if she lagged behind? A man might send his wife and his sister away with one of his friends on a journey for two, three or four days. The Jews are excused, for they said that Jesus is a bastard and accused his mother - the nun's daughter- of moral depravity, for conceiving and begetting Christ. God acquitted Mary as He acquitted Aisha later on.

The papers of the Old Testament are indicative of God's protection of His messengers' families against their enemies. God acquitted Mary who conceived and begot Jesus Christ without the agency of a father. Only the damned Jews, hypocrites and those of bad intention doubted Aisha [the Messenger's wife and the mother of the believers]. Indeed, God announced her Chastity and denfended her in the Holy Koran. No wonder that those who denied God's acquittal of Aisha (the chaste and honest mother of the believers) would say that Christ is a bastard. May men of understanding repent and return to God, or may God come with triumph. Thus, they will repent for what they kept secret in themselves.

THE SECOND VIRTUE THEY DISAVOWED

Oh Muslim, never wonder when you see the bat has its rest by day and lives by night. God creates some

creatures that hate light and love darkness. Christian missionaries are no exception. They hurry to stir up temptation, intrigue and misguidance. They know of a surety that they are wrong. They are stubborn and self -conceited. They are ignorant and misguided, though they think they are doing good. Why not and constructive virtues, social welfare and public -service facilities have become vices and darknesses in the eyes of those who are more blind than the bat? Why not and they do not acknowledge the Messenger of God, may blessings and peace of Allah be upon him, whom Jesus foretold in his Bible, Moses in his Old Testament, Abraham in his Papers, and David in his Psalms?

They deny the marriage of Mohammed, may blessings and peace of Allah be upon him, to Zeinab Bint Jahsh. If they are to read the Koranic verse which pinpoints this matter and if they are men of understanding, they will renounce their religion and adhere to Islam, for the philosophy behind this verse. Indeed, God's words were true when He said:

Many are the Jinns and men we have made For Hell: they have hearts wherewith they Understand not, eyes wherewith they see not, And ears •wherewith they hear not. They are like Cattle; nay more misguided, for they are heed lees (of warning).26

26 Araf verse : 179

They say that the Prophet, may blessings and peace of Allah be upon him, loved zeinab passionately till Zaid divorced her and he married her. Of course, this is not true, for the heart of the Messenger of God always

mentions its Lord.

Glory be to God! If these deniers want any explanation of this matter, any Muslim child can explicate its philosophies for them. If they seek truth, they will see it as soon as they listen to the verses of the Holy Koran. I shall write down the verse, then I shall explain its judgment and what can be taken from it via obligation. God, glorified be His name. Said:

Behold! Thou didst say to one who had received The grace of God and thy favour: " Retain thou (in wedlock) thy wife, and fear God " But thou didst hide in thy heart that which God was about to make manifest: thou didst fear the people, but it is more fitting that thou shouldst fear God. Then when zaid had dissolved (his marriage) with her, with the necessary (formality) we joined her in marriage to thee in order that (in future) there may be no difficulty to the believers in (the matter of) marriage with the wives of their adopted sons, when the latter have dissolved with the necessary (formality) [their marriage] with them. And God's command must be fulfilled 27

27 Ahzab verse : 37

This illustrious verse has no curtain to veil its light from one's mind or cover its beams from penetrating into one's heart. May God damn misguidance and uglify stubbornness. I shall explain what can be said to a foe-critic and hide the supreme philosophy and light of the precious secrets to be unfolded to a true Muslim.

You know that Zaid was a mameluke and Mohammed, may blessings and peace of Allah be upon

him, was his benefactor. Zeinab, zaid's wife, was from the noble Koreishite and she reached the peak of glory and honour, for she was a relative to the Messenger of God. The Prophet married her to Zaid to remove ignorance from the way of Muslims' souls. They had to know that the owned thrall should be on equality with the owner Hashemite. Henceforth, Zaid was qualified to marry the most honourable Koreishite woman. Glory should be determined by means of righteousness and chaste elevated souls, not genealogy, nationalism or wealth.

If those who criticize Mohammed's marriage to Zeinab become aware of the equality dimension between man and man [the master and his slave] resulted from this marriage, they will taste the pure Islamic perfection which will make their hearts realize the philosophy of the Islamic judgment. Then, they will get up from their deep slumber and ignorance. They will realize that salvation can be achieved through following one's religion and one's prophet whose message is in concord with mind and truth. There is no need for being fanatic to one's misguided parents or to follow the model of the deviated leaders who might lead their subjects to hate clear truth and to be stubborn to revive vile deeds.

This is an illuminating secret of Zaid's marriage to Zeinab, may Allah be pleased with them. God, glorified be His name, said:

Prohibited to you (for marriage) are: your mothers, daughters, sisters; father's sisters, mother's sisters; brother's daughters; sister's daughters; foster- sisters; Your -wives' mothers; your step-daughters under your

Guardianship, born of your wives to -whom ye have gone in, - No prohibition if ye have not gone in; (those - who have been) -wives of your sons proceeding from your loins; and t-wo sisters in -wedlock at one and the same time, except for-what is past; for God is oft-forgiving. Most Merciful. 25

28 Nisaa or The Women verse 23

Among many things, the aforementioned verse forbids man to marry the wife of his own son. The Arabs, before Islam, related their adopted sons to them and made them equal in rank with their own sons. God's rules are dissimilar to that of the pre Islamic period. To be models and leaders of their nations. God's messengers, peace be upon them, should apply these rules to themselves first.

God ordered His Messenger to command Zaid to divorce Zeinab and to marry her himself in order to abolish the pre-Islamic laws. The Arabs had some deep-rooted customs, with which the one who disagreed was to be disparaged. God's Messenger, blessings and peace of Allah be upon him, was eager to rally the believers, as God described him.. The matter was very difficult for him, for he was afraid of the disturbance of their hearts. He feared that they might be spiritually victimized via their thoughtlessness. Subsequently, he implored God to make this rule theoretical instead of being practical. When he saw Zeinab, he remembered God's rule which He ordained him to practise [it] himself in order to eradicate falsity and let truth take its roots through God's word. Moreover, he feared the deviation of some of his Companions. When Zeinab looked at Zaid, she was

dissatisfied with being the wife of a mameluke , for she was proud of her family tree. Zaid tried to convince the Messenger of God, may blessings and peace of Allah be upon him, to let him divorce Zeinab to dispose of her harm to him. The Messenger of God ordered Zaid to retain his wife (in wedlock) till he divorced her. He feared the fickleness of people's hearts and beliefs. God blamed him very much as He said:

But thou didst hide in thy heart. 29

29 Ahzab verse :37

He blamed him for not hurrying to carry out His order. He ordained him to marry Zeinab when Zaid had dissolved his marriage with her in order to eradicate the misguidance of the people of the pre-Islamic period. Before Islam, when a man adopted a child, the father was prohibited to marry the wife of his adopted son and vice versa. Of course, these are pre-Islamic rules that God has given no power.

This is one of God's rules. He has manifested it in His Messenger, may blessings and peace of Allah be upon him, to be known theoretically and practically. Then, no Muslim will doubt it. God expresses it openly when He said:

Then when Zaid had dissolved (his marriage) With her, with the necessary (formality) 30

30 Ahzab verse : 37

The forementioned extract shows that Zaid had dissolved Zeinab. As a consequence, God ordained His Messenger to marry her. God, glorified be his name said:

We joined her in marriage to thee in order that (in future) there may be no difficulty to the believers in (the matter of) marriage with the wives of their adopted sons, when the latter have dissolved with the necessary (formality) (their marriage) with them. 31

31 Ahzab verse : 37

The foregoing extract shows that God married His Messenger to Zeinab Bint Jahsh, Zaid's divorcee. It is known that Mohammed, may blessings and peace of Allah be upon him, adopted Zaid. Consequently, God married His Messenger to Zaid's wife to refrain people from sin and to give them the liberty to marry the wives of their adopted sons after divorcing them. This is God's rule. Prohibition is only by real genealogy, not affiliation.

This is God's philosophy with His messengers. When he ordains His messengers to do anything, they have to perform it practically and immediately. Consider the following saying of the Messenger of God, may blessings and peace of Allah be upon him:

Every blood that belongs to the pre-Islamic era is under my foot, and the first blood to be perished is that of El.Hareth Bin Abd El.Muttleb. Every usurious Interest that belongs to Pre - Islam is under my foot, and the first usury to be lost is that of Abbass Bin Abd El.Muttleb.

Indeed, the Messenger of God is the first one to apply the rules of God to himself and by himself to emphasize them theoretically and practically. He applies God's rules to his kin, for El.Hareth and El.Abbass Bin Abd El.Muttleb are his uncles.

If these stubborn people submit to this truth and understand these elevated rules, their souls and hearts will be enlightened. They will be perfectly qualified to enter the Kingdom of God. Out of mercy and human brotherhood which urge me to save you from misguidance, as far as possible, by means of spiritual counsel and friendliness, I find it good to call you to follow truth to gain happiness and to dismiss your heretical doctrine that will lead you to hell. On the other plane, out of your viciousness, bad language and turning good into evil, you call people to follow falsity, for your ignorance of truth. May you (Man) keep your rank in this Universe and know that your parental fanaticism, pride of sovereignty and authority are, sooner or later, infernal depths of eternal damnation. In fact, it is miserable enough for man to dismiss clear truth or try to hide it and support the infectious falsity and attempt to spread it around.

The explanatory verse which elaborates upon the Messenger of God's marriage to Zeinab is an adequate evidence for the perfectibility of God's rules. In fact, truth followers are attached to it whenever it appears. On the other plane, falsity adherents escape truth even if they touch it by their own hands. This is the second truth, which has been denied by the stubborn ignorant men.

THE THIRD VIRTUE THEY DISAVOWED

There is no doubt that the one who does not see the sun in the forenoon is the most blind person. Likewise, he who denies virtues is the most misguided person on the earth. They deny the Islamic idea of polygmay.

Beginners certainly know that the religion, to which most people adhere, should include all constructive elements, especially those, which protect mankind from extinction.

These stubborn critics are ignorant of the philosophy of polygmay, for they are unaware of the secrets of the human community. They ignore the means through which human life and cooperation are kept up and without which human civilization will be infertile.

THE FIRST BASIS

It is natural that man cannot do everything himself. He is liable to many diseases in the abstract, and Sex diseases in particular. However, moral diseases are more harmful than bodily ones. One's parents might force him/her to marry someone he/she does not love. Indeed real manners cannot be detected in the beginning of social intercourse. Bad manners are latent in oneself. Man hides them affectedly when he feels weak, like the diseases, which he attempts to keep secret to make himself beautiful. If God's rule obliges man to marry only one woman, who connote be separated from her except by death or vice versa, it will result in poverty and misery. Moreover it will lead to the collapse of civilization.

The aforementioned basis illustrates that if a man is married to a barren lady, he will live with her in pain, for he will suffer from her disease. Moreover, he will be deprived of progeny. Equally, if a woman is married to an impotent man, she might lose her honour or lead a life of misery, illness, sadness and anxiety. What do

critics of this basis think if every man marries only one woman, and the number of women has increased and they do not find men to marry , will they keep their religion or honour?.

The secret behind polygmay is to keep the civilization of mankind. If a man gets married to a woman and he realizes that she is barren, he can marry another woman as far as Islam is concerned. It is up to him to keep his first wife in wedlock, out of loyalty, or to divorce her. However, Islam lays down many conditions for polygmay. First of all, the husband must treat his wives equally. Second, he must be rich in order to keep up his life with them in order to bring up his own children. God, glorified be his name, said :

If ye fear that ye shall not be able to deal justly with the orphans, marry women of your choice two, or three, or four, but if ye fear that ye shall not be able to deal justly (with them) then only one, or (a captive) that your right hand possess. That will be more suitable, to prevent you from doing injustice. 32

32 Nisaa or The Women verse:3

Moreover God said:

Thus when they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and lake for witness two persons from among you, endued with justice, and establish the evidence (us) before God. Such is the admonition given to him who believes in God and the Last Day. And for those who fear God. He (never) prepares a way out. 33

33 Talaq or Divorce verse: 2

In another verse God said:

And if you divorce them before consummation, but after the fixation of a dower for them the half of the dower (is due to them), unless they remit it or (the man's half) is remitted by him in whose hands is the marriage tie; and the remission (of the man's half) is the nearest to righteousness. And do not forget liberality between yourselves. For God sees well all that you do. 34

34 El Bakara or the Heifer verse :237

God ordains us not to force women to give up their rights after divorce. He obliges husbands to spend money on their divorcees and give them their adequate support. A husband has to support his wife financially till he realizes that she is not pregnant. If she is pregnant, he has to go on supporting her financially, for seven years if her child is a boy and nine if it is a girl.

THE SECOND BASIS

Man is in need of cooperation. His kin and companions are his best supporters. A man might marry one of his kin to have many honourable, healthy and well-built children, along with a good helpful housewife who brings up his own children. Reasonable meanings which justify polygmay are acceptable and perceptible. In fact, if a man marries another woman, she will be on an equality with his first wife, for he should deal justly with them. Islam ordains Muslims to work, to be active and to learn. Thus, the more number of people becomes the more virtues and blessings prevail.

Never wonder that most Europeans are Darwin's pupils. His theory has influenced them to a very large extent. Moreover, its impact has its echo in the minds of the oriental Christians, for the Christian instructions make them desirous of animal life. They think of Darwin as the son of God who returns them to their origin.

I implore God to protect us from their unreasonable arguments. I invoke Him to lead me to the good for humanity at large. God, glory be to You, You are the only One who knows that I seek nothing but truth and good. I ask You to make my book occupy the same place - it has in my own heart - in the hearts of our critics and to accept it satisfactorily. If You predestines their misguidance, I invoke You to keep me safe from their evil, machination and cunning.

Christianity ordains people to relinquish this world and to detest working in it. It says that the rich man will not enter the Kingdom of God. Moreover, he should not marry before his subjects or order them to marry. He does not work and live on his wealth. Christianity ordains people to marry only once. Otherwise, they will starve, for it does not order them to practise industry, crafts, cultivation or to work at all for this world. It urges them to be lazy and idle like monks who live in forests and caves. When the Islamic light, which urges people to work in this world, has overwhelmed Europe, its [Europe's] intellectuals attempted to read the Christian instructions which oblige man to relinquish civilization, the enjoyment of God's blessings, harmony or cooperation, and decided that man is originally an ape. Subsequently, he should return to live in caves and forests. Besides, he should forget about exploring the secrets and properties of beings. Nonetheless, what

made Darwin say that man is originally an ape? He tried to prove his psychopathic theory, which indicates his temperamental and nervous disturbance.

THE PHILOSOPHY OF POLYGMAY AS FAR AS THE MESSENGER OF GOD IS CONCERNED

Mohammed is the Messenger for all people. He is the last and final Prophet. He was sent by God at a time of blind ignorance, injust nations, corrupt cities and tyrant rulers. Jesus Christ foretold that Mohammed will make war. He said:

I did not come to make war. I came only to make peace. The one who will come after me will reap the atheists by his sword.

Messengers before Mohammed, May blessings and peace of Allah be upon him, were sent only to their nations. On the other plane, Mohammed was sent to the entire world. Thus, God provided him with a strong, firmly -connected, united party in the true meaning of the word as far as religious, intimate, and genealogical perspectives are concerned. This strong bond was achieved by means of religion and language. Mohammed spoke with every tribe by its own language. God fulfilled this bond by means of allowing His Prophet to have more than one wife. Thus, he got married to Abu Bakr El.Sedik's daughter, along with Omar's, Abu Sufian's Zeinab Bint Jahsh and others, in order to reinforce religious bonds genealogically.

The one, who considers this matter meditatively, will find that it is a sign of Prophethood and a perfect evidence of the fact that he is the final Messenger. He

is sent to the entire world as a bringer of glad tidings to those who have faith and a warner too. Then, how can a wise man be ignorant of the philosophy of polygmay as a special characteristic of God's Messenger?.

God's Messenger lived satisfactorily with Khadija for about twenty years. He was in the prime of youth when he married her. He was physically relaxed and he had pleasant times. He married Aisha and Hafsa, along with others may Allah be pleased with them, in his fifties. He married them during the greatest and most difficit times of work. He was struggling via his sword, hand and tongue. He was explicating the fundamentals and branches of religion. He was organizing his army and elevating the souls of his Companions. Indeed the soul of God's Messenger is more precious than treasures. The one, who reads the post Hejira history of Mohammed, will realize that he did not marry anyone of the mothers of the believers for a lust or a desire. In fact, he married Khadija, may Allah be pleased with her, before receiving God's message. They lived contentedly together.

Does the one who shouldered the greatest responsibility; who called the all people to their salvation by means of mercy, kindness and care; who was thoroughly and solely involved in truth; who fought to manifest God's religion and to eradicate falsity and atheism, be pleased with anyone other than God or to occupy his thoughts with someone else? Far it be from the heart of a messenger, other than the strong resoulte ones. How can it occur to the best strong resoulte Messenger? Mohammed's doings are evocative of the supreme philosophy of his strife against the infidels.

THE SWORD OF GOD'S MESSENGER IS A MERCY, NOT VENGEANCE

Being ignorant of God's blessings to His worshipers by means of sending Mohammed as a mercy unto them, the deniers might say that he was sent to the people with his drawn sword. Indeed, it is the sword of mercy, kindness, compassion and pity. Otherwise why does he keep you alive for it was easy for him to say a word in his commandments whereby none of the inhabitants of the earth would live other than Muslims? You might refuse my argument, but I shall prove it perceptibly. The Messenger of God drew his sword on injustice and hit the head of oppression. Look at the cities, built on Islam, and the countries, possessed by Muslims, you will see Christians. Jews and Muslims are on equal terms, as far as their civil rights are concerned. Had it been the sword of vengeance on the non Muslims, Christians or Jews would not have been existed. If Muslims adhere truly to Islam, God will empower their position on earth till they are enabled to force all people to believe in Islam or to be killed. Of course we have never heard about that.

Muslims killed the injust rulers who enslaved people. They did so to make them enjoy God's blessings equally. In Muslim countries, Jews and Christians enjoy the same rights of Muslims. Moreover, unlike Muslims, they are not responsible for protecting borders, fighting enemies, guarding cities at night. Indeed, they are in peace and security. They do their own work and take their rest whenever they want. A Muslim is responsible for paying alms - giving (Zakaah) annually and a non -

Muslim pays the same sum. Muslims' alms - giving does not distinguish them from the non Muslims. Conversely, the sum taken from the non Muslims keeps them in prosperity and safety. While Muslims' blood is shedding, the non Muslims lead a life of joy and happiness with their wives and children. Whereas Muslims desert their children, kin and homes, the non Muslims are kings in their houses/farms or factories. Thus, the sword of God's Messenger is a mercy, not vengeance; light not darkness; life not death. It is a happiness for the non Muslims in this world and a happiness in both lives for those to whom the religious secrets are revealed. Indeed they are made happy by their minds.

A REMEMBRANCE FOR MEN'S FEELINGS THE FIRST EXAMPLE

Oh man You see the surgeon cut open the sick man's belly before you and you are pleased with his work. He anesthetizes him before you till he becomes like a dead man and you are pleased with his work. He treats him by means of cautery or diathermy before you and you are pleased with his work. He might amputate one of his fingers, hands or legs before you and you are pleased with his work. What makes you pleased with his work? You will as likely as not say that I think that this work is a mercy, for it is a pain followed by a recovery from a disease that might perish the sick man. As for amputation, you say that the surgeon cuts off an organ to keep safe the other organs. Of course, it is better to amputate an organ than to leave it harm the other organs. If these things are applied to an individual

who suffers from a bodily disease, how would it be like with the human community in connection with moral diseases?.

If the sick man is satisfied with cutting off one of his organs to protect his body from its harm, how cannot you be satisfied with cutting off a member of the human community to protect it from his harm? I think that you shall agree with me, after proving this perspective, that the sword of Mohammed, may blessings and peace of Allah be upon him, is mercy from God. It is like the scalpel in the hand of the kind merciful surgeon. Indeed, mercy is generalized by means of this sword. In fact, its benefit and good are more prevalent. If man interprets God's messengers' affairs and sayings - as far as perfection, mercy, pity and good are concerned - he will realize their real good. However, men's ignorance of their value and rank, along with forgetting death and after- death, makes them like grazing animals. Doubt pierces through their hearts for the first word they hear, and they follow every Tom, Dick and Harry who call for falsity, evil and harm.

Oh man! Why do not you think about what monks, priests rabbis and kings call you for, since they are human beings like you? Due to your ignorance, you sanctify and elevate them. Moreover, if they commanded you to do anything which might lead you to your damnation in both this world and the hereafter, your answer would be " saying is obeying".

Christ, peace be upon him, showed the Israelites the clearest and shiniest miracles and signs till their hearts were attached to him. At this point, Jewish rabbis and priests realized that if he remained alive, their

kingdom, glory and sovereignty would be abolished. Irrespective of truth, everybody and his brother said that they would not renounce Moses' Old Testament or their fathers' track for the sake of a bastard. The common people were deceived by these falsities. Thus, they were led to their damnation. The Nazarenes began to accuse the Jews of ignorance and injustice till they injustly and immorally killed eleven tribes of the Israelites and left only a scattered one in different places on earth, for they denied the message of Christ. Indeed, the priests were the ones who disavowed Christ's message and the mob followed their model. In spite of the fact that they loved Christ and used to listen to him, they followed the priests.

Like the Jews' situation with Christ, the Nazarenes' was not different when God sent His Arab Messenger who proved his message and who was loved by the multitude as it is God's law in His messengers, peace be upon them. The Messenger of God was mentioned in both the Old Testament and the Bible. The Jewish rabbis, with the help of Kaab Bin Al Ashraf and Abu Rafae, Jewish commanders in Hejaz, disavowed the prophesy of this high-ranking Messenger, for fear that they might lose their sovereignty as it was the case with Christ, peace be upon him. When the miracles of God's Messenger appeared, many priests came to him to listen to the verses of the Holy Koran. When they listened to them, their eyes burst into tears, for what they knew of truth. The Messenger of God, may blessings and peace of Allah be upon him, sent a message to Heraclius in Sham. Thereupon, he made an assembly with his patriarches, archbishops and archpriests, along with the Koreishite merchants in his

capital, and asked them his famous historical questions. The answerer was Abu Sufian who was a sworn enemy to God's Messenger at the time. To bring this question into home, I shall mention it in detail.

HERACLIUS' AFFAIR IN RELATION TO THE MESSENGER OF GOD, MAY BLESSINGS AND PEACE OF ALLAH BE UPON HIM

On the authority of El. Bukhari, may Allah be pleased with him, Abu El.Yaman said: Shuaib told us that El.Zahri said: Obaid Allah Bin Otba Bin Masoad said that Abd Allah Bin Abbass told him that Abu Sufian Bin Harb told him that Heraclius (Hiraqi) sent for him with a Koreishite procession of merchants in Sham. The Messenger of God, may blessings and peace of Allah be upon him, was on enemity with Abu Sufian and the Koreishite atheists at the time. Heraclius invited the Koreishite merchants to his seat when they came to Ayyliaa. He was surrounded by the noble Romans. He called his interpreter and said: "which one of you is related genealogically to this man who claims Prophethood?" Abu Sufian answered that he is his nearest kin. At this point, Heraclius ordered his subjects to get nearer to him, along with his companions. He commanded them to sit behind Abu Sufian. Then he told his interpreter to tell them that he will ask Abu Sufian about Mohammed. Thus, if he misleads him, they have to inform him that he is a liar. Abu Sufian said - at this time - that if he had not feared his tribe's accusation of lying he would have told Heraclius untrue information about Mohammed. Here is part of their

conversation:

" How is his [Mohammed's] kinship? "Heraclius asked.

"He is of good kinship "Abu Sufian explained.

" Did anyone of you claim Prophethood before him? " he asked.

"No, " Abu Sufian said.

" Was anyone of his forefathers a ruler? " He asked.

" No, "Abu Sufian said.

" Do the grandees or the weak. follow him? "he asked.

"I ndeed, the -weak, "Abu Sufian explained.

"Are they increasing or decreasing, " he asked.

" They are increasing, "Abu sufian said.

" Does anyone apostatize from Islam after adhering to it? " he asked.

"No, "Abu Sufian answered.

" Did you accuse him of lying before his claim of Prophethood? He asked

"No. " Abu Sufian said. "

Does he act treacherously? He asked.

" No, "Abu Sufian said. Moreover, we are in peace •with him and we do not know what he will do, he continued.

"Did you fight him? " he asked.

"yes, Abu Sufian said.

" How did you fight him? " he asked.

" Our battle had its ups and downs. We fought each other with alternate Success" Abu Sufian explained.

" What does he command you to do?" he asked '

" He orders us to worship God, the One, and to renounce our fathers' creeds. Moreover, he ordains us to perform prayers, to be faithful and virtuous and to visit our kin" he explained.

Heraclius ordered his interpreter to tell Abu Sufian about the following points. First of all, I asked you about his kinship and you said that he is of good kinship. Indeed, God's messengers are sent among the kinship of their tribes. Second, I asked you if anyone claimed Prophethood before him, and you said "No". If a man said this before, I would say that he tries to follow his model. Third, I asked you if anyone of his forefathers was a king and you said "No". Thus, if anyone of his forefathers was a king, I would say that he is a man who seeks the kingdom of his forefathers. Fourth, I asked you if you accused him of lying before his claim of Prophethood, and you answered in the negative. As a consequence, he will not give the lie to God, since he does not give it to people. Fifth, I asked you whether the grandees or the weak who followed him, and you said the weak. Indeed, the weak are the true followers of the messengers of God. Moreover, I asked you whether they are increasing or not, and you answered in the affirmative. Actually, it is the affair of a belief till it is fulfilled. Sixth, I asked you whether anyone of them

apostatized from his religion or not, and you answered in the negative. Indeed, it is faith when it is mixed with hearts' ecstasy. Seventh, I asked you if he acts treacherously and you said "No". Messengers do not act treacherously. Eighth, I asked you what docs he command you to do, and you said that he ordered you to worship God, the One, glorified be His name, and forbad you to worship idols. Besides, he commanded them to stick to sincerity and righteousness. Heraclius told Abu Sufian that if his words were true, Mohammed would reign his Kingdom. He knew that there would come a messenger, but he did not think that he would be a Koreishite. If he was faithful to him, he would undergo his meeting. He said that if he had been to his city, he would have washed his legs.

The leader of Basra sent the Messenger of God's message to Heraclius. It says:

In the name of Allah, the Rahman, the Merciful' From Mohammed - God's worshiper and Messenger-to Heraclius - the great Roman leader-peace be on the followers of truth. Then, I call you to believe in Islam. Believe in Islam and you -will be safe and you will be given a double reward. If you are led astray, you will have to shoulder the responsibility for misleading your subjects. Oh men of the Book come to one equal word between you and us that we shall not worship anyone other than God. We shall admit that He has no partner. We shall not deify each other. If they are led astray, "say" bear witness that we are Muslims.

After Heraclius had read out Mohammed's message there was commotion and noise. Abu Sufian was certain that Islam will appear and he told his

companions that Heraclius is afraid of losing his kingdom. Bin Natour, the ruler of Ayyliaa, said that Heraclius, the archbishop of Sham's Nazarenes, became or seemed to be wicked one day when he came to Ayyliaa. Thus, his patriarches disapproved his appearance. Bin Natour said that Heraclius used to look meditatively at the stars; he told his patriarches that he saw the king of "circumcision" when he looked at the stars this night." Who will circumcise this nation? " he asked.

Heraclius' patriarches answered him that the Jews are the only ones who are circumcised. They advised him to send orders to the rulers of his cities to kill the Jews there. While they were discussing this matter together, a man sent by the king of Ghassan came to Heraclius, telling him about the Messenger of God, may blessings and peace of Allah be upon him. Heraclius wanted to know whether God's Messenger was circumcised or not. When he was informed that he was circumcised, as it is the custom of the Arabs, he said that the king of this nation has come. He sent a message to his peer knowledgeable friend in Romia, and postponed his travel to Horns till he received his friend's reply, which affirmed his viewpoint that the Messenger of this nation has come. In one of his Palaces in Horns, Heraclius invited the Roman notables and ordered his subjects to close its doors. He said:

My Roman countrymen, do you want success and guidance and to keep your sovereignty by means of acknowledging the Prophethood of this Messenger?

When they heard Heraclius' saying, the Roman notables turned their backs and hurried quickly to the

doors like zebras. They found the door closed. As Heraclius saw their displeasure, he lost hope in guiding them. He ordered his subjects to call them back. He explained: I said my foregoing word to test your strong adherence to your religion. In fact, I have no doubt about it. They bowed down before him contentedly. This was the end of Heraclius.

Be it known that Heraclius was aware of the Biblical secrets. He knew that the Bible foretold the coming of a messenger from the Ismaelites. Moreover, he knew the prophesies about the Messenger of God, may blessings and peace of Allah be upon him, from the Old Testament. When he received Mohammed's message, he felt at ease. He wanted to be his first follower and to be the reason behind bringing about happiness to his nation. However, religious leaders prevented him from doing that and they were about to kill him, for fear that they might lose their sovereignty, exactly like the Jews who intended to kill Christ but God humiliated them and saved Christ and raised him to heaven. May God curse greed and self-conceitedness. A small number of people who seek sovereignty might lead a big numberless nation to Hell for many centuries.

THE MUSLIM BELIEVES THAT ALL MUSLIMS ARE BETTER THAN HIM

Muslims are like brothers, except those whose sin and divergence from the Sunna of the Prophet, may blessings and peace of Allah be upon him, make them humiliated. They respect and honour one another. They exalt the pious and the knowledgeable men among

them. A righteous erudite Hashemite might see himself as a wrong doer in order not to be victimized by pride. He believes that all Muslims are better than him, irrespective of their choice of him to be their sovereign and model. Many mamelukes and Persians had the upperhand in some Muslim countries. No wonder that the noble Hashemite was kissing the hand of a mameluke to extol him, for God, glorified be His name, said:

The most honoured of you in the sight Of God is (he who is) the most Righteous of you. And God is well Acquainted with (all things). 35

35 Hu jurat verse: 13

THE SECOND EXAMPLE

Oh man, your father or brother might be a merchant and you might need to buy some of his merchandise. If you go to buy something and you find its price is more expensive than it is in other shops, you will not buy it and you will probably feel upset. Though he is your father, to whom you and your possession belong, you refuse to buy his merchandise, for its high price. In fact, if you buy it, even with a double price you will be doing good. However, one's mind does not satisfactorily accept anything except that in which good in his present and future lies. How does your mind prevent you from buying a thing, with a higher price, from your father, though your loss is trifling?.

How do you accept to sell your soul, mind, honour, glory and possession, by means of surrendering them, to a man who adheres to a dogma which says to one's

mind: accept me by force? How can you accept him as a leader? How can you take him as a model, and his deeds command the pure chaste soul to depart its human nature to be replaced by an animalistic one, which does not think, search or work for tomorrow? How can human dignity and jealousy depart their skeleton? How can you believe that God dissolved Himself in some people? Or He deanthropomorphized them via mixing their animal power with the Divine qualities? Had they slept with women, would not their penises have been erected?! Are not they in need of money, food or clothes?! If man is deprived of the pure chaste soul, glittering mind, virtuousness and dignity, he is to be classified, actually, as an ape as Darwin said. He is justifiably, called an ape, for he executes his master's orders and works like a machine, specialized in blundering. Likewise, those who wage wars against human minds are not human beings. They might, with greater Justice, be called apes. God glorifled be His name, said:

Or thinkst thou that most of them listen Or understand? They are only like cattle; Nay, they are worse astray in path. 36

36 Furqan verse :44

God also said:

"Say " .'shall I point out to you something much worse than this (as judged) by the treatment it received from God? Those -who incurred the curse of God and His -wrath, those of -whom some He transformed into apes, swines and idol worshipers. 37

If we interpret the Holy Koran by means of itself, we shall see that if man accepts the belief to which his mind is forced to adhere, he will be like an ape which merely imitates. Indeed, he will be worse astray in path than cattle.

THE THIRD EXAMPLE

Makers or merchants do not inhale or exhale a single breath without gaining a benefit in return. They do not do any work until they realize that it will bring about good or at least its profit is to be more probable than its nullity. In fact, merchants, makers and farmers work for an ephemeral benefit or profit. Notwithstanding, their mind encourages them to make the best use of their time . How can man waste his life in weeping over, invoking, spending money on, humiliating himself for, or worshipping a man like himself, though he knows that he will experience an exquisite pain later on? How can he do that without gaining an immediate profit? Actually, the pure chaste soul, speculative and intelligent mind, along with honour and jealousy, have been severed from this man. Such being the case, his human form is transformed into that of the anthropoid which is led by the instinctive heat, generating lusts,blind imitation and nationalism, resulted from the Pre-Islamic fanaticism.

Never wonder when you are told that a man had listened to God's speech . Man is qualified for gaining a true seat in the guest of the Lord. Equally, never wonder when you are told that man's vices and faults

led him to see harmful objects as useful; good as evil or vice versa, for Hell is prepared for those who did not use God's blessings to draw nearer to Him. They have become slaves to their heresies and lusts, imitating every misguided person. Neither are they enlightened via their mind nor directed by means of their ideology.

THE FOURTH EXAMPLE

A merchant might feel self-sufficient if he does business in his country. However, his honourable self and his intelligent mind urge him to win more. Thus, he sets to work briskly in the field of business, giving up his family, tribe and homeland, to achieve his project. In fact, if he does not do so, he will be considered neglectful. His prospect is limited to his capability. This is the outcome of the speculative, searching mind, along with the honourable soul, which longs for noble things. This worker will be provided, in every breath, with joy, reputation and luxury in life. Moreover, people will praise him and his word will be influential. All these gains are restricted to this world, so why does the miserable man imitate his father or priest blindly and in a way which does not keep one's honour, elevation or liveliness? Indeed, this imitator is a subhuman or an anthropoid. He is worse astray in path than animals or senseless and immovable objects.

THE FIFTH EXAMPLE

God, glorified be His name, made pain in the living beings as a protection for them from the seriousness of diseases. To give an example, if a human being feels

pain of fire, he will run away to escape its torture. In fact, if he does not feel pain, he will unconsciously be burnt off. If he does not feel pain of hunger, he will not hurry up to eat. Otherwise, he might die out of weakness. Moreover, if he feels ill, but does not go to the doctor to check his disease, his illness might result in his death. As God made pain as a fortress for the living beings against falling preys to death, He made one's mind as a protection for him from pernicious beliefs, corrupt morals and vile deeds, which are harmful to man's civilization. What is the matter with you, man? Your attention is only drawn to what causes pain to your body. Nothing can awaken you from your deep slumber and ignorance, for your mental illness made you surrender to misguidance without sound knowledge, intellect or deduction. What has happened to your pure chaste soul which longs for virtuousness and perfection? Actually, it has been metamorphosed into an animal one, sinking into misguidance and atheism. God created man, made him a great sovereign and provided him with mind and intellect in order to be able to exploit His blessings. He orders him to be noble and great. He forbids him to humiliate himself to anyone except He or to worship anyone other than Him. Though God does not want man to be subservient to anyone other than Him, he insists on being an ape or a swine. If only he were a beneficial animal for mankind?! If only his flesh, skin, hair and back could be used?! Indeed, this thoughtless man is worse astray in path than the dumb animal. May God protect us from a deadly imitation and a religion, which makes its adherents worshipers of a stone, a picture or a man who urinates and falls ill. Oh man, do

not judge man, in the full meaning of the word, by means of his exteriors until you certainly know that his character is pregnant with human qualities. The Messenger of God, may blessings and peace of Allah be upon him, said:

Man is judged by means of his smallest organs: his heart and his tongue.

Zuhier Bin Abi Sulma said:-

Man is esteemed via his tongue and heart for nothing remains except the shape of flesh and blood.

A silent being that you might admire its prattle or taciturnity.

THE SIXTH EXAMPLE

If lichen or leprosy appears in one's complexion, he will attempt to hide it from people's eyes. If people happen to see it, while he is inadvertent, he will be extremely ashamed, for they might reproach him for his physical defect. Likewise, if he does something, condemned by one's mind, he tries to do it in private. Moreover, if someone accuses him of doing a shameful act, he endeavours by all manner of means to prove his innocence. Some people are deprived of the faculty whereby they can differentiate between good and evil or useful and useless objects. In fact, it is the outcome of their stubbornness, indulgence in lusts, fanciful prospects and thoughtlessness. A man might carry an idol on his shoulder or hold the picture of his worshipped god. Then, he mentions creeds, which humiliate him before ordinary people. However, he

brags of his misguidance in public, and, disdains the most beautiful and perfect virtues to a very large extent. He considers them as faults or defects, so he tries to convince people of his false viewpoint. Thus, those who happen to see him are to have mercy and pity on him. They say: Glory be to God! The form is that of a human being, but the work is that of a swine.

A pig leaves beautiful pastures and clear ponds and prefers to throw itself in old bogs and dirty quagmires. Equally the dung beetle (Scarabaeus) leaves twisting grass (rootless plants) and hurries to throw itself in rubbish, enjoying its malodor, decontaminating itself via its impurities and feeding on its deadly poison. God, the Creator of the heavens and the earth, created countless creatures. He made man the weakest being among His creatures, as far as human power and body are concerned, and made his needs excel all the other creatures. However, He distinguished him from them via providing him with mind whereby he can detect truth. In spite of everything, never wonder when a fool says that the Lord of the heavens and the earth, along with what they include and what is beyond them that cannot be realized by means of man's mind, was at a loss and a woman's womb was large enough for Him. Then, this womb became too narrow for Him to stay in. Thus, He was brought to life in the form of a human being. I cannot but remember God's Saying:

To God we belong and to Him is our return. 38

38 El Bakara or the Heifer verse:156

Of course this interpretation cannot be imagined by the psychopath, fool, drunkard, anathetized, opium or

hemp eaters. Had this improbable thought come to their mind, their souls would have been agitated and they would, immediately, get up. However, the fool sentences his three - dimentional god to crucifixion, oppression, humiliation and disdain. In this respect, plants are to be considered better than him. They are more guided than him, for they follow the direction of the sun, for it is beneficial for their leaves. In reality, this man throws himself in the maze of humiliation, for he looks at the sundisc with a sore-eye. He, along with his peers, is deprived of realization and discrimination, for they disdain and condemn the light and heat of the sun. He changes virtues into vices and good deeds into evil ones. He digraces Islam like the bat's repugnance to the sun, thieves' to the just judge and parasites' to the wise benevolent rich man who likes his fellow man to work and to exploit his work. There is no defect in the sun if a soreeyed person sees its light as darkness or virtues as vices, out of his madness.

Let these falsities, in the full meaning of the word, be disregarded and let us compare beliefs, worships, morals and social intercourses on which religious essentials are based. Beliefs are to be stressed, here, in particular. They should be compared successively, as far as both Jesus Christ and Mohammed, may blessings and peace of Allah be upon them, are concerned. These fundamentals should be truly ascribed to their original source. If the Bible contains or inculcates any of the four aforementioned essentials, be it explained or proved and show whether or not they are truly ascribed to Jesus Christ, peace be upon him. Then, one has to consider them well by means of his mind, whereby we are made responsible for our own

deeds. If they are soundly accepted by one's mind, they are to be believed in. Otherwise, If they are not soundly accepted, they are to be refuted whether or not they are falsely ascribed to Jesus or others. God sent messengers to people, for they have mind. He talked to some of them as far as their ability to understand Him was concerned. He did not show them His holy secrets and His supreme light, except what they could get via the scale of their mind.

The human mind stands submissively and humbly before the Holy Koran and the traditions of the Messenger of God, may blessings and peace of Allah be upon him. It is pleased with them. We judge every word, which is ascribed to the Messenger of God by means of our mind. If it is accepted by it, we believe that it is the saying of God's Messenger. On the other plane, if it is not accepted by our mind, its sayer is to be accused of lying and we have to ask him to prove his standpoint. If he is proved to be a liar he is to be considered an atheist. In this respect, the Messenger of God, may blessings and peace of Allah be upon him, said:

The one who gives a lie to me on purpose is to be ready for gaining his ground in Hell.

In the past, if Imams, may Allah be pleased with them, happened to pass by someone who was saying something ascribed to the Messenger of God, may blessings and peace of Allah be upon him, they would listen to him. If what he said was reportedly and reasonably proved to be true, they would honour him. If what he said was reasonably true, they would ask him to tell them about his Skeikh. If what he said was

reportedly proved to be untrue, they would deny his talk and they might harm, imprison or call him a corrupt person.

Religion, essentially, ordains us not to be imitators. The first duty of every man is to meditate upon things and examine them. He should search for the proof of his belief in order to be away from imitating others, as far as the Unity of God is concerned. Most Muslim scientists agree on the idea that the imitator is an atheist. I ask God to protect me from ignorance, which might deviate me from truth. I invoke Him to bestow much knowledge upon me to be fully certain and to make my speech influential. Moreover, I invoke Him to protect me from evil and its doers. He is All-Answering.

THEY DENY PILGRIMAGE

Never wonder if mice consider sugar and pepper as one thing, for they are deprived of taste. Likewise, never wonder if the person, who is blinded by stubbornness and ignorance, sees constructive virtues and social perfection, based upon acquaintance, cooperation, exchange, and whereby man can ascend the ladder of honour and glory, as a defect or an idolatrous act.

I wish I could abstain my pen from pinpointing the corruption of these minds, for their claims cannot be proclaimed or imagined by a sane person whose heart is enlightened by means of the light of *reason,* except the idiot whose heart detests virtues and perfection. If I did not jealously love good for my fellow men, I would not look after them or pay them any attention. Man

might have a poor opinion of things. He might see truth as falsity, light as darkness and guidance as misguidance. Before explaining the constructive virtue of pilgrimage and its social good, I have to guide those who claim to be adherents to the Heavenly Books to the way of understanding them.

THE PHILOSOPHY OF REVEALING BOOKS OF HEAVENLY LAWS

God, glorified be His name, revealed [the] books of heavenly laws to achieve the perfectibility and happiness of [the] human spirituality and physicality, for they are closely interrelated. As the Lord descended down the law for the sake of the perfectibility of man, it had to include psychological, spiritual and sensory allusions to enable man to bring about his real perfection in order to win the two happinesses, physically and spiritually. The Creator sent His messengers to remind people of His great favours and blessings to praise Him by means of performing or doing the worship He ordained them to do. He is the All-Powerful and the All-Able, so people have to invoke Him in their urgent matters. He is the One who has no partner, so they have to draw thoroughly nearer to Him and disregard everyone other than Him. Man, whose making contains the total varieties of souls and whose body is composed of different elements, must have been faithfully, truly and spiritually orientated to worship the Great Elevated God who cannot be perceived via eyes, intellects, imaginations or minds. Man's body must have a partially suitable objective to be in accordance with his heart to obey God's

commandment, glorify His rites and follow His Messengers. The approach to deanthropomorphize God should be based upon love, glorification and elevation, as far as the where and the how are concerned. This is the Law of God which He made manifest to His messengers and ordained them to follow its rules.

THE IGNORANT SEES THE SECRETS OF DIVINE LAWS AS IDOLATROUS ACTS

What is the Sarcophagus, carried by Moses, Kalim Allah, during his Cause, hardship and call for help? In fact, it is a wooden box, containing old pieces of Noah's Ark, peace be upon him. What is the Jews' viewpoint about it? It has been said that God ordered Moses to carry it before them and to ask for triumph, drinking and starting work by means of this coffin. The Jews claim that it was descended down with Adam, from heaven.

Neither do I deny their argument nor do I take it for granted. God, who descended down the Law by means of His will, makes holy what He wills whether it is a celestial or terrestrial object. Carrying the Sarcophagus is an idolatrous act, as far as those who cannot perceive the secrets of Divine Laws are concerned. On the other plane, those who can grasp these secrets say: the Lord compels and orders His creatures to do what He wills. Ensuing Moses' death, the coffin is raised to heaven, especially after the spread of adultery and corruption among the Israelites. However, when the Giants attempt to perish them. God foretells the Israelites, in the Old Testament, that angels will

descend down with the Sarcophagus. These are the secrets of Divine Laws and their signs, which cannot be perceived via the eclipsed mind.

The coffin is descended down, carried by angels. What does it include? It includes Moses' shoes, clothes, stick and Aaron's cloak. Glory be to God? a pair of shoes of a messenger of God are glorified to the extent that they are enclosed in the coffin whereby triumph and glory are achievable? These are some implications of God's Laws; they are not unveiled to anyone except those who make every conceivable effort to make their souls chaste, for they endeavour to dispose of falsity, ignorance, stubbornness, parental fanaticism and greed.

Let us talk about Moses' stick. What is it? It is a twig that might have been implanted, watered and cut by an atheist. If God intends to manifest a sign, He pinpoints it whatever, howsoever and how long soever He wants. Moses' stick belongs to Jethro (Shuaib), peace be upon him. Then, it is given to Moses. Consequently, God makes it holy, as if it were His word. Without this stick, Moses appears to be helpless. The One, who is able to make the stick like the word " Be " in the hand of Moses, is capable of making things at Moses' disposal by means of His hand or any stick. Nonetheless, God makes holy, manifests or hides whatever He wills. This is a symbol of His great Law.

Let us talk about Abraham, the origin of messengers, peace be upon them, who initiates the holiest emanation. It is both traditionally and successively proved that both Abraham and his son, Ismael, peace be upon them, built the Holy Shrine [Kaaba] by means

of the stones which are said to be descended down from heaven with their forefather Adam. Concerning Moses' Sarcophagus, why does man bow down his head if it is mentioned? Because he believes that this wooden box was descended down from heaven. He does not disavow Moses' behaviour when he carries the coffin during his hardships. If he hears that it is carried by angels to Talut to fight the Giants and that it cantains Moses' shoes, he will bow down to glorify it and confess that it is blessed by God, for it is regarded as the key of triumph or victory. He does not think at all, that it was viewed as an idol for the Israelites.

Why does man disremember his faults and see good as evil, as far as his fellow man is concerned? The Sarcophagus is a wooden box, containing some remnants of Noah's Ark. It is blessed by God, for He ordained Moses to carry it. Subsequently, it is made a direction for bodies; if people see it, they will feel at ease and if they touch it, they will feel certain and powerful. If it is opened, triumph and happiness are to be realized. Glory be to God! Is it because it was a wooden box, inside which there were a pair of shoes? No. However, God blesses whatever and whoever He wills. For example. He blesses the Holy Shrine [Kaaba], which is a chamber built by Abraham and his son Ismael, peace be upon them. The Black Stone is no exception. It is the stone laid by Abraham and his son, Ismael, peace be upon them. God ordered them to set up the Kaaba,, and it was built. He, elevated be His power, told them, beforehand, that a blessed nation in which the best Messenger is to appear, will be descended from the Ismaelites.

God blesses the Holy Shrine, the Sarcophagus,

Moses' Stick, the Stone from which rivers are said to overflow and the clay from which Adam was created and angels knelt down to greet him, as it is reported in the Old Testament. The Black Stone is touched by both Abraham's and Ismael's hands. It is reported that it was descended down with Adam from heaven. I believe that God blessed the Black Stone whether or not it was descended down from heaven, for God blesses whatever and whoever He wills. The Throne and the Earth are alike, as far as God is concerned. Nonetheless, He elevates whatever He wills. He is Supreme, for the heaven and the earth are at His command, within His Knowledge, power and will. If He wants a piece of clay to raise till it becomes on the throne, He will do that; and it is done for man is created from mud. In fact, some of God's honourable messengers, faithful and martyrs will be near His Throne on the Day of Resurrection. God, who descended down His Archangel, blessed the Holy Shrine, and the Black Stone, which is regarded as a symbol of Gabriel. On this accasion, I connot but hardly unveil these mysterious elevated secrets, veiled by some heretical doctrines. Thus, I call my fellow man to keep himself safe from being victimized by the maze of torment.

THE PHILOSOPHY OF PILGRIMAGE AND KISSING THE BLACK STONE

When Muslims kiss the Black Stone, they have to remember the hand that laid it down. They seem as if they were promising this hand to follow Islam, which is the belief of Abraham, peace be upon him. God

honoured His friend Abraham via descending the Israelites from his son Isaac. Moreover, He honoured him, for He made Ismael the origin of the Arab Nation. He blessed His all creatures by means of choosing His last and final Messenger from the Arab Nation. He sent him for all the people as a bringer of glad tidings and a warner. He answered Abraham's invocation, devoted to his son Ismael and his progney, to make Ismael the origin of a great nation .God said:

Our Lord! Send amongst them an apostle of their own, who shall rehearse Thy signs to them and instruct them in scripture and wisdom, and sanctify them : for Thou art the Exalted in Might, the Wisely39

39 ELBakara or the Heifer verse:129

Moses foretold the coming of a messenger from the Ismaelites. Indeed, Islam was Abraham's true religion, to which he, along with his sons adhered. That was the reason why his house was made a shrine [Kaaba] for Muslims. God ordains Muslims to perform pilgrimage with its especial conditions. Of course, it is not an idolatrous act. It is an act, which draws us nearer to God. It urges us to obey and follow His Laws.

It seems that when Muslims touch the Black Stone, they are promising Abraham to work faithfully, believing that they are fulfilling God's commandments in the manner of His messengers, peace be upon them. Thus, they are being drawn nearer to God by means of the most perfect worship. They spend money for travelling to Mecca; they depart their families, work and homelands to see the wonders of God's ability, the oddities of His philosophy and the signs of His mercy,

whereby they are to feel contented and happy. Belief is made to grow in their hearts till it becomes certainty. When they meet their fellow-believers, they are to make use of their knowledge, philosophy, clemency, good manners and good deeds. They see different customs, colours, descriptions and languages which make them love and glorify God's Supreme Being. By means of pilgrimage, one's health and strength are regained. Moreover, during pilgrimage, man can learn planning, economization, philosophy, earning his living, organization, activity, courage and generosity. Within pilgrimage, one can gain the good of this world and that of the hereafter. For example, while travelling to Mecca, he can take with him what Hejazis need and bring back with him what his countrymen require. It is a philosophy unveiled only for those who understood the secrets of the Heavenly Books, tasted the sweetness of faith and surrendred to it. Pilgrimage is one of the symbols of the Heavenly Books. If you believe in God and head for performing pilgrimage as an execution of God's order, you will discover the secrets of these symbols. They can be perceived by your heart and realized by your mind. God provides one's heart with light via which he can understand His Judgments and be certain. Peace be upon the followers of the straight path.

A QUESTION FOR THE DENIERS OF THE PHILOSOPHY OF PILGRIMAGE AND ITS SECRETS

Due to their ignorance of its conspicuous good and its tangible benefits, deniers of the philosophy of pilgrimage and its secrets are to be asked the following questions: " What is the Temple of God?" What is the

Altar on which people were slain before the Temple of God? What is the oblation destroyed by fire? Do you know its secrets or does it stealthily appear to your heart? How do you deny pilgrimage and its light is glittering, its secret is glistering, its good is plentiful and its blessings are beautiful? What is the sacred oil used only by prophets?! Does it descend down from heaven? Or it is the oil of the ewe's milk [mate of the ram mentioned in John's dreams which is said to have golden horns and hooves; it was thought of as God and it was slain!]

I think that if John had heard that the aforementioned statement was ascribed to him, he would have been thunderstruck, rather than say it himself. The ram, which is said to have had golden horns and hooves, was not a god descended down by Gabriel. All Gabriel's indications deanthropomorphize God for He is Mathchless and Incomparable. He has no son or mother. All the evocations of the Heavenly Books are devoted to manifesting signs, indicative of His Oneness. He does what He wants, ordains whatever He wills and forbids what He wills. All creatures belong to Him. He is God the Almighty and the All-Powerful.

THE FOMER MESSENGERS' MARKS ARE SENSORY BLESSINGS

The Sarcophagus, Moses' Stick, his Stone from which water springs poured forth, making the Ship (Noah's Ark) before the flood, Saleh's Camel, Sara's pregnancy with Isaac after reaching the climacteric, building the Holy Shrine, [Kaaba], making the Altar on

which Sarifices were devoted to God and Baptization are all symbols of the Heavenly Books. Their Mysteries are revealed to those who are loved and drawn nearer to God. God blessed The Holy Land and the Sacred Stone. He blessed the Fire in which our master Abraham, peace be upon him was thrown. He kept its brilliance and abolished its conflagration. Moreover, He blessed Saleh's Camel, which was a direction for his nation as He blessed Ozier's Donkey, which was a great sign. Equally He blessed the Dog of the Seven Sleepers for He made it a wonder; Moses Stick which was made like the word "Be" and His prophets and messengers. For example, David claspped the hot iron; Solomon had a carpet which carried him in air to different places and Jesus had the power to awaken the dead and heal the sick if God willing. These are the marks of God's messengers, peace be upon them.

THE MIRACLE OF THE BEST MESSENGER HAS A PHILOSOPHICAL AND RHETORICAL LIGHT

God elevates His last and final Messenger of His best nation. He grants him many blessings, apart from the sensory ones which are restricted to human bodies and which might turn off the light of sound minds. If one's mind is exposed to a sign, of its reason it is ignorant, it is proved to be unable to deal with it. In this respect, fancy and imagination are to rule without limits. God makes the miracle of His best and final Prophet, which was foretold by God’s former messengers, have a philosophical and rhetorical light. It has its spiritual and concluding counsel. Minds long, submissively, for truth and accept it. The Unity of God is based upon the

idea of Deanthropomorphism; videlicet, God has no peer or partner. He is Limitless.

When a Muslim heads for the Holy Shrine [Kaaba], he knows that he does this act in order to fulfil his God's order. He visits it, for it was built by Abraham and his son Ismael. The Black Stone was laid down by the hand of Abraham, so God blessed it. When a Muslim performs pilgrimage, he has to draw nearer to it, believing that it has no harm or benefit in itself. He is only to kiss it in the manner of the messengers of God and as an application of their Sunna, may blessings and peace of Allah be upon them.

What does the ignorant think of the Islamic Sharia? The essence of Islam is that our master Mohammed, may blessings and peace of Allah be upon him, is God's worshiper and Messenger. If the Messenger of God ordered his Companions, may Allah be pleased with them, to do something, related to the Cause, they would ask him whether " It is God's or his own command". If he said "It is God's command", they would say, "saying is obeying". On the other plane, if he said "It is opinion" they would say, " it is such and such," for God filled their hearts with dignity and elevated their souls by means of Oneness. In spite of the fact that the Messenger of God is the outstanding light and the luminous lamp, God ordered him to seek his Companions' advice. In this respect, how can a sane person, who understands Islam, imagine that a Muslim, who does not know anything about Islam except there is no god but Allah and Mohammed is the Messenger of God, can believe that the Black Stone is an idol? The Muslim kisses it because it was laid down by the hand of Abraham and God blessed it as He

blessed the Holy Shrine [Kaaba].

This denial is based upon a religion, whose adherents believe that God dissolved Himself into a man or a woman's womb or He is One among three hypotases. They build their creed on the idea that the person who does not eat meat, butter or does not marry might be God Incarnate. In fact, he who does not eat meat or butter is a donkey, a horse or a camel, which feeds on plants. Equally, he who does not marry is likened to plants, which live on water. In reality, plants have their organs of masculinity and femininity alike. If man belowers himself to the degree of animals or that of plants, will God dissolve Himself into him?! Will He deanthropomorphize and sanctify him?! Or can this man stay alone with beautiful women?! Can he forgive sins and buy the Kingdom of God?! Or can he delimitate what is right and what is wrong?! No doubt, he whose creed is like that, his all acts are idolatrous.

The one whose belief was Oneness, the Messenger who was sent to the people to teach them the Unity of God, came with the miracle, before which minds bowed down and imagination was unable to fancy its perfection. He revealed hidden or unknown things to people's minds till they affirmed his message, believing that he is God's worshiper and Messenger. With reference to the foregoing sentence, he could not harm or benefit himself, except if God willing. He did not have knowledge of the unseen. In fact, he is a human being like us to whom God revealed the religious tenet that is, there is no God but Allah, along with His commandments and instructions, which are submissively, faithfully and believably accepted by one’s mind. Undoubtedly, his deeds are based upon

deanthropomorphizing God, elevated be His power, who has no partner, opponent or match; and He is the One who cannot be compared with or to anything or anyone. He does not dissolve Himself into His creatures. He is the best Creator. In the Holy Koran God said:

Say " He is God the One: God the eternally Besought of all. He begetteth not Nor was He begotten; And there is none Comparable unto Him; 40

40 AL Ekhlas or Faith verses: 1:4

IF THIS IS THE ESSENTIAL OF ONE'S BELIEF CAN HE MAKE AN IDOLATROUS ACT?

Islam is the belief to which the Muslim child has to adhere from the beginning of his ablactation. Thus, it will grow with him every new day when he starts learning the Holy Koran. From his early childhood, the infant has to learn the following verses:

Say : " I am but a man like yourselves but the inspiration has come to me that your God is One God: whoever expects to meet his Lord, let him -work righteousness, and, in the -worship of his Lord, admit no one as partner. 41

41 Kahf or Cave verse: 110

Say: "I have no power over any good or harm to myself except as God willeth. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a Warner, and a bringer of glad tidings to those who have faith. 42

42 Araf verse: 188

And your God is One God : There is no god but He, Most Gracious, Most Merciful. 43

43 El .Bakara or the Heifer verse: 163

If there were, in the heavens and the earth, other gods besides God, there would have been confusion in both! But glory to God, the Lord of the Throne (High is He) above what they attribute to him!. 44

44 Anbiyaa verse: 22

When the Muslim child memorizes a koranic verse, he will be self- dignified and his heart will glorify God only. If this is the essential of one's belief, can he do an idolatrous act? He who does an idolatrous act is the one who deifies a human being like himself who eats, drinks, urinates, evacuates his faeces, sleeps and feels hungry, ill, happy, sad or frightened; he who fears monsters and his opponents. God is deanthropomorphized. He is very far from these defects which the mind of the child cannot accept when it considers God's signs. Concerning human defects, how can anyone say that so and so is God who created the heaven and the earth.

By God, if a human being stood before me and said;

Let heaven be earth. Let earth be heaven. And there were what he said, claiming to be an angel, I would not believe his claim, and I would think that he is a human being who has a psychological influence on the human imagination. Christ was clever at medicine at the time. His miracle was limited to his time. Now many doctors became good at ophthalmology till they could remove

the cover and the water which veil the light of one's eye. Some doctors treat apoplexy-sufferers by means of artificial breathing and epilepsy-sufferers via vomiting and massage. All these things, which have their equals in this world make idiots believe that their doers are gods or sons of God or God dissolved into them. They forget about their defects and deny the clear facts. What can man do with a thing before which mind stands in awe?

Oh nocturnal animals! The sun is shining. It is clear in the horizon. I invoke God to keep people away from the evil of criminals whose religion and life were corrupted by means of sovereignty and mastery, for they forgot the Judgment Day and the exquisite torment of Hell. May God bestow light upon them to show them what is right and what is wrong, for they might follow truth and keep away from misguidance in spite of their fathers. May God grant us the true happiness and good, for He is All-Answering. May He keep us away from falsity in order to apply the Holy Koran and the Sunna of the Prophet to our life. May He keep us away from evil and its doers. May He bless me, my family and my fellow Muslims.

TALKING ABOUT SOME VERSES OF THE GLORIOUS KORAN

The matter is clear enough. It needs no elucidation. The one who does not hear the sound of thunder is a deaf person. He who does not see the sun in the forenoon in summer is a blind man! Who am I to argue with the dumb, deaf, and blind who do not understand

or to explicate the situation to the dead. I shall only give an example, grasped by the erudite.

There was a lion, along with other monsters, which lived in a forest. The lion told the other monsters that he was the king of this forest, for God bestowed boldness, predacity and power upon it. It informed them that the animal which would not acknowledge it as its king had to fight it, either individually or with the help of its agents. The bloodcurdling roar of the lion made the forest monsters terrified, for it unmade their joints and made them thunderstruck. They did not find a way out except acknowledging it as their king. All the forest monsters, gazelles and the different kinds of birds became subservient to this great lion. The lion, along with its subjects, had another forest in which they used to spend a season of the year. When they moved to this forest, rain fell down giving birth to the frogs. Hence, the frogs became proud of having a forest king. Moreover, they had pride in being invincible. A tortoise happened to pass by the frogs, telling them that this forest was owned by a lion whose roar made monsters and birds thunderstruck and subservient to it. Nonetheless, the frogs belittled the lion's roar and had pride in their sound. Subsequently, the tortoise told them that being ignorant of truth might lead them to be self-conceited. After seeing the predacious monsters, predatory birds and gigantic animals thunderstruck, due to the lion's roar, could the tortoise believe the frogs' claim that was based upon their ignorance and frailty? The tortoise told them to leave it alone for they might deceive those whose sound was lower than theirs or those whose thought was meaner than theirs. This is a true to life example. Indeed, God provided His

messengers with miracles which suited their nations.

To give an example, God sent our master Moses, peace be upon him, at a time in which "magic" enjoyed a great position. The magician was considered to be the master of his tribe. Thus, God made " magic" as the miracle of Moses. Those who claimed that they were able to defeat Moses' stick were ignorant liars, for the master magicians cringed before this great sign as a glorification of God. On the other plane. God sent Jesus, the son of Mary, at a time in which medicine was the focal point. The doctor was regarded as the master of his tribe. Jesus' miracle -healing diseases - suited his time. The doctor was said to attempt to prepare the patient for recovery and God might recover him. Never wonder that when Jesus happened to put his hand on the sick, they were healed by means of God's will. They were recovered from incurable diseases.

Christ did much more than that. The dead were made to rise from the graves. He put his hand on the dead and said :

God, bring so and so to life And he was brought to life.

If anyone came after Christ, saying that he did not acknowledge Christ's work for his own act was much better, might, with greater justice, be categorized as a self - conceited ignorant liar.

God sent His Messenger Mohammed, may blessings and peace of Allah be upon him, at a time in which people cringed before eloquence and rhetoric. For example, if a poet happened to appear in a lowly tribe which had a mean genealogy, its humiliation, lowliness and misery would be replaced with dignity, elevation

and honour. Moreover, people from different tribes, out of pride, would attempt to relate themselves to this tribe. Some poems were hung on the wall of the Holy Shrine [Kaaba] and treated as worshipped idols. The poet was considered to be the master of his tribe. God made minds and hearts cringe before the Holy Koran - Mohammed's miracle -which was likened to the lion's roar. The master eloquent, along with the leading rhetoricians, cringed before the Holy Koran whose light veiled the moons and the stars of great rhetoricians. God challenged the atheists if they were able to render a single verse similar to the speech of the Holy Koran. Indeed, they were unable to do so. They were at enmity with and envious of the Holy Koran. They exerted every conceivable effort to find a defect that they could attribute to the Glorious Koran. However, its elevated perfectibility beheaded them and its brilliant light made them tongue-tied. They fought it via their sword. Nonetheless, they could not deny it or find a way out that might support their accusation, irrespective of the fact that they were rhetoric, eloquence, wisdom, argument, search and unmistable judgment incarnate.

THE INIMITABILITY OF THE HOLY KORAN FOR HUMANITY AT LARGE

The Arab eloquent, rhetoricians and sages could not render a verse, similar to the briefest verses of the Holy Koran. Their conscience informed them: "the sun hides stars and planets". God said:

In the Law of equality there is (saving of) life to you, O ye men of understanding, that ye may restrain

yourselves. 45

45 El.Bakara or the Heifer verse:179

The Arab eloquent attempted to write something similar to the foregoing verse. They said : "Murder Entails Murder". Consider the gracefulness and beauty of God's verse, as far as its semantic perspective is concerned, for it says " retaliation" not murder. It revives the heart. Examine the word life which is a chastity for one's soul and a blessing too. If it is heard by the murderer, he will understand that his satisfaction with being killed is a good eternal life for him. At this point, he will die pleasantly and joyfully. On the other hand, if it is heard by the one who intends to commit a crime, his heart will be influenced, for its indication of mercy, compassion, justice, and blame. Subsequently, he will refrain from committing this crime and he will repent of his wickedness. Consider the social philosophies and constructive strata (of this concise verse) which beautify souls with sympathy, concord, mercy and compassion. Do not compare and contrast the speech of the Creator and that of the created beings, for there is no proportion between them. Conversely, examine their saying "Murder Entails Murder, which cauterizes heart via the love of vengeance and fills the soul with the heat of ignorance, folly and boldness to commit the vilest deeds. If a man or a thrall was killed from a tribe, the other one would kill the master of the aggressive tribe, or massacre them all. This was because of their saying: "Murder Entails Murder". It was said by their great philosophers, rhetoricians and eloquent .The word "Murder" is generalized. It indicates the action and its

sufferer. It is not limited to the murderer only, but it is also extended to include everyone who has any contact with him. On the contrary, the word "Retaliation" includes only the criminal. It is a comprehensive word, for it is indicative of endless philosophies, secrets, constructive benefits, social blessings, moral perfectibilities and spiritual chastity which cannot be contained in one book. This is God's speech, which puzzled the rhetoricians. After the master Arab poets, who achieved their mastery by means of eloquence and rhetoric, had cringed before the Holy Koran, could the non-Arabs deny its inimitability? Indeed, they are an incarnation of the poet's saying:

As a mountain goat, which pushed a rock
One day to weaken it
Nothing had happened to the rock
But the goat's horn was hurt

THE INCAPACITY OF RHETORICIANS, ALONG WITH OTHERS BEFORE THE HOLY KORAN

How strange! After the failure of the Arabs to prove a defect in the Holy Koran, along with their enmity with it, which led to a lot of bloodshed, can the non-Arabs prove a defect in it? It is due to their distemper, which changes sweetness into bitterness. For example, the ignorant person sees the stick, in water, as if it were bent; he imagines that land is walking before him during his travels by train; he thinks that he is steady and the land is the walker. Equally, the one who is sick at heart, who is deprived of the philosophical light and has no mind, says ignorantly that he can find a defect in

Moses) stick, deflate the hand of Jesus, the son of Mary, and criticize the speech of the great Messenger-whom the other messengers foretold-whose inimitable speech proved the incapacity of the all eloquent and rhetoricians. The Holy Koran was, and still is, fresh, flourishing, radiant and new since it was descended down on the heart of the Messenger of God and since his tongue pronounced it. Its light and secrets are still shining everywhere and at every time. Scientists scoop up its torrential superabundance and find out, in its glittering light, secret wise sayings . Moreover, its precise sciences, mysterious signification and glistering light are unveiled before them. The Holy Koran is still a torrential rain and a fresh source for everyone who has a sound heart.

The Holy Koran indicates the properties of beings and hints at man's inventions. It is the only method, for man to ascend the stairs of civilization and construction. Indeed, man cannot live in happiness with his fellow man except via sticking to the Holy Koran.

What can be done with the breaking waves of this sea? How can man deny its superabundance and benefit, although the other living beings acknowledge its favour and grace, even the inanimate objects? Only the one whose temperamental balance is unsteady might become a fool, an undeliberate animal or a vicious devil that uglifies good and beautifies evil, for he is instinctively vicious. In this respect, he is considered to be an enemy to humanity at large, though he is human in shape. His enmity is implied by that of a serpent or a devil and man. Only evil characters are attached to him and listen to his speech.

The non-Arabs are ignorant of the significance of the Arabic stylistics, its indication, imagery and what the word means as far as contrast, intrinsicality and implication are concerned. Moreover, they are unskilled at referring pronouns to their subjects. Hence, they find difficulty in indentifying the first, second or third point of view. They are bad at using rhetoric, illustration, tropology or figures of speech like: metonymy, synecdoche, simile and metaphor. How can the non-Arabs, who do not understand these concepts and who are away from the Arabic language and its native speakers, disfigure this elevated honour or glory by means of claiming that they understand the Holy Koran. They claim that they are capable of criticizing or denying it. There is no power and no strength save in God.

Never wonder Oh man! Your fellow ignorant and misguided person was led astray by his own folly, for he tried to build a clayey ladder to ascend heaven in order to fight God. His deed is considered to be less evil than the non-Arabs' attempt to disfigure the Holy Koran. The heaven is thought to be near and a high edifice can be built by means of bricks. As for the non-Arab Orientalists, they dig a profound well for themselves to fall down in its bottom. How can they blow on the sun to extinguish its light? ! Who are they? They are enemies of truth, adversaries of guidance and haters of light.

THE MUSLIM TURNS MATTERS OVER IN HIS MIND

You might think that the Muslim has closed his eyes, stopped thinking and forced his heart which, meditates

upon the affairs of the Cosmos to believe that the Great God who created these magnificent signs, entered into the womb of a woman and became a human being, then He descended down on the earth?! The Jews said : " there connot be two gods on earth; either of us should die" In this respect, they disdainfully and disgustedly crucified Him. No, by the Creator of the world. The Muslim turns matters over in his mind to be certain heart and soul. If the honourable Messenger of God told us that he was an angel in the form of a human being, we would not accept his claim or surrender to him. On the other plane, he said, as it is shown in the Holy Koran:

I am but a man like yourselves, but the inspiration has come to me, that your God is One God: whoever expects to meet his Lord, let him -work righteousness, and, in the worship of his Lord, admit no one as partner. 46

46 Kahf or Cave verse:110

Moreover, the Messenger of God, may blessings and peace of Allah be upon him, said:

I am a man from Koreish. I am the son of a -woman (Amina Bint Wahb) -who used to eat stale bread.

The Orientalists have to give up talking about the things which they do not understand their face value, due to their corrupt creeds and misleading viewpoints. For example, the scarab beetle is killed via fragrance; the whale is annoyed by zephyr and the bat is disturbed by the ray of the sun. Indeed, I wrote my book to guide these Orientalists to the right path. May God show them His straight path to dispose of the maze of painful torment and His wrath.

OH MAN, WHAT IS YOUR CONCERN WITH THE GLORIOUS KORAN?

Oh man, I am a human being like you and I wish you enjoy safety and protection. What is your concern with the Glorious Koran? After the passage of fourteen centuries, since the revelation of the Holy Koran, before which hearts and minds cringed, via which tongues are refreshed and by means of its judgments the entire world do live; sound hearts are derived from its light and its fragrance spreads out incessantly, can the non Arabs, who are unfamiliar with the stylistics of the Arabic language or the indications of its meanings, criticize its spiritual perfection and beautiful meanings? There is no defect in the sun if the bat does not acknowledge its light. Equally, there is no defect in a melon if the patient finds it bitter. The cognent truth cannot be veiled, though it is unbearable as far as animals and devils are concerned.

Be advertent Oh man. Happiness does not lie in stubbornness or safety in fanaticism. Winning Eden is not achieved by imprisoning minds in the maze of darkness or forcing hearts to believe in falsities. I cannot but prevent my pen and tongue from arguing with you, as a glorification of God's words. I fear to repeat something that might defile my tongue.

Oh God, I invoke You to protect me from those whom You gave Your wrath. I ask God, the Provider to bestow light upon me and my fellow believers via which truth and falsity are differentiated. May You guide us to Your straight path. I invoke You to show us a sign which supports truth, along with its adherents, and

humiliates falsity, along with its followers. You are All-Powerful. There is no power and no strength save in God.

THE KORANIC EVIDENCES ARE ON AN EQUALITY WITH THE GREAT SIGNS

It is clear that the Heavenly Books were descended down to make man spiritually and physically perfect. Consequently, the Divine Commandments were devoted to both man' s physical and spiritual aspects. Actually, no book, other than the Glorious Koran, had explicated these meanings in detail for one' s mind to understand. Vis a vis man 's spirituality, the Holy Koran contains the essentials of Islam with which hearts find satisfaction .Mind might correct the senses, for they do not see things as they are in reality .For instance, one's eye sees the sun as a small object. At this point, one's mind passes its judgment that the eye is mistaken, for it sees gigantic objects as if they were very small.

Moreover, man might imagine that the land is walking during his travel by train or on board the ship or his eye might see the stick as if it were bent in water. Irrespective of the senses , mind's judgments are undubious, for the administration of the cognent arguments of the Holy Koran. In brief, if anyone reads the Glorious Koran meditatively, he will discover hidden things by himself.

God proves His Deanthropomorphism and Oneness. The Muslim, even in his last breath, discovers the essence of life which makes him forget death throes,

for his content with Islam. In his hardships, he returns to the One God who has no father or son, like the child's return to his own mother. The Koranic evidences are on an equality with the great signs which had been made manifest before God's messengers, may blessings and peace of Allah be upon them. The youngest Muslim child's belief is like that of Christ, peace be upon him, for the cognent argument of the Holy Koran. If you follow Islam, Oh man, your mind will be enlightened by the light of evidence. If you want to know the kinds of evidences, administrated by the Glorious Koran, as far as God's Oneness, Power and Wisdom are concerned, you have to refer to other books rather than the one in question.

If man does not look at the sun with a sore eye, dark heart, corrupt creed and glowing fanaticism, he will obviously see the secrets and intrinsicalities of the honourable Koranic verses, of their shining light, the blind have been deprived. Subsequently, if he washes his eyes with a detergent and determinedly seeks truth and acknowledges it, however it comes to him, his heart and mind will accept it satisfactorily. Moreover, his soul will be pleased with its Creator.

Oh man, if you were sick and you knew that the medicine prescribed by the doctor was bitter or painful, you would be upset or you might have evil imaginings about this doctor. You might be annoyed and dejected. If you happened to look at this doctor, though your recovery might lie in his prescription, you would not see him in his real shape. You might see him as a predacious lion. Thus, you might run away, for fear that your eyes might see him or throw yourself from a very high place to die to avoid seeing him. This is the

condition of the misguided person who is ignorant of his own perfectibility. He misjudges the Holy Koran like the ignorant fool patient who misjudged the merciful sympathetic doctor, who might be the cause of his recovery from the pains of this world and the hereafter.

AN EXAMPLE OF THE ACTS OF THE CHRISTIAN MISSIONARIES

Do not think that I want to excite your interest in the Holy Koran for its need for you or to protect Muslims from your harm! No by God who descended down the Holy Koran as light and guidance. The Muslim is thoroughly made certain by means of the cognent and clear arguments of the Holy Koran. Thus, falsities, disapproved by one's mind, are disdained, for they are not in accordance with the Glorious Koran. The Muslim regards the acts of the Christian missionaries as that of some mosquitoes whose satiety and grazing land (where they were in a valley between two mountains) led them unreasonably to think that they could destroy these mountains, for they wanted to widen their dale. They were victimized by their ignorance and foolishness. They said that they should initiate their task by breaking the top of these mountains. They exhausted themselves till they reached the top of them. No sooner had they reached their target, than they fainted, for the long distance. The mountains were covered with snow. Thus, when these mosquitoes fell on the top of them, their wings were broken and their bodies frozen. Some of them could not reach the top. Seeing the frozen mosquitoes, they attempted to fly as high as possible. However, they were stricken dead by

poison and thrown behind the mountains, down the dry incendiary stones where there were birds that used to feed on mosquitoes. Birds called one another and said: "Nourishment sent by God". The mosquitoes said: "No' by God. It is our fate resulted from our ignorance of our rank, self conceitedness, and denial of truth and its followers".

Christian missionaries reached a fertile valley, for what they gained of Muslims' tolerance. Their insatiable greed, misguidance and ignorance of the true scale of Islam led them to think about destroing the two mountains, which are deep-rooted, and their branches are in heaven. Their vicious souls could not talk about the Mohammedan traditions and God's Divine Speech. God knows that, by this act, they throw themselves into the maze of damnation. They will be victimized by their greed and folly. If truth is unveiled before them and they stick to it, the two happinesses will be their share. Otherwise, they might be cursed. God said:

And God has full power and control over His affairs; but most among mankind know it not. 47

47 Yusuf or Joseph verse: 21

God might make them thunderstruck as He did with Abraha who tried to destroy the Holy Shrine [Kaaba] by means of his huge elephants, horses, along with his strong soldiers. God sent very small birds, which threw hellish pebbles that made them like eaten leaves of grain. In fact, trying to destroy the Holy Shrine, at a time in which people used to worship idols, is less sinful than the Christian missionaries' attempt to denounce God's speech, along with His Messenger's, may blessings

and peace of Allah be upon him. Their act is like that of the Jews who denied God's instructions and that of His messengers, peace be upon them. Thus, God made Nebuchadnezzar, the Giants and the Romans lay their violent hands, successively, on the Jews. God revenged Himself on them and He will revenge Himself on anyone who denies His Speech or that of His messengers, may blessings and peace of Allah be upon them.

COUNSEL

Oh Christian missionaries, the Muslim does not hate advice. He is ordained inevitably always to accept it. Souls and hearts adhere to truth and good. Minds accept what can be authenticated. Do Christian missionaries call for Christianity? Or are they enemies of the Holy Koran and the Messenger of God? If you are Christian missionaries, dispose of this obvious misguidace and try to prove, by fair means, Christian creeds, worships morals and social intercourses. If they are accepted by one's mind which approved of the Holy Koran, along with the instructions of God's Messenger, we all have to rally in order to follow the last and final Messenger, may blessings and peace of Allah be upon him, as it is God's philosophy as far as His messengers are concerned. God's worshipers have to follow the Prophet Mohammed and renounce the commandments which preceded him, for the Most-Wise and Most-Powerful sent His messengers, peace be upon them , with commandments which suited their times, as it is the affair of the human progress. For example, God's prophet Noah came with new commandments that

were not found before his coming and abrogated some of the previous ones. It was the affair of all messengers till God sent His last and final Messenger to the entire world, whose message is appropriate for all ages till the Judgment Day. God sent down the Holy Koran on His Messenger to clarify everything. He made its judgments as wholes from which parts can be extracted at any time. Conversely, the Bible came only with one branch of ethics, which does not suit any time or place. It is only appropriate for some worshipers and hermits whose increase might put an end to the constructive progress, and the power of examining the properties of beings, along with inventions. It came only for a small number of human beings, for it does not certify a creed or look constructively at the human community. Otherwise, it looked detestably and devastatingly at man. It is not a religion, it is like an act of some Muslims who lived wholly in asceticism to get closer to the Kingdom of God. In fact, their number is big - If one reads the biographies of Mohammed's Companions till our present day, he will see that at every time there are one hundred thousand Christ or more among Muslims. They are not Muslim imams. They are loveable persons and people regard them as bless incarnate. Nonetheless, they do not adopt the middle method preached by the Glorious Koran. Actually, the Holy Koran urges people to work for this world and the hereafter. It ordains that gaining the Kingdom of God depends upon working in this world. Moreover, it makes the performance of worships dependable on working in this world, Briefly, most Islamic pillars are based upon working in this world.

WHAT ARE THE PILLARS OF ISLAM?

The first pillar revoles round Oneness and Deanthropomorphism; viz, God has no partner, peer, father, mother or son. One is to admit that our master Mohammed, may blessings and peace of Allah be upon him, is God's worshiper and Messenger who shows His straight path and who indicates the Unity and Deanthropomorphism of God.

Prayer represents the second pillar of Islam. It is the physical spiritual worship which cannot be fulfilled without money, for God ordains Muslims to hide their pudendum during its performance. Man has to learn prayers by means of education which connot be achieved without money. All sciences are implied via prayers. For instance, the Muslim should learn astronomy in order to know the times of prayers, along with topography to identify [the] kiblah (direction to which Muslims turn in praying toward the Kaaba). Moreover, he is to learn psychology, along with medicine to be enabled to differentiate between chastity and defilement. He should know the power, which is required by prayers if one does them in standing, sitting or leaning position. He should learn ethics to treat his fellows politely. He has to learn geometry to build the mosque and lay down its mihrab (a recess in a mosque indicating the direction of prayers). He should learn reading and writing to memorize some Koranic verses, without which prayers connot be fully performed. Last but no least, he should learn weaving and textile, along with agriculture to cover his pudendum.

Alms giving (Zakaah) is the third pillar of Islam. It

obliges every Muslim to learn trade and industry and to master his work in order to earn his living as far as permissibility is concerned. He has to learn arithmetic by means of which he can work out the sum that should be given to the poor. He has to know people's classes to pay almsgiving appropriately. In effect, he should know the sciences via which he can know the times at which the new moon appears in order to pay almsgiving at its legal times.

Fasting is the fourth pillar of Islam. It cannot be faultless unless Muslims know the daily revolution of earth by means of which the true dawn and the true sunset are identified. The Muslim should know how to measure distances on earth so that he can have his breakfast while travelling at the right time. Via fasting, he will know the essence of mercy as far as the poor and the miserable are concerned. Be it known that if hunger and thirst led man to some kind of harm, it would be better for him to breakfast.

The fifth pillar lies in pilgrimage. It is the financial, physical and spiritual cornerstone. It is performed by Muslims who work in this world till they collect money permissibly. The pilgrims should know the ethics and customs of nations via studying historiology. They have to know good and bad foods and drinks by means of chemistry. Moreover, they have to keep themselves away from harm. They have to know safe and frightening places. They have to have an idea about meteorological observations in order to know the times at which winds blow. Thus,, they can go fast or slow down as necessary.

The doers of these aforementioned pillars can

acquire sciences whereby they see God's signs and secrets, practise a physical spiritual sport, exchange thoughts, acquire knowledge, get acquainted with other people and have an idea about the wonders of God's ability by land and sea. These are the pillars of Islam. What are the pillars of Christianity? After this explanation, it is better to follow Islam's instructions. We should accept its counsel to execute God's order. Man loves good for himself and he aims at leading a happy life. Whenever good appears, he welcomes it in order to make himself happy, irrespective of his false creed. Otherwise, if he was a foolish ignorant man, he would follow his self- same fatal track. He is like a group of mosquitoes, which were not contented with the firelight. Their greed led them to break in the firebrand. Thus, they got burnt. If you happened to hold a lamp at night in the middle of a cultivated land, you would find the ashes of these bodies, which led themselves to self-destruction due to their ignorance and misguidance, surrounding the lamp.

I wrote this message after I had deliberately studied the Bible and read understandably the instructions of Churches. I thoroughly got acquainted with what was written by the Evangelists (Protestants). I discovered that they were sick at heart. However, they hated to show their diseases to the doctor. Thus, they tried to change the yellowness of their faces into redness. They attempted to hide their incurable diseases by means of false claims and lies, which cannot be accepted by a young boy. Their idle talks are mean, unpleasant and detestable as far as the wise man's eye, ear heart and soul are concerned. I wish they could continue to hide their diseases from the doctor. Indeed, they were

overcome by ignorance and misguidance. Subsequently, they endeavoured to disfigure the merits of the doctor and urge people to avert him. They forgot their diseases in a way, which made them, approve of their ugliness and enjoy their pains. They manifested falsities and lies, resulting from their attempt to replace cognent arguments with corrupt imaginings. Their diseases, May God protect us from them, have become incurable ones. Thus, they were led to the wrath of God, for they said untrue things about the messengers of God, peace be upon them, and for their denial of the Holy Speech of God. They are likened to someone who was entrusted to keep a deposit in his custody. When its owner came to take it from him, he refused to give it back to him, attempting to steal it by means of stratagems. He forgot that it belonged to his friend. He severed the bonds of friendship, for he fought him and tried to defeat him with evidence. How blind and misguided this man is! How bold he is to commit the vilest deeds!!

Never wonder that the one who killed prophets and made idols by his hand was a human being! God, protect us from the misguided person and the self-domineering devil. Hurry up man to save yourself and try to seek after your perfectibility, for you are not above truth, which is wider than minds. If anyone attempts to be above truth, he will be defeated. In fact, If anyone does not care about his perfectibility, he will be tormented.

I ask God to show to us the straight path and to protect us from the evil of those whose (portion) is wrath, for they denied the talks of God's prophets and harmed them. I invoke God to protect us from the evil of

the misguided persons who replaced truth with falsity and beauty with ugliness. I invoke Him to make us among those on whom He has bestowed His Grace, who surrendered to His Laws as far as His creatures are concerned, and followed His prophets; they who followed God's messengers; they who had no parental fanaticism or stubbornness in order to win the two happinesses and lead a good everlasting life. God is All- Answering our call. Peace be upon truth followers. There is no power and no strength save in God.

CONCLUSION

Praise be to God who creates man and teaches him eloquence. He bestows compassion upon him whereby he has mercy upon his fellow man. Blessings and peace of Allah be upon the last and final Messenger, along with his family and friend. Oh God, be my witness, along with Your angels and the carriers of Your Throne that I love true good to every man. In fact, I wrote this book purely and faithfully for nothing but the sake of the Creator. I ask the All-Answering to make it acceptable and beneficial for His worshipers and to protect it from being averted by the Christian missionaries and the Orientalists, for they might rob it of its true meaning and misinterpret it as far as their stubbornness is concerned.

God, protect my book from being a cause of evil. Bless me by making it a cause of prevalent good, benefit, guidance, knowledge and good deeds. I invoke God to make it occupy the same position -that it has in my heart - in the heart of the Christian missionaries and the Orientalists. I love good, happiness and guidance for humanity at large. Oh "Kaf Ha Ya Ain Sad" protect us from evil, harm and stratagem. I invoke You to protect me via Your Providence Divine from any pain or harm. You are my Supporter. There is no god but Allah. God save us from affliction as You save the believers. May blessings and peace of Allah be upon our master Mohammed, his family and his friend.

من مؤلفات الامام المجدد السيد محمد ماضي ابوالعزائم

فى جانب تفسير القرآن :

١- هذا السفر الجليل " أسرار القرآن ".

٢ تفسير سورة القدر.

فى جانب العقيدة :

١- كتاب عقيدة النجاة .

٢- كتاب الإسلام دين الله وفطرته التى فطر الناس عليها.

فى جانب العلوم الفقهية:

١- كتاب أصول الوصول لمعية الرسول ﴿ ﷺ وآله﴾.

٢- صيام أهل المدينة المنورة.

٣- هداية السالك إلى علم المناسك .

فى جانب السيرة النبوية والرد على المستشرقين:

١- سيرة النبى ﴿ ﷺ وآله﴾

٢- وسائل إظهار الحق .

فى جانب ما يجب أن يعرفه المسلم :

١- النشأة الثانية.

٢- الوسيلة وما إختلف فيه من السنة والبدعة.

٣- الشفاء من مرض التفرقة.

٤- الجفر.

٥- تحذير الدين من بيع أراضى فلسطين.

٦- النور المبين لعلوم اليقين ونيل السعادتين.

٧- الرد على نظرية دارون.

فى جانب الأخوة الإسلامية :

١- الإسلام نسب يوصل إلى رسول الله ﴿ ﷺ **وآله**﴾.

٢- الإسلام وطن والمسلمون جميعا أهله.

فى جانب المناسبات الدينية :

١- السراج الوهاج فى الإسراء والمعراج

٢- بشائر الأخيار فى مولد المختار

٣- مشارق البيان فى فضائل شعبان

٤- لبيك اللهم لبيك.

فى جانب المسرحيات الدينية :

١- محكمة الصلح الكبرى.

٢- العالم والتاجر والفلاح.
٣- المقتصد والمسرف والفاسد.
٤- السياسى والحكيم والغشيم.
٥- الصالح واللص والسكرى.

فى جانب الصلوات والأدعية :

١- نيل الخيرات بملازمة الصلوات.
٢- الفتوحات الربانية والمنح النبوية فى الصلاة على خير البرية.
٣- الأدعية والاستغاثات الكبرى.

فى جانب التصوف :

١- شراب الأرواح من فضل الفتاح.
٢- تذكرة المرشدين والمسترشدين.
٣- معارج المقربين.
٤- الطهور المدار على قلوب الأبرار.
٥- من جوامع الكلم.
٦- الطريق إلى الله تعالى.
٧- الفرقة الناجية.
٨- دستور السالكين طريق رب العالمين.
٩- دستور آداب السلوك إلى ملك الملوك.

١٠- مصطلحات الصوفية

١١- آداب أل العزائم

١٢- دروس تزكية النفوس

١٣- موارد أهل الصفا

١٤- قبس من المضنون

١٥- الصوفية والتصوف

فى جانب المواجيد:

١- مواجيد شهر محرم، صفر، ربيع أول، ربيع آخر، جماد أول، جماد آخر، رجب، شعبان، رمضان.

٢- المواجيد العزمية فى مواجهة الروضة الحسينية.

٣- ديوان ضياء القلوب من فضل علام الغيوب.

تليفون المكتبة/

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